**VITA**

**Andrew Eugene Barnes**

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**Education:**

Ph.D.-Princeton University, Princeton NJ, June 1983

M.A.-Princeton University, Princeton NJ, June 1978

B.A.-Wesleyan University, Middletown CT, June 1975

**Teaching** **Experience:**

Professor of History, Arizona State University, Tempe, AZ. June 2016 -

Associate Professor of History, Arizona State University, Tempe, AZ.

June 1996 -

Director of Graduate Studies, Department of History, Arizona State University July 1999-July 2001.

Associate Professor of History, Carnegie Mellon University, Pittsburgh PA. September 1989-May 1996.

Assistant Professor of History, Carnegie Mellon University, Pittsburgh PA. September 1983-1989.

Instructor of History, Carnegie Mellon University, Pittsburgh PA. September 1981-June 1983.

Adjunct Instructor of History: Princeton University, Princeton NJ. Spring term, 1981.

Adjunct Professor, "Comparative History of American Minorities," I (1700-1865) and II (1865-1970), Camden Community College, Camden NJ Spring term, 1980

Teaching Assistant, Saint Louis Public School System, Spring term, 1974.

Teaching Assistant, "The History of Modem Revolutions,"

History Department, Wesleyan University, Spring term, 1973.

**Funded Research** (since 1996)

Recipient, IHR Faculty Seminar Fellowship, August 2010 – May 2011

(approximate dollar value $8,000)

Recipient, CLAS Dean’s Office Grant for monograph completion, January-May 2005 (four months of salary for research and writing, (approximate dollar value $35,000)

Recipient, Research Enablement Grant from the Overseas

Ministries Study Center for research on Christian missions (Pew Charitable Trust) September-December 1998

(four months of salary for research and writing, approximate dollar value $30,000)

Fellow, NEH Summer Institute on "Religion and Diversity in American Society," Haverford College, Haverford Pa. July-August 1996.

(approximate dollar value, $3,000)

Recipient, Fulbright Grant for Lecturing/Research to University of Jos, Nigeria, September 1992 – June 1993

(approximate dollar value, $45,000)

**Publications:**

*Global Christianity and the Black Atlantic: Tuskegee, Colonialism and the Shaping of African Industrial Education*, Baylor University Press, 2017

“’Christianity, Islam and the Negro Race’: E. W. Blyden, African Diasporas and the Regeneration of Africa” in Toyin Falola and Danielle Porter Sanchez (eds.), *Redefining the African Diaspora: Expressive Cultures and Politics from Slavery to Independence*, Cambria Press, 2016, pp. 225-254

“’Making Good Wives and Mothers’: The African Education Group and Missionary Reactions to the Phelps Stokes Reports” *Studies in World Christianity,* vol. 21. 1 (April 2015), 66-85

“’The Great Prohibition: The Expansion of Christianity in Colonial Northern Nigeria,” *History Compass* (online journal) June 2010

*Making Headway: The Introduction of Western Civilization in Colonial Northern Nigeria* University of Rochester Press, 2009

“The Colonial Legacy to Contemporary Culture in Northern Nigeria: Islam and Northern Administrators 1900-1960” in Toyin Falola and Saleh M. Hassan (editors) *Power and Nationalism in Modern Africa: Essays in Honor of Don Ohadike,* Carolina Academic Press, 2008*,* 251-280

“The Middle Belt Movement and the Formation of Christian Consciousness in Colonial Northern Nigeria,” Church History, vol. 76 (2007), 1- 20.

“’Playing the Part of Angels’: The Company of the Holy Sacrament and the Struggle for Stability in Early Modern France” in Myron Guttman and Philip Benedict (eds.) The Pattern of the Early Modern Past: From the General Crisis to the Struggle for Stability, University of Delaware Press, 2005, 168-196

“Religion” in Philip M. Soergel (ed.), *Arts and Humanities through the Ages: The Age of the Baroque and the Enlightenment 1600-1800* Thomson Gale Publications, 2004, 329-391

“Philosophy” in Philip M. Soergel (ed.), *Arts and Humanities through the Ages: The Age of the Baroque and the Enlightenment 1600-1800* Thomson Gale Publications, 2004. 278-327

“’Religious Insults’: Christian Critiques of Islam and the Government in Colonial Northern Nigeria” *The Journal of Religion in Africa, XXXIV*, 1-2 (2004), 62-81

“Aryanizing Projects: African Collaborators and Colonial Transcripts,” (revised) in Vasant Kaiwar (ed) *Antimonies of Modernity*, Duke University Press (2003), 62- 97

“Christianity and the Colonial State in Northern Nigeria 1900-1960” in Toyin Falola (ed) *Nigeria in the 20th century* Carolina Academic Press (2002), 281-291

“African Intellectual Life during the Colonial Era,” in Toyin Falola (ed.) *Africa* vol. 3. Carolina Academic Press 2002, 263-280

“Western Education in Colonial Africa,” in Toyin Falola (ed.) *Africa* vol. 3. Carolina Academic Press 2002, 139-156

“Church and Society” in the *Encyclopedia of European Social History* Peter N. Stearns (editor in chief) Charles Scribner’s Sons 2001, 263-273

“The Transformation of Penitent Confraternities over the Ancien Regime,” in J. P. Donnelly and Michael M. Maher, S. J. (eds.) *Confraternities and Catholic Reform in Italy, France and Spain* (Sixteenth Century Essays and Studies vol. 44) 1998, 121- 134

“Some smoke behind the fire': The Fraser Report and its aftermath in colonial Northern Nigeria,” *Canadian Journal of African Studies* XXI, 2 (1998), 197-228

“Catholic Evangelizing in One Colonial Mission: The Institutional Evolution of Jos Prefecture, Nigeria 1907-1954” *The Catholic Historical Review* LXXXIV, 2 (1998), pp 240-262

“Aryanizing Projects: African Collaborators and Colonial Transcripts,” *Comparative Studies of South Asia, Africa and the Middle East* XVI L 2 (1997), 46-61

“Evangelization Where it is Not Wanted': Colonial Administrators and Missionaries in Northern Nigeria 1900-1933,” *Journal of Religion in Africa* XXV, 4 (1995)

*The Social Dimension of Piety., Associative Life and Religious Change in the Penitent Confraternities of Marseille 1499-1792,* Paulist Press, 1994.

“The Social Transformation of the French Parish Clergy, 1500-l800,” in Barbara Diefendorf and Carla Hesse, (eds.) *Society and Identity in Early Modem Europe. Essays in Honor of Natalie Zemon Davis* University of Michigan Press, 1993.

“Blaspheming like Brute Beasts': Multiculturalism from a Historical Perspective,” *Contention: Debates in Society, Culture and Science* 3 (Spring 1992).

“On the Necessity of Shaping Men before Forming Christians: The Institutionalization of Catholicism in Early Modem Europe and Modern Africa,” *Historical Reflections/Reflexions Historiques* vol. 16 (1989)

Andrew E. Barnes and Peter N. Stearns (eds.), *Social History and Issues in Human Consciousness. Some Interdisciplinary Connections* New York University Press, 1989.

“Ces Sortes de Penitence lmaginaires: The Counter- Reformation Assault on Communitas,” in A. E. Barnes and P. N. Stearns (eds.), *Social History and Issues in Human Consciousness: Some Interdisciplinary Connections*, 1989

“Achebe's Problem: Christianity, Individualism and Social Conformity in Things Fall Apart and No Longer at Ease,” in the *Proceedings of the 1988 African Language Association Annual Conference*.

“Religious Anxiety and Devotional Change in Sixteenth Century French Penitential Confratemities,” *Sixteenth Century Journal* XIX: 3 (Fall 1988).

“Cliques and Participation in a Pre-Modem French Voluntary Association: The Penitents Bourras of Marseille in the Eighteenth Century,” *Journal of Interdisciplinary History XIX: I* (Summer 1988).

“The Wars of Religion and the Development of Penitential Confraternities in France: A Theoretical Approach.” *Archives de Sciences sociales des Religions* no. 64/1 (Winter 1987).

“From Ritual to Meditative Piety: Devotional Change in French Penitential Confraternities from the Sixteenth to the Eighteenth Centuries,” *Journal of Ritual Studies 1:* 2 (Winter 1987).

**Research in Press:**

“Christian evangelization through poor relief and its legacy in Colonial Africa” in Martin S. Shanguhyia and Toyin Falola (eds.), *The Palgrave Handbook of African Colonial and Postcolonial History*, Palgrave MacMillan Press (forthcoming November 2017)

“The Black Atlantic: African Americans, Ethiopianism and Christian Newspapers in Africa,” forthcoming in Klaus Korschorke (ed),*“Giving publicity to our thoughts” Journale asiatischer und afrikanischer Christen um 1900 und die Entstehung einer transregionalen indigen-christlichen ‚Public Sphere‘ /**Journals of Asian and African Christians around 1900 and the making of a transregional indigenous-Christian ‘Public Sphere’*

“‘Shadow and Sunlight’: Images of Christianization from the pages of *The Sudan Witness*” in Tim Geysbeek and Shobona Shankar (eds.) *Breaking Barriers: the Sudan Interior Mission and African Pioneers Remaking Missions in the Sudan*(forthcoming Africa World/Red Sea Press)

**Research under Review:**

"Samuel Ajayi Crowther: African Missionary Agent," (research article under final review for the *Oxford Research Encyclopedia of African History*)

**Research in Progress**

*“The Remaking of Man in Africa”: Christian Missions and Social Development in British Colonial Africa 1920 – 1940*

“Karl Kumm: *From Egypt to Hausaland* and other writings” for Martha Fredericks and David Thomas (eds.) *Christian-Muslim Relations: A Bibliographical History 1500-1900*

**Conference Presentations:**

“Henry McNeal Turner as Ethiopianist in Africa and America” *a* *paper presented at the 2017 Conference of the Yale Edinburgh Group on World Christianity and the Modern Missionary Movement, New Haven, Connecticut, June 2017*

“Missions, Marriage and Monogamy: African Christian Reception of the Protestant Reformation's Social Revolution,” *presented at the American Society of Church History Annual Conference, January 2017*

“British Imperialism and the Regeneration of Africa: Missionary Debates about the Introduction of European Civilization in Africa,” *presented at the University of Cambridge Workshop, “Converting Europe: Protestant missions, propaganda and literature from the British Isles (1600-1900),” Cambridge University, October 2016*

“Le Zoute and the Christian Black Atlantic: The International Missionary Council and the Missionary Response to African American Missions to Africa” *paper presented at the 2016 Conference of the Yale Edinburgh Group on World Christianity and the Modern Missionary Movement, Edinburgh, Scotland June 2016*

“Women Missionaries and the World of African Women in the *International Review of Missions*” *a paper read at the African Studies Association Annual Conference*

*San Diego, California, November 2015*

“Some Common Themes in the Study of African Christian Biography” *a conference summation offered at the Dictionary of African Christian Biography 20th Anniversary Conference* (invited presentation), Boston University, Boston, MA, October 2015

“African Women, Christian Missions, Christian Marriage and the Colonial State (1900-1950) *a paper presented at the Association for the Study of the World-wide African Diaspora Biennial Conference*, Charleston, South Carolina, October 2015

“’Younger Churches help the Older’: Missionary Discussions of the Emergence of African Churches in the *International Review of Missions* 1935-1945,” *a paper presented at the 2015 Conference of the Yale Edinburgh Group on the History of Missions and World Christianity*, New Haven, CT. June 2015

“Jim Crow Observed: African American life as depicted in African newspapers,” *paper presented before the conference, The US South in the Black Atlantic: Transnational Histories of the Jim Crow South since 1865, German Historical Institute*, (invited presentation), Washington DC, June 2015

“’The Kinds of Girls We Want to Make’: The African Education Group and Mission Education for African Women in the Wake of the Phelps Stokes Education Commissions ” *a paper presented at the 2014 Conference of the Yale Edinburgh Group on the History of Missions and World Christianity*

“Protestant Christian Missions and Tuskegeeism, 1915- 1925: The Promise of the Phelps-Stokes Commission” *a paper presented to the American Society of Church History Annual Conference 2014*

“Booker T. Washington and the Black Atlantic: Tuskegee and Ethiopianism in West Africa 1890-1915”*a paper presented before the Association for the Study of the Worldwide African Diaspora,* *Santo Domingo, October 2013*

“African Sanctification in the pages of *The Sudan Witness*” a paper presented at

The American Academy of Religion Annual Conference, Baltimore, MD., November 2013

“‘Shadow and Sunlight’: Images of Christianization from the pages of *The Sudan Witness*” *a paper presented at The International Conference on SIM History in Africa August 2013*

“’The Old Way and the New’: Thomas Jesse Jones, ‘Health and Sanitation,’ and the Civilizing of Africa” *a paper presented at the 2013 Conference of the Yale Edinburgh Group on the History of Missions and World Christianity*

“Tuskegee and the Black Christian Atlantic” *presented before the Yale/Edinburgh Conference on Mission History and World Christianity, Edinburgh, Scotland, June 30 2012*

“Industrial Education and Global Black Christianity 1880 – 1930: What did Booker T. Washington, Marcus Garvey and John Chilembwe have in common?”

*invited lecture, Calvin College, October 26, 2011*

“The Remaking of Man in Africa”: J. H. Oldham and the Pursuit of Christian Colonial Knowledge.” *presented before the Yale/Edinburgh Conference on Mission History and World Christianity, New Haven, CT, June 30-July 2, 2011*

“Protestant Missions and the “Marriage Palaver” in Colonial Northern Nigeria,” *paper presented before the African Studies Association Annual Conference, San Francisco, CA, November 18-21, 2010*

”The International Missionary Council as a Political Lobby” *paper presented before the Yale/Edinburgh Conference on Mission History and Global Christianity, Edinburgh, Scotland, July 1-3, 2010*

“’Can Christian Marriage in Africa be African?’: British Missionary Attitudes toward African Marriage circa 1930.” *presented before the Yale/Edinburgh Conference on Mission History and World Christianity, New Haven, CT, July 2-4, 2009*

“Social Engineering in Africa: Toward a Braided History of British Africanist Discourse” *presented before “A Gift of History: A Symposium in Honor of Natalie Zemon Davis's 80th Birthday,” Radcliffe College, November 7-8, 2008*

“Slavery or custom? A debate over bride price in the files of the International Missionary Council,” *presented before the Yale/Edinburgh Conference on Mission History and Non-Western Christianity, New Haven, CT, June 29-July 1, 2007*

“Africans and African Americans: Some Historical Connections” *presented as* *a Round Table Feature Presentation at the 8th Southern Interdisciplinary Roundtable on African Studies (SIRAS) Kentucky State University April 12, 2007*

“The Colonial Legacy to Contemporary Culture in Northern Nigeria: Islam and Northern Administrators 1900-1960” *presented as part of the Symposium on Power and Nationalism in Modern Africa, Cornell University, September 2006*

“The Middle Belt Movement and the Birth of Northerner Christian Consciousness,”*presented before the Yale/Edinburgh Conference on Mission History and Non-Western Christianity, Edinburgh, Scotland June 29-July 1, 2006*

“Faith and Patriotism: British Missionaries, Schools and the Issue of Denationalization in Colonial Northern Nigeria 1900-1960” *presented before the Empires of Religion Conference, Dublin, Ireland, June 20-21, 2006*

“In Search of the Real Mr. Johnson: African Christian Identity in Colonial Northern Nigeria” presented before the Yale-Edinburgh Group on the History of the Missionary Movement and Non-Western Christianity, New Haven, CT., July, 2005.

“Missions and the Representation of Their Evangelism in Missionary Journals: The Example of the Sudan United Mission in Northern Nigeria 1900-1960,” presented before the Yale-Edinburgh Group on the History of the Missionary Movement and Non-Western Christianity, Edinburgh, Scotland. July 1-4, 2004.

"The Company of the Holy Sacrament and the Catholic Evangelization of Early Modern France” *presented at a conference on* “*The Pattern of the Early Modern Past:*From the General Crisis to the Struggle for Stability: A Celebration of the Scholarship and Teaching of Theodore K. Rabb,” Princeton University, Princeton, N.J. September 27 and 28, 2002

“The Truth about Mohammed: Christian Critics of Islam and the Government in Colonial Northern Nigeria” *presented before the Yale-Edinburgh Group on the History of the Missionary Movement and Non-Western Christianity*, Edinburgh, Scotland. July 11-13, 2002.

“Christianity and the Colonial State in Northern Nigeria 1900-1960” presented at a conference on “Nigeria in the 20th Century” at the University of Texas at Austin, March 2002.

“’Mother’s Love versus Christian Faith’: Hawa Kano versus Dr.Walter Miller,” presented before the *Yale-Edinburgh Group on the History of the Missionary Movement and Non-Western Christianity,* New Haven, July 2001

“Christianity, the Politics of Identity and the Nigerian Middle Belt Movement,” paper presented before the *African Studies Association Annual Conference*, Nashville, TN. November, 2000

“Missions and Schools; Separating Fact from Fiction in Colonial Africa,” presented before the *Yale Edinburgh Group on the History of the Missionary Movement and Non-Western Christianity*,Edinburgh, Scotland, July 2000

“Christianity, Colonialism and Cultural Transfer in Northern Nigeria” invited presentation at Calvin College, Grand Rapids, Mich. January 2000

“’The Black Book of the Vatican’: Interpreting Christian Evangelizing in Colonial Northern Nigeria” paper presented before the *African Studies Association Annual Conference*, Philadelphia, PA. November, 1999

“’Playing the Game’: The Evolution and Alienation of an Evangelist: Walter Miller and the CMS mission in Northern Nigeria, 1899-1949,” presented before the *Yale-Edinburgh Group on the History of the Missionary Movement and Non-Western Christianity,* New Haven, July 1999

“The Decline and Fall of a Mission: The Catholic Mission, Benue Province, Northern Nigeria, 1946” presented before the *Yale Edinburgh Group on the History of the Missionary Movement and Non-Western Christianity*,Edinburgh, Scotland, July 1998

“Medievalism and Imperialism: Images of the European Middle Ages in British Imperialist Discourse on Northern Nigeria,” presented before the *Arizona Center for Medieval and Renaissance Studies Annual Conference,* Tempe,February 1998.

“The Most Promising Experiment in British West Africa': Hans Vischer and British Educational Policy in Northern Nigeria,” presented before the Annual Meeting of the *African Studies Association,* Columbus, November 1997.

“Protestant and Catholic Missions to Northern Nigeria: A Comparison,” presented before the *Yale-Edinburgh Group on the History of the Missionary Movement and Non-Western Christianity*, New Haven, June 1997.

“Some smoke behind the fire': The Fraser report and its political aftermath in colonial Northern Nigeria,” presented before the Annual Meeting of the *African Studies Association,* San Francisco, November 1996.

“History and Fiction in the African Novels of Joyce Cary” presented before the *Carnegie Mellon University Center for Cultural Analysis*, March 1996.

“Not Good White Men: The Confrontation between Colonial Administrators and Catholic Missionaries in Twentieth Century Northern Nigeria” paper presented before the *University of Pittsburgh Department of Religion Colloquium*, February 1996.

“Christian Missions and Their Role in the Anglo-Muslim Civilization of Northern Nigeria,” presented before the Annual Meeting of the *African Studies Association,* Orlando, November, 1995.

“Confratemities, the Counter-Reformation and the Origins of the French Catholic Right,” presented at the Annual Conference of the *Western Society for French History,* Las Vegas, November, 1995.

“Catholic Missionizing in Northern Nigeria: Ambitions, Methods, Results,” presented before the Annual Meeting of the *African Studies Association,* November 1994.

“The Regeneration of Africa: Social Engineering in Nineteenth Century French Catholic Missionary Thought.” presented before the Annual Conference of the *Western Society of French History*, Des Moines, October 1994.

“The Night is Dark, But There Are Stars: The 'Other’ in the Colonial Mind in Northern Nigeria,” presented before the Annual Meeting of the *African Studies Association,* Boston, December 1993.

“Christian Versus Ethnic Identity in Twentieth-Century Nigeria,” presented before the *Duquense History Forum*, Duquense University, Pittsburgh, October 1993.

“Evangelization Where it is Not Wanted: Colonial Administrators and Missionaries in Northern Nigeria 1900-1933,” presented before the *Jos/Bukuru Theological Seminar*, Theological College of Northern Nigeria, April 1993.

“The Dream and the Veil: The African-American and the American Dream in W. E. B. DuBois’ The Souls of Black Folk,” presented before the *American Studies Association of Nigeria*, University of Nigeria, Nsukka, February 1993.

“A Certain Air Not of This World: The Social Transformation of the French Parish Clergy,” presented at "Dialogues with the Past: A Cultural Symposium in Honor of Natalie Zemon Davis," at Boston University, November 1990.

“Two Reforming Catholicisms: Clerical Ideals and Lay Practice in Counter-Reformation Europe and Colonial Africa,” presented before the *American Historical Association* Annual Convention, December 1988.

“Ces Sortes de Penitence lmaginaires: The Counter-Reformation Assault on Communitas,” presented before the *First Biennial Social History Conference*, Carnegie Mellon University, May 1988.

“Achebe's Problem: Christianity, Individualism and Social Conformity in Things Fall Apart and No Longer at Ease,” presented before the *African Language Association* Annual Conference, April 1988.

“Their Brothers' Keepers: Piety, Morality and Fraternal Correction in Sixteenth Century French Penitential Confraternities,” presented before the *Society for French Historical Studies* Conference, March 1985.

“Henry III and the Confraternities of Penitents,” presented before the Medieval and Renaissance Conference, New College of South Florida, March 1984.

“Penance and the Passion: Lay Devotions to the Passion of Christ in the Late Medieval and Early Modem Ages,” presented before the Medieval and Renaissance Studies Center, University of Pittsburgh,

November 1982.