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Professor of Chinese History, Emeritus since 5/2019
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EDUCATIONAL DEGREES

Harvard University Ph.D. 1976 History and East Asian Languages
Harvard Graduate Prize Fellowship from Ford Foundation
(Includes IUP Stanford Center, Taipei, 1970-71)

Harvard University M.A. 1970 Regional Studies: East Asia
Ford Foundation's University Graduate Prize Fellowship
National Defense Foreign Language Fellowship, 1968-69

University of Virginia M.A. 1968 History
Scholarship from Woodrow Wilson Foundation

Belhaven College B.A. 1966 History
Who's Who Among Students in American Colleges and
Universities

ACADEMIC TEACHING EMPLOYMENT

Arizona State University 1988-2019 Professor (Emeritus, May 2019–)
(in the School of International Letters and Cultures
from August 2012; earlier in History Faculty,
merged in 2008 with School of Historical,
Philosophical and Religious Studies.)
Barrett, ASU's Honors College, Honors Faculty;
Ph.D. Program in the Human and Social Dimensions
of Science and Technology, School of Life
Sciences.
Center for Asian Research, Council on EAS;
Biology & Society Program in the School of Life
Sciences;
Institute for Humanities Research;
Center for Study of Religion & Conflict;
Arizona Center for Medieval and Renaissance
Studies.

Renmin (People's) University of China (May-June in 2011 & 2014) Visiting Chair
Professor, School of History

Peking (Beijing) University fall 2010 Visiting Professor, International Academy
for Chinese Studies

National Taiwan University spring 2009 National Science Council Chair Professor,
Department of History

Peking (Beijing) University fall 2003 Visiting Professor, Center for Studies of
Ancient (Premodern) Chinese History

Ludwig-Maximilians-Universität (Munich) fall 2000 Visiting Professor, Sinology

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| University of Washington | winter-spring 1996 | Visiting Professor |
| University of Hawaii | summer 1994 | Visiting Professor |
| Arizona State University | 1981-88 | Associate Professor |
| Arizona State University | 1976-81 | Assistant Professor |
| Harvard University | 1972-76 | Teaching Fellow to Senior (Head) Tutor, East Asian Studies |

ACADEMIC RESEARCH POSITIONS

- Special Appointed Professor, Hunan University, Yuelu Academy, 2019–
 Visiting Research Scholar, National Library, Center for Chinese Studies, February through April 2018.
- Visiting Scholar, Academia Sinica, Institute of History & Philology, Sept. 2017-May 2018, Jan.-July 2009; May-Aug. 2007; April 2000; fall 1996; July-Oct. 1994.
- Ludwig-Maximilians-Universität, München, Germany, Institut für Ostasienkunde—Sinologie, Revisit Grant for Prize Recipient from the Alexander von Humboldt Foundation, June through July 2016.
- Peking University, Beijing, International Academy for China Studies, Visiting Professor, September through December 2010.
- Huadong (East China) Normal University in Shanghai, Institute for Research on Ancient Texts, January through August 2010.
- Peking University, Beijing, Center for Studies of Ancient Chinese History, Visiting Research Professor and Foreign Expert (Zhuanjia), September 2003 through December 2004.
- Ludwig-Maximilians-Universität, München, Germany, Institut für Ostasienkunde—Sinologie, Visiting Professor with Alexander von Humboldt Prize, 2000-01.
- National Central Library, Center for Chinese Studies, Visiting Professor, July to October 1994.
- Academia Sinica, Institute for Chinese Literature and Philosophy, Visiting Professor, June 1993.
- Princeton University, East Asian Studies, Visiting Fellow, spring 1990.
- Peking University, Beijing, Department of History, Visiting Research Scholar, 1982-84.
- Chinese Academy of Social Sciences, Beijing, Institute of Philosophy, Visiting Research Scholar, 1982-83.
- Harvard University, East Asian Research Center, Resident Associate in Research, summer 1977.

AWARD/PRIZE for ACHIEVEMENTS in RESEARCH (major ones)

- Humboldt-Forschungspreis* (Alexander von Humboldt Foundation Senior Research Prize), nominated and hosted by the Institut für Ostasienkunde—Sinologie, [first time awarded in Sinology (Chinese Studies)], Ludwig-Maximilians-Universität, München (Munich), Germany, 2000-01.
- Peking University, Center for Studies of Ancient Chinese History, Beijing, Research Affiliate, 2004--.

Albert Nelson Lifetime Achievement Award, *Marquis Who's Who*, 8/12/2019.

<http://www.24-7pressrelease.com/press-release-service/465137>

Hunan University, Yuelu Academy, Guest Professor, 2017-2019.

Renmin University of China, School of History, Visiting Chaired Professor, 2011-2016.

Hangzhou Shifan (Normal) University, (Honorary) Director & Affiliated Researcher of the International Song Research Center within the Academy for China Learning (Guoxueyuan), 2011-2014.

NATIONAL AND INTERNATIONAL GRANTS

Research Grants:

National Library's Center for Chinese Studies, Taiwan, Research Grant for Foreign Scholars in Chinese Studies, February thru April 2018.

Alexander von Humboldt Foundation Research Prize (*Humboldt-Forschungspreis*), Revisit Grant, hosted by the Institut für Ostasienkunde—Sinologie, Ludwig-Maximilians-Universität, München (Munich), June & July 2016.

U.S. Department of Education Fulbright-Hays Faculty Research Abroad, "Evaluating Revivals of Confucian Values in Contemporary China: A Case Study of the Zhu (Xi) Family Association," January-December 2010, for research at Huadong (East China) Normal University's Institute for Research on Ancient Texts in Shanghai and at Peking University's International Academy for China Studies in Beijing.

J. William Fulbright Foundation, Fulbright Senior Scholars Program, Council for International Exchange of Scholars (CIES), US Department of State, alternate 2010-11.

Institute for Asian and Pacific Research, Japan; P.I. Professor Yuyama Tomiko included me in this grant, "Invention of Identities and Development of Pluralism - - from the Perspective of Asia/China," 2010-2013.

Peking University's International Academy for China Studies, Beijing, September-December 2010.

National Science Council (Taiwan), research collaboration and teaching two courses at National Taiwan University, January-July 2009.

American Council of Learned Societies, "Tang Song Transition: An International Project for Reevaluating Tang – Song Change and Continuity," Conference Planning Grant, 2005-06.

American Council of Learned Societies, CSCC Fellowship – American Research in the Humanities in the PRC, for research at the Center for Studies of Ancient Chinese History, Peking University, Beijing, July-December 2004.

J. William Fulbright Foundation, Fulbright Senior Scholars Program, Council for International Exchange of Scholars (CIES), US Department of State, for research at the Center for Studies of Ancient Chinese History, Peking University, Beijing, 2003-04.

Fulbright-Hays Faculty Research Abroad Program (U.S. Department of Education), 2003-04, declined.

Alexander von Humboldt Foundation, Feodor Lynen-Forschungsstipendien; postdoctoral grant for Dr. Christian Soffel (LMU, Munich) to do research with me at ASU, 2002-03, renewed 2003-04.

Chiang Ching-kuo Foundation, research grant for joint project with Peking University's Zhongguo Gudaishi Yanjiu Zhongxin (Center for Studies of Ancient Chinese History) and Academia Sinica's Shiyusuo (Institute of History & Philology), 2001-02 and 2002-03; non-cost extension to 8/2004.

Wu Foundation Grant, 1996-97.

Chiang Ching-kuo Foundation, senior scholar grant, 1994-95.

National Central Library, Center for Chinese Studies, visiting researcher grant, Summer 1994.

Pacific Cultural Foundation, summer 1993.

American Council of Learned Societies, 1989-90.

National Endowment for the Humanities, 1988-89.

National Academy of Sciences, Committee for Scholarly Communications with China, August 1991, May 1985, 1983-84, 1982-83.

Department of Education, Fulbright-Hays Faculty Research Abroad Program, 1982-83 (jointly with CSCC grant).

National Endowment for the Humanities, Summer Stipend, 1980.

Publication Subvention Grant:

Alexander von Humboldt Foundation, for *Cultural Authority and Political Culture in China*, co-authored with Christian Soffel, Spring 2012.

Conference Grants:

Chiang Ching-Kuo Foundation for International Scholarly Exchange, support for international Conference, "Culture and Power in China's History," at Arizona State University, March 28-30, 2019.

Academia Sinica (Taiwan) and the Institute for Study of Ancient Texts at Huadong Normal University (Shanghai), funding enabled me to host an international conference at Arizona State University on Zhu Xi's Classical Learning and its Development and Influence in East Asia, May 7-8, 2012.

American Council of Learned Societies, conference on Cultural Values in North China during the 12th and 13th Centuries, held in Dec. 1983 at Oracle Conference Center, AZ, 1981. PI was Stephen H. West.

Institutional Grant:

Japan Foundation, Support Program for Japanese Studies, Faculty Expansion Grant Program, historian of pre-modern Japan. Applied with colleague and project director Winston Kahn, three-year grant, 1993-96.

Teaching Resources Grants (for revising or creating courses):

Department of Education through the East Asian Program, Center for Asian Studies, Arizona State University, 1991.

Department of Education through the Southwest Institute for Research on Women, 1986.

Travel Grants:

Harvard University, Fairbank Center, International Conference on Benjamin Schwartz, sponsored by Harvard University and East China Normal University and the Shanghai Academy of Social Sciences, Dec., 2006.

Chiang Ching-kuo Foundation through University of Buffalo, for international conference on Sanguo (Three Kingdoms) era culture, Sichuan, May-June, 2001.

National Central Library, Center for Chinese Studies, for international conference on

- Chu Hsi Studies, November 2000.
 Academia Sinica, Institute of History and Philology, for special invited lectures, April-May 2000.
 Academia Sinica, Institute for Chinese Literature and Philosophy, to attend the International Conference on Chu Hsi Studies, Taiwan, May 1992.
 National Academy of Sciences, Committee for Scholarly Communications with China, to attend an international conference on Sung history, sponsored by Hebei University and Peking University, Aug. 1991.
 Chinese University of Hong Kong, to attend an international Sung history conference, Hong Kong, July 1995.
 American Council of Learned Societies, to attend an international conference on the Sung, sponsored by the Chinese University of Hong Kong, Dec. 1984.

UNIVERSITY POSTDOCTORAL AWARDS

- President Crow's Investment in the Humanities program, with funding from his award from the Carnegie Foundation, for launching "China's Daos Today," by five ASU investigators headed by Stephen Bokenkamp, as well as with research collaborators in China and from other U.S. universities, 2014-15.
 Institute for Humanities Research Publication Subvention Grant, for *Cultural Authority and Political Culture in China*, December 2011.
 Institute for Humanities Research Competitive Seed Grant Program, with Stephen Bokenkamp, Huaiyu Chen, Yong-kyun Oh, 2009.
 Asian Research Grant, ASU Center for Asian Research, 2006, 2007.
 Interdisciplinary Fellow, Biology and Society Program, ASU, spring 2000.
 A.T. Steele Travel Grant, Center for Asian Studies, 1998, 2002, 2003.
 Publication subvention grant, ASU Vice-President for Research, CLAS Dean, & History Dept., winter 1996-97.
 College of Liberal Arts & Sciences, international travel grant to conference, 1996.
 Teaching Enrichment Award, College of Liberal Arts & Sciences, summer, 1995.
 Humanities Research Award (from the Graduate College and the Interdisciplinary Humanities Program), 1988, 1992.
 History Associates Award to an Outstanding Faculty Member, 1987-88 (fourth year of the award).
 ASH (Arts, Social Science, Humanities) Grants, 1988, 1989, 1991.
 College Grant for Travel to International Conference, Xi'an, China, 1987.
 College Mini-Grants for Research Materials, 1986, 1987, 1989, 1992.
 College Summer Research Program, 1986, 1987, 1989.
 Graduate Research Assistant/Associate Support Program, 1985.
 Sung China Conference Grant (half of travel to match grant from ACLS to attend International Conference on the Sung in Hong Kong, Dec., 1985).
 Dean's Research Award, College of Liberal Arts, summer 1981.
 Provost's Research Incentive Award, 1981.
 Dean's Research Enrichment Award, Graduate College, 1978.
 Faculty Grant-In-Aid Awards, summers 1977, 1978, 1979, 1982, 1999.

PUBLICATIONS

Books:

Ying-shih Yu, *The Religious Ethic and Mercantile Spirit in Early Modern China*, (English version of his *Zhongguo jinshi congjiao lunli yu shangren jingshen*), draft translation by Charles Kuang, revised by Professor Yu and Hoyt Tillman; edited by Hoyt Tillman (New York: Columbia University Press, accepted and revised for publication, 2020).

Zhuzi jingxue ji qi zai Dong Ya de liuzhuan yu fachan (Zhu Xi's Classical Studies and its Transmission and Development in East Asia). Edited by Lin Ching-chang and Tian Hao (Hoyt Tillman), with Chiang Chiu-hua. Taipei: Wanjuanlou Library Co, February 2019; 446 pages.

Wenhua quanli yu zhengzhi wenhua (Cultural Authority and Political Culture). Translation by Hunan University's Yuelu Academy Director Xiao Yongming, et al., of my co-authored book with Christian Soffel. (Appendix also includes five of my other articles and three of Soffel's). Peking University's Center for Ancient Chinese History Series with Beijing's Zhonghua Book Co., 2018; 391 pages.

Gonglijuyi yuga: Juhi e daehan Jinlyang eu Dojeon, Translation into Korean, by Seoul National University Professor Kim Byoung-hwon, and Gongju National University of Education Assistant Professor Lim Myung-hee, of my *Utilitarian Confucianism: Chen Liang's Challenge to Chu Hsi*. Seoul, Korea: Kyoyook Kwahaksa, 2017; 418 pages.

2015 *Wang Meng-ou xueshu jiangzuo yanjiangji (Scholarly Lectures at the 2015 Professor Wang Meng-ou Forum)*. Taipei: Chinese Department of National ChengChi University, 2016; 101 pages.

Cultural Authority and Political Culture in China: Exploring Issues with the Zhongyong and the Daotong during the Song, Jin and Yuan Dynasties, Co-authored with Christian Soffel. Muenchener Ostasiatische Studien; Stuttgart: Franz Steiner Verlag, 2012; 223 pages.

Pangguan Zhuzixue: Luelun Songdai yu xiandai jingji, jiaoyu, wenhua, zhexue (Bystander Perspectives on Zhu Xi Studies: Essays on Song and Modern Economics, Education, Culture and Philosophy). Shanghai: Huadong Shifan Daxue chubanshe (East China Normal University Press), 2011; xiv + 257 pages.

Lishi yu wenhua de zhuisuo: Yu Yingshi jiaoshou bazhi shouqing lunwenji (Historical and Cultural Explorations: Essays Honoring the 80th Birthday of Professor Ying-shih Yü), Tian Hao (Tillman), ed. Taipei: Linking (Lianjing) Books, 2009; xxiii + 960 pages.

Zhu Xi de siwei shijie (zengdingben). Expanded and revised edition of my *Zhu Xi's World of Thought*. Taipei: Yunchen wenhua (Asian Culture), 2008; 553 pages.
Also a version in PRC characters by Nanjing: Jiangsu Renmin chubanshe (People's Press), 2009; xxix + 376 pages.

Chanyuan zhi meng xinlun (New Discussions of the Shanyuan Treaty), co-edited with Zhang Xiqing, et al. Shanghai: Shanghai Renmin (People's) Press, 2007; vi + 211 pages.

10-13 shiji Zhongguo wenhua de pengzhuang yu ronghe (Cultural Conflict and Synthesis in China from the 10th to the 13th Centuries), co-edited with Zhang Xiqing and Huang Kuan-chung. Shanghai: Shanghai Renmin (People's) Press, 2006; vi + 609 pages.

Songdai sixiangshi lun (Collected Essays on the History of Thought in the Song Dynasty), an anthology of 18 essays edited by Tian Hao (Tillman). Beijing: Zhongguo shehui kexue wenxian chubanshe (Social Sciences Documentation Publishing House, Chinese Academy of Social Sciences), 2003; iii + 661 pages.

Business as a Vocation: The Autobiography of Mr. Wu Ho-su. My translation (with an Introduction and Epilogue) of Huang Chin-shing's *Ban shiji de fendou: Wu Huoshi xiansheng koushu zhuanji* (Taipei: Yunchen wenhua, 1990). Cambridge: East Asian Legal Studies Program of Harvard Law School and distributed by Harvard University Press, 2002; xlii + 262 pages.

Gongli zhuyi de rujia: Chen Liang dui Zhu Xi de tiaozhan (Utilitarian Confucianism: Chen Liang's Challenge to Zhu Xi), with my new Preface to the Chinese edition. Translated by Jiang Changsu. Haiwai Zhongguo yanjiu congshu (Collectanea of Chinese studies from overseas) series, edited by Liu Dong, Chinese Academy of Social Sciences, Beijing. Nanjing: Jiangsu Renmin (People's) Press, 1997; xvi + 206 pages. New edition in Fenghuang (Phoenix) Series, Jiangsu Renmin (People's) Press, January 2012; xv + 192 pages.

Zhu Xi de siwei shijie (Zhu Xi's World of Thought). Revised and significantly expanded version of *Confucian Discourse* for a Chinese audience. China Monograph Series edited by Huang Chin-shing. Taipei: Yunchen wenhua (Asian Culture), 1996; 429 pages. Translated from traditional Chinese characters into PRC characters for a monograph series edited by Tang Yijie of Beijing University, and published; Xi'an: Shaanxi Province Normal University (Shaanxi shifandaxue chubanshe), 2002, vii + 358 pages.

Also in Korean, *Juheui Sayu Sagye* (Translated by National Seoul University Professor Byounghwon Kim). Seoul: Kyoyook Kwahag sa (Educational Science Society), 2010; 390 pages.

China under Jurchen Rule: Essays on Chin Intellectual and Cultural History. Co-edited with Stephen H. West. Series in Chinese Philosophy and Culture, edited by David

- L. Hall and Roger T. Ames. Albany: State University of New York Press, 1995, xxi + 385 pages.
- Ch'en Liang on Public Interest and the Law*. Society for Asian and Comparative Philosophy Monograph Series, no. 12, edited by Henry Rosemont. Honolulu: University of Hawaii Press, 1994, xxi + 150 pages.
- Confucian Discourse and Chu Hsi's Ascendancy*. Honolulu: University of Hawaii Press, 1992, xv + 328 pages.
- Utilitarian Confucianism: Ch'en Liang's Challenge to Chu Hsi*. Cambridge: Harvard East Asian Monograph Series, no. 101, Harvard University Press, 1982; xvi + 304 pages.

Refereed Articles and Essays:

- “Some Reflections on Confucian Academies in China.” In Vladimir Glomb, Eun-Jeung Lee, and Martin Gehlmann, eds., *Confucian Academies in East Asia*, in the Brill series, Science and Religion in East Asia (Leiden: Brill, 2020), chapter 1, pp. 21-44.
- “Zhu Xi and his Contemporaries: Zhang Shi, Lü Zuqian, Chen Liang, and Lu Jiuyuan.” In Kai-chiu Ng, and Yong Huang, eds., *The Dao Companion to Zhu Xi's Philosophy*, Vol. 13 of Dao Companions to Chinese Philosophy, edited by Yong Huang (Cham, Switzerland: Springer, 2020), chapter 9, pp. 169-194.
- “Chinese Responses to Max Weber's Study of Confucianism and Daoism: Yü Ying-shih as a Significant Example,” *Oriens Extremus* (Germany), 56 (2017, but published in 2020). A revised version will appear as the “Editor's Introduction” to Ying-shih Yu's *The Religious Ethic and Mercantile Spirit in Early Modern China*, (English translation of his *Zhongguo jinshi congjiao lunli yu shangren jingshen*), edited by Hoyt Tillman for Columbia University Press, forthcoming 2020.
- “Zhu Xi's Views on Heaven, Ghosts and Spirits, and Ritual,” in Philip J. Ivanhoe, ed., *Zhu Xi: Selected Writings* (Oxford: Oxford University Press, 2019), chapter 6, pp. 116-137.
- “Songdai sixiangshi de zai sikao” (Reflecting Again on the History of Song Thought), *Fudan xuebao* (Journal of Fudan University, Shanghai), no. 1 (January 2019):14-22.
- “China's Particular Values and the Issue of Universal Significance: Contemporary Confucians amidst the Politics of Universal Values,” *Philosophy East and West*, print scheduled for 68.4 (October 2018): 1265-91; printed version press production delay until January 2019, electronic version available from 2018 on journal website.

- “Cong jiazu er zhuan tianxia: ‘Zhuji jiaxun’ de lishi beijing yu quanqiu hua” (From the Family Turning the World: The Historical Background and Globalization of “Zhu Xi’s Family Instructions”), first author with Margaret Mih Tillman, in *Shiyi shiji dangdai Ruxue lunwenji II: Ruxue de quanchiu zaidihua yu dangdai wenming* (Anthology of 21st Century Confucianism, Volume Two: Confucian Globalization amid Localization and Contemporary Civilization), edited by Cho-Han Yang (Yang Zuhan) and Shui-Chuen Lee (Li Ruiquan), Taoyuan, Taiwan: National Central University’s Research Center for Confucian Studies, December 2018, pp. 45-59. Also uploaded onto the Working Papers website of the Center for Chinese Studies at the National Library in Taiwan, 2018.
- “Zhu Xi yu Zhang Shi, Lü Zuqian hudong shulie” (Interaction of Zhu Xi Zhang Shi and Lü Zuqian), *Hunan University Journal* (Social Sciences), 32.1 (January 2018): 16-22.
- “Modernizing Tradition or Restoring Antiquity as Confucian Alternatives: A View from Reading Wedding Rituals in Contemporary China,” Co-author with Margaret Mih Tillman, in Guy Alitto, ed., *Reconstituting Confucianism for the Contemporary World*. Springer, 2015, pp. 79-100; Information regarding eBook and book at: http://www.springer.com/us/book/9783662477496?wt_mc=ThirdParty.SpringerLink.3.EPR653.
Chinese version, “Li zhi shu tu: *Zhuji jiali* xiandaihua yu huifu guli de jianxing: yi dangdai Rujia huli wei shijiao de fenxi,” Beijing: Foreign Languages Research Press, accepted, but blocked by censors.
Another Chinese version to appear in Lin Ching-chang and Tian Hao (Hoyt Tillman), with Chiang Chiu-hua, eds., *Zhuji jingxue ji qi zai Tong Ya de liuzhuan yu fachen* (Zhu Xi’s Classical Studies and its Transmission and Development in East Asia). Taipei: Wanjuanlou Library Co, January 2019, pp. 239-66.
- “Ghosts, Gods, and the Ritual Practice of Local Officials during the Song: With a Focus on Zhu Xi in Nankang Prefecture,” co-author with Chen Xi (visiting scholar from Wuhan University), *Journal of Song and Yuan Studies*, No. 44 (2014):291-327. Received Wuhan University’s Award for High Quality Research Outcomes on 1/24/2017.
- “The Confucian Canon’s Pivotal and Problematic Middle Era: Reflecting on the Northern Song Masters and Zhu Xi,” second author with Yin Hui (visiting scholar from Yuelu Academy, Hunan University), *Dao: A Journal of Comparative Philosophy* 14.1 (March 2015):95-105.
- “Southern Sung Confucianism.” In *Cambridge History of China*. Edited by John Chaffee and Denis Twitchett. 5.2. Cambridge: Cambridge University Press, 2015, pp. 727-790.
- “Wode Zhongguo yanjiu de bujie zhi yuan” (My Life with Chinese Studies), *Guoji*

- Hanxue yanjiu tongxun* (International Sinology Research), Peking University's Academy of Chinese Studies, No. 10 (December 2014): 291-306; *Huazhong Guoxue* (Middle China University National Studies, a journal of the Middle China University of Science and Technology), Vol. 3 (2014 [2015]): 9-18; and *Lishi wexian yanjiu* (Research on Historical Documents), Huadong Shifan Daxue (East China Normal University), Vol. 34 (2014 [published 2015]): 314-323.
- “Hao Jing dui Wujing, *Zhongyong* he Daotong de fansi” (Hao Jing's Reflections on the Five Classics, the *Zhongyong* and the Transmission of the Way). *Zhongguo Wenzhesuo jikan* (Journal of the Institute of Chinese Literature and Philosophy, Academia Sinica), 24.1 (March 2014): 73-94; earlier version eventually published in *Zhong Ri Han jingxue guoji xueshu yantaohui* (International Conference on Classical Studies in China, Japan and Korea), edited by Lin Ching-chang, Lu Wudong, and Chiang Chiu-hua. Taipei: Wanjuanlou Library Co., 2015, pp. 51-77.
- “Nan Song difangguan de guishenguan yu difang shijian: yi Zhu Xi wei zhongxin de kaocha” (Southern Song Local Officials' Views of Ghosts and Spirits and Their Local Practices: A Study Centered on Zhu Xi), second author with Chen Xi, *Renwen Luncong* 2014.2 (Humanities Essays and Studies), Chinese Academy of Social Sciences Press, (published June 2015): 183-201.
- “*Zhuzi jiaxun zhi lishi yanjiu*” (Historical research on Zhu Xi's Family Instructions), included in Zhu Jieren, *Zhuzi jiaxun* (Zhu Xi's Family Instructions). Shanghai: East China Normal University Press, 2014, pp. 33-47.
- “Between Diversity and Harmony: Envisioning Confluences,” *Taiwan Journal of East Asian Studies*, published by National Taiwan University's Institute for Advanced Studies in the Humanities and Social Sciences, 11.2 (December 2014): 221-245.
- “Cong Wujing dao Sishu: yi Songdai li li de tupo yu ronghe wei zhongxin” (From the Five Classics to the Four Books: A Study Centered on the Break and Fusion of Ritual and Principle), Second author with Yin Hui, *Zhongguo zhhexueshi* (History of Chinese Philosophy) 2 (2014):103-108.
- “Remodeling Confucian Wedding Rituals to Address China's Youth Culture Today: A Case of Using the Classics to Respond to Recalcitrant Problems,” first author with Margaret Mih Tillman, *Taiwan Journal of East Asian Studies*, published by National Taiwan University's Institute for Advanced Studies in the Humanities and Social Sciences, 10.2 (December 2013): 221-246.
- “Zuo xiang pushi jiazhi? *Zhuzi jiali zhi ge'an yanjiu*” (Evolving toward Universal Values? The Case of *Zhu Xi's Family Instructions*); for conference on *Rujia de quanqiu hua yu zaidihua* (Confucian Globalization and Localization), hosted by Yang Zuhan at the National Central University in Taiwan. Electronically published at http://blog.sina.com.cn/s/blog_685558810101abm6.html on Sept. 6, 2013.

- “Zhuzi wenhua fuxing de qianzaili: yi Zhuzi hunli xianzaiban wei li” (Figuring the Potential for a Revival of Zhuzi Culture: An Analysis Based on Chinese Student Responses to the Modernized Zhuzi Wedding Ritual). First author with Margaret Tillman. In *Zhexue yu shidai* (Philosophy and the Times). Edited by Chen Lai. Shanghai: Huadong (East China) Normal University Press, 2012, pp. 107-117.
- “Ruxue yanjiu de xin fangxiang: dui ‘xinruxue’ yu ‘daoxue’ zhi qubie de kaocha tujing” (A New Direction in Confucian Scholarship: Approaches to Examining the Differences between Neo-Confucianism and Tao-hsueh), in Patricia Ebrey, Zhang Cong and Yao Ping, eds., *Dangdai Xifan Hanxue yanjiu jicui* (Collection of Contemporary Western Sinological Research), Shanghai: Shanghai Guji (Ancient Texts) Publishing House, 2012, pp. 1-21.
- “Zhu Xi yanjiu zai Meiguo: yi Chen Rongjie, Yu Yingshi yu Tian Hao wei zhongxin” (Zhu Xi Studies in America: Taking Wing-tsit Chan, Ying-shih Yü and Hoyt Tillman as center of discussion). In *Fudan wenshi jiangtang* (Fudan University Lectures on the Humanities). Edited by Fudan daxue wen shi yanjiuyuan (Fudan University’s National Institute for Advanced Humanistic Studies). Beijing: Zhonghua Books, 2011, vol. 4, pp.103-124.
- “Lai zi Menggu zhengfu dangzhong de guandian: Hao Jing dui Tang Song wenhua zhuanbian yu lianxu de fanxing” (A Perspective from the midst of the Mongol Conquest: Hao Jing’s Reflections on Cultural Change and Continuity from Tang to Song). In *Yudi, kaogu yu shixue xinshuo—Li Xiacong jiaoshou huanli wenji* (New Discussions of Territory, Archeology and History: A Commemorative Volume for Professor Li Xiacong’s Retirement). Edited by Cheng Yi’ong. Beijing: Zhonghua Books, 2012, pp. 476-479.
- “Explorations into Song-Yuan Intellectual History: Any Contemporary Relevance?” *Chung Kuk Hak Po* (Journal of Chinese Studies, Korean Society for Chinese Studies), 64 (2011):537-569 (Korean, 537-551 & English, 552-569).
- “Xijie lianli: *Zhuzi jiali • hunli de xiandaihua*” (A Joyful Union: The Modernization of the Wedding Rituals from the *Zhu Xi Family Rituals*). Co-author with Tian Mei (Margaret Tillman). *Zhongguo Renleixue pinglun* (China Anthropology Review), 19 (2011):140-156; a revised version published in *Renwen yu jiazhi* (Humanity and Values). Edited by Chen Lai and Zhu Jieren. Shanghai: Huadong (East China) Normal University Press, 2011, pp. 225-241; another revised version published in *Yan Zuozhi jiaoshou\Liu Yongxiang rongxiu jinan wenji* (Volume Commemorating the Emeritus Retirement of Professor Yan Zuozhi and Professor Liu Yongxiang), edited by Gu Hongyi (Shanghai: Shanghai Guji chubanshe, 2019), pp. 724-45.
- “A Joyful Union: The Modernization of the Zhu Xi Family Wedding Ceremony.” Second author with Margaret Tillman. *Oriens Extremus*, 49 (2010):115-42.

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Editor (See also above under Books and below under Service, Editorial Boards):

Bulletin of Sung and Yuan Studies. Book Review Editor, 1986-89.

Adjoining Cultures as Reflected in Literature and Language; Proceedings of the XV TH Congress of the Fédération Internationale des Langues et Littératures Modernes. Editor for Section 1, pp. 125-148. Tempe, Arizona State University, 1983.

Selected Papers in Asian Studies, Vol. 2. Albuquerque: Western Conference of the Association for Asian Studies, 1977, 187 pages.

Book Reviews in these Scholarly Journals:

American Historical Review
Harvard Journal of Asiatic Studies
Philosophy East and West
Journal of Asian Studies
Journal of the American Academy of Religion
Journal of the American Oriental Society
Asian Forum
Bulletin of Sung and Yuan Studies
Journal of Sung and Yuan Studies
Dao

Shijie Zhexue (World Philosophy)
Songshi yanjiu tongxun (Research on the History of the Song era)
Asian Thought and Society

Papers Read at Professional Meetings and Universities:

“Roundtable #1: Education and the New Humanities,” for the international conference, Purdue and East Asia: Exploring New Humanities, Purdue University, 10/20-22/2019.

“Yanjiu yu jiaoxue” (Reflections on Research and Teaching), Chinese History Forum, College of History & Culture, Hunan Normal University, Changsha, Hunan, 11/1/2018.

“Zai lun Daoxue yu Zhu Xi” (Further Discussion of Daoxue and Zhu Xi), special invited lecture, Yuelu Academy, Hunan University, Changsha, Hunan, 10/26/2018.

“Zhuzixue yu duoyuan wenhua de duihua yu jiaorong” (Dialogue and Mingling of Zhu Xi Studies and Pluralistic Culture), International Conference on Zhu Xi Studies, Xiamen University, Fujian, 10/20-21/2018.

“Quanqiuhua shidai Zhuzixue de xin jiazhi” (New Value of Zhuzi Studies in a Global Era), Conference on New Value of Zhu Xi Studies in the Global Era, Wuyishan, Fujian, 9/8-9/2018.

“Songdai sixiangshi de zai sikao” (Thinking Again about the History of Song Thought), International Forum on Song Ming Confucianism, Fudan University, Shanghai, 8/22-23/2018.

“Nan Song Daoxue de yanbian” (Evolution of Daoxue Confucianism during the Southern Song Dynasty), two lectures in the series, Special Topics in the Research on Song and Ming Confucianism, for the national summer seminar for graduate students in philosophy, hosted by Fudan University, Shanghai, 8/19-20/2018. My lectures are being published by *Pengpai* (The Paper) website; <https://www.thepaper.cn>.

“China’s Particular Values and the Issue of Universal Significance: Contemporary Confucians amidst the Politics of Universal Values,” Co-sponsored by Academia Sinica’s Institute of History & Philology and the National Central Library’s Center for Chinese Studies, IHP Taiwan, 5/25/2018.

“Universal Values and Chinese Characteristics: A Perspective through the Revival of Confucianism in China Today,” LaTrobe University, Melbourne, 5/1/2018; National Australian University, Canberra, 5/10/2018

“Evolution of Daoxue Confucianism as Seen through the Lens of Zhu Xi’s Contemporaries,” LaTrobe University, Melbourne, 5/3/2018.

“Nan Song Zhedong xuepai yu Daoxue de Yanbian” (The Zhejiang School during the Southern Song and Changes in Daoxue Confucianism), Zhejiang University, Center for Song Studies, Hangzhou, 3/26/2018; and Hangzhou Normal University, Guoxueyuan, 3/28/2018.

“Songdai Ruxue de yanbian: yi Lu Zuqian, Chen Liang he Zhu Xi wei li” (Evolution of Song Confucianism: Using Lu Zuqian, Chen Liang and Zhu Xi as Examples), Zhejiang Normal University, Jinhua, 3/26/2018.

“Meiguo Hanxue,” Special Invited Lecture at the University Library at Zhejiang Normal University, Jinhua, 3/25/2018.

“Chinese Responses to Max Weber’s Study of Confucianism: Yü Ying-shih and Huang Chin-shing,”

for the international conference, “Between Appropriation and Refutation – On the significance and reception of Max Weber in China,” Organized by the Max Weber Foundation (China Branch Office) and the Institute of Humanities and Social Sciences, Peking University, Beijing, 3/20-21/2018.

“Lü Zuqian yanjiu,” (Research on Lü Zuqian), Reflections on the paper presented at the 2018 conference on Lü Zuqian research, Taoyuan City, Taiwan, 03/10/2018.

“Songdai sixiangshi de zai sikao” (Reappraisal of Intellectual History of the Song Period), National Taiwan University’s Department of Chinese Literature, Taipei, 3/5/2018; Renmin University of China, School of History, Beijing, 3/22/2018.

“Zhu Xi yu Zhang Shi, Lü Zuqian hudong shulie” (Brief Narrative of Zhu Xi’s Interactions with Zhang Shi and Lü Zuqian), Academia Sinica’s Institute of Chinese Literature and Philosophy, Taipei, Taiwan, 2/27/2018.

“Zhu Xi yu Zhang Shi, Lu Zuqian hudong shulue” (Brief Narrative of the Interaction of Zhu Xi with Zhang Shi and Lu Zuqian), for the international conference commemorating the 850 anniversary of the collaborative lectures of Zhu and Zhang: Zhang Shi, Zhu Xi and the Confucian Tradition of Collaborative Lecturing (Zhang Shi, Zhu Xi yu Rujia hui jiang chuantong: jinian Zhu Zhang huijiang 850 zhounian Gouji xueshu yantiaohui), Yuelu Academy, Hunan University, Changsha, China, 11/4-5/2017.

“Zhu Xi, Zhang Shi ji qi tong shidai rende sixiang shijie” (Zhu Xi, Zhang Shi and their Contemporaries), 300th Yuelu Shuyuan Forum Lecture, Hunan University, Changsha, China, 11/2/2017. (Also televised.)

“Daoxue yanbian shi ji qi dangjin yiyi de zai sikao” (Reflecting Again on the History of Daoxue’s Evolution and its Significance Today,” Special public lecture for the Center for Chinese Studies at the National Library, Taipei, Taiwan, 9/26/2017.

“9/11 zhi hou yige Meiguoren sikao Zhongguo zhengzhi zhidu de huangquan” (In the wake of the 9/11, an American analysis of imperial power of the Chinese political system in imperial China), Peking University’s Institute for Humanities and Social Sciences Research, Beijing, 5/24/2017.

“Some Reflections on Confucian Academies in China,” International Workshop, “Confucian Academies in East Asia,” funded by the project, “Episteme in Bewegung,” and organized by the Institute of Korean Studies at the Free University of Berlin, 5/4-6/2017.

“A Particular Confucian Window onto the Controversies over Universal Rights in Contemporary China,” The 12th Annual Meeting of the Comparative and Continental Philosophy Circle (CCPC), Phoenix, 3/30-4/1/2017.

“Zhongguo lishi wenhuazhong de ‘zhong’ yu ‘xiao’ de chongtu” (Conflict between filial duty to parents and loyalty to the ruler in Chinese cultural history), Professor Ying-shih Yü History Lecture Series, Hong Kong Museum of History, 12/10/2016.

“Evolving Unitary Executive Power in Response to Crises: A Post-9/11 America Reflection on China’s Imperial System,” Professor Ying-shih Yü History Lecture Series, Chinese University of Hong Kong, 12/6/2016.

“Reconsidering the Power of Chinese Rulers: Reflections in the Wake of 9/11 and the Rise of the Unitary Executive in the U.S.,” University of Arizona East Asian Studies Colloquium, Tucson, 11/30/2016.

“Confucianism and the Challenge of Universal Values in China Today,” Ringvorlesung lecture sponsored by the China Centrum Tübingen of the Eberhard Karls Universität Tübingen, Germany, 7/18/2016.

“A Confucian Revival and the Challenge of Universal Values in China Today,” Department für Asienstudien, Institut für Sinologie, Ludwig-Maximilians-Universität, München, 7/15/2016.

“Conflicts between Filial Piety (*xiao*) and Loyalty (*zhong*) in Traditional China,” Department für Sinologie, Trier Universität, Trier, Germany, 6/6/2016.

“Zhu Xi dui ‘yi’ de kanfa ji qi jiazhi guan de pushi yiyi” (Zhu Xi’s View of Barbarians and the Issue of the Universality of his Values). The Wang Meng-ou Lectures at National ChengChi University, sponsored by the Chinese Department and the National Science Foundation, Taiwan, 11/27/2015.

“Zhu Xi ‘yinci’ qiyuwen de fenxi ji qi shenyi” (Exploring Zhu Xi’s Prayers for Rain at Illicit Temples and the Implications). The Wang Meng-ou Lectures at National ChengChi University, sponsored by the Chinese Department and the National Science Foundation, Taiwan, 11/25/2015.

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“The Issue of Universal Values in Zhu Xi’s Philosophy and Their Current Significance in China.” International conference on Zhu Xi and his Efforts for Renewal: Innovation, Social Reform and Epistemology, University of Trier, Germany, 7/11-12/2015.

“Wode Zhongguo yanjiu de bujie zhi yuan” (My Life with Chinese Studies). International Conference on Reflections on and Prospects for International Sinological Research (Guoji Hanxue yanjiu zhi hugu yu qianzhan) sponsored by Peking University’s International Academy for China Studies (Beijing Daxue Hanxue yanxiu jidi), 9/2-4/2014.

“Nan Song defang guan de guishenguan yu defang jisi shixian: yi Zhu Xi wei zhongxin de kaocha” (Southern Song Local Officials’ Views on Spirits and Local Ritual Practice: An Inquiry Centered on Zhu Xi), Special invited lectures: Taiwan Normal University, 3/10/2014; Huazhong University of Science and Technology, 6/5/2014; Peking University Center for Research on Ancient Chinese History, 6/20/2014.

“Zuo xiang pushi jiazhi? ‘Zhuji jiaxun’ zhi ge’an yanjiu” (Evolving toward Universal Values? The Case of Zhu Xi’s Family Instructions). Second International Conference on Contemporary Confucianism, National Central University, Zhongli, Taiwan, 9/24/2013; International Conference on Contemporary Reflections on Zhu Xi’s Philosophy, Institute for Advanced Studies in the Humanities and Social Sciences, National Taiwan University, 3/14-15, 2014; Huazhong University of Science and Technology School of History, 6/9/2014; Wuhan University Department of History, 6/10/2014; Capital Normal University Department of History, 6/23/2014; Hangzhou Normal University International Song Studies Research Center, 6/27/2014.

“The Canon’s Pivotal and Problematic Middle Age.” Co-author with Hui YIN. American Historical Association Annual Meeting, panel no. 191: Recurrent Lives of the Confucian Classics in China. New Orleans, 1/5/2013.

“Between Diversity and Harmony: Envisioning Confluences.” The 10th International Conference on New Significance of Chinese Civilization in the 21st Century: Interactions and Confluences in East Asian Thought. Institute for Advanced Studies in the Humanities and Social Sciences at National Taiwan University, Taipei, 10/26/2012.

“Remodeling Confucian Wedding Rituals to Address China’s Youth Culture Today.” International Conference on the Importance of Classics Education: Contemporary Issues, Classical Insights, East and West. Institute for the Advanced Studies in Humanities and Social Sciences at National Taiwan University, Taipei, 10/25/2012; Huazhong University of Science and Technology School of History, 6/6/2014.

“*Li zhi shu tu: Zhuzi jiali xiandaihua yu huifu guli de jianxing – yi dangdai Rujia hunli wei shijiao de fenxi*” (Rituals' Divergent Paths: Implementation of Modernization of Zhu Xi's Family Rituals and the Restoration of Ancient Rituals, an Analysis from Perspectives of Contemporary Confucian Weddings), *Zhu Xi's Classical Studies: Their Development and Influence in East Asia*, an international conference sponsored by Arizona Center for Medieval and Renaissance Studies, Academia Sinica and East China Normal University and held at Arizona State University, 5/7-8/2012.

“Clashes of Cultures: The Revival of Confucianism in China as in Confucian Wedding Rituals,” Foundation for Inter-Cultural Dialogue Lecture Series, Turkish Cultural Center, Tempe, 3/29/2012.

“*Zhuzi jiali hunli de xiandai banben*” (The Modernized Version of the Wedding Ceremony from *Zhu Xi's Family Rituals*), special invited lecture delivered at Shoudu Shifan (Capital Normal) University, 5/25/2011; Xibei (Northwest) University, 5/30/2011; Zhongguo Renmin (People's) University, 6/23/2011; Hangzhou Shifan (Normal) University, 10/17/2011; and National Chi Nan University, 10/23/2012.

“*Zhuzi wenhua fuxing de qianzaili: yi Zhuzi hunli xianzaiban wei li*” (Figuring the Potential for a Revival of Zhuzi Culture: Chinese Student Responses to the Modernized Zhuzi Wedding Ritual), *Philosophy and the Times: International Conference on Zhu Xi Learning*, White Deer Grotto Academy (Bailudong Shuyuan), 10/19-22/2011.

“*Zhuzi jiali hunli de xiandai banben*” (The Modernized Version of the Wedding Ceremony from *Zhu Xi's Family Rituals*), Special presentation for Song History Conference, Department of History, Fudan University, Shanghai, 12/29/2010.

“Tantao Song-Yuan sixiangshi” (Exploring Song and Yuan Intellectual History), Special Guest Lecture Sponsored by Fagushan (Dharma Law Mountain), delivered at the Center for Studies of Ancient Chinese History and the Department of History, Peking University, Beijing, 12/10/2010.

“Zhu Xi yanjiu: yi *Zhu Xi de siwei shijie* wei zhongxin” (Zhu Xi Research: Centering on *Zhu Xi's World of Thought*), Special lecture and discussion with the Intellectual History Section, Institute of History, Chinese Academy of Social Sciences, Beijing, 12/8/2010.

“Zengjin Zhuzi xue yu xiuzheng dangdai shehui fengsu de huodong: yi *Shijie Zhushi Lianhehui* wei li” (Advancing Zhu Xi Studies and Rectifying Contemporary Culture: Using the Example of the World Zhu Family Association), International Conference on Zhu Xi's Confucianism and Contemporary Society, as the Second Cross-Straits Symposium on National Studies, sponsored by the Xiamen Yundang Academy and Xiamen University's Institute for Chinese Studies, pp. 26-38. 11/27-28/2010, www.ydsy.org

“Zhu Xi yu Daoxue: Fangfa yu Jieguo” (Zhu Xi and Daoxue: A Discussion of Some Methods and Results), Renmin University Historiography Lecture Series, Number 13, Beijing, 11/17/2010.

“*Zhuzi jiali hunli de xiandai banben*” (The Modernized Version of the Wedding Ceremony from *Zhu Xi's Family Rituals*), Special quest lecture, Shandong University, Jinan, 11/13/2010.

“Lun *Zhu Xi de siwei shijie*” (Discussing *Zhu Xi's World of Thought*), lecture and discussion with History Department graduate students, Shandong University, Jinan, 11/12/2010.

Commentator on T.J. Hinrichs' and Li Fenhui's papers for panel, “Yi-ness Between Reading and Writing: Medical Identities in Song,” at Exploring Identities: Medical Texts in Material Form and Experiences Based on Body, an International Workshop on New Perspectives in the Medical History of Premodern China, Peking University Department of History, Beijing, 11/20-22/2010.

“A Joyful Union: The Modernized Version of the Wedding Ritual from the Zhu Xi Family Rituals,” distributed in my absence at “Reconstituting Confucianism for the Contemporary World,” an international academic conference held at the University of Chicago, 10/29-30/2010.

“Quanqiu hua jin cheng zhong, Rujia wenhua ru he chuang xin?” Yi shijie Zhushi Lianhehui wei lizi” (During an Era of Globalization, How to revitalize Confucian Culture? Using the Example of the World Zhu Family Association), paper presented at the 2010 Quzhou China International Forum on Confucianism: Confucian Culture and the Spirit of the Age, Quzhou, Zhejiang, pp. 1-9; 9/27-28/2010.

“Explorations into Song-Yuan Intellectual History: Any Contemporary Relevance?” Keynote Speech delivered in Chinese and translated into Korean. The 30th International Conference on Chinese Studies. Songkyunkwan University, Seoul, Korea. Sponsored by the Korea Society for Chinese Studies 韩国中国学会, 8/19-20/2010.

“Rujia sixiang yu jingji fazhan?” (Confucian Thought and Economic Development?) Liang’an xueshu zuotan, sponsored by the World Federation of Zhu Family Associations, held at National Chiayi University, Taiwan, 7/18/2010.

“Zhu Xi yu Songdai sixiangshi,” (Zhu Xi and Song Intellectual History), Special lecture for the Research Center on Ancient Chinese Texts, Shanghai Normal University, 6/10/2010.

“Lü Zuqian dui xuesheng suexi de rougan xiangfa” (Some of Lü Zuqian’s thoughts about students studying), paper presented at the “Shixianzhong de Tang-Song Sixiang, liyi yu zhidu guoji xueshu tiaolunhui” (International Conference on the Thought, rituals and Institutions of Medieval China in Practice), Conference sponsored by the School of History, Renmin University of China, the History Department of Tsinghua University, and the Chinese Tang History Association, held in Beijing, 5/28-30/2010.

“Hao Jing lun wujing” (Hao Jing on the Classics), International Conference on Chinese, Japanese and Korean Classical Scholarship, sponsored by the Hong Kong Baptist University’s Department of Chinese Languages & Literature and Academia Sinica’s Institute for Chinese Literature and Philosophy, 5/27-28/2010.

“Songdai sixiangshi yanjiu” (Song Intellectual History Research), Guest Lecture at Yuelu Academy, Hunan University, 4/23/2010.

“Zhongguo xueshu sixiang zai Xifang: Wode yixie xiangfa” (On Chinese Scholarly Thought in the West: Some of my Thoughts), Wuhan University and Central China University of Science and Technology, Wuhan, 4/21-22/2010.

“Song-Yuan guji ciliao de ‘Yao Shan’” (A Medicine Mountain of Song and Yuan Historical Materials), Quest Lecture to Graduate Students, Department of History, Central China University of Science and Technology, Wuhan, 4/21/2010.

“Songdai sixiangshi” (Song Intellectual History), Invited Lecture, Department of Philosophy, Shanghai Normal University, 3/31/2010.

“Wenshu, zhengling, xinxi goutong guoji xueshu taolunhui” (An International Conference on Documents, Decrees, Communications), commentator on papers for Peking University’s Center for Studies of Ancient Chinese History, Beijing, 3/27-28/2010.

“Song-Yuan guji ciliao de ‘Yao Shan’” (A Medicine Mountain of Song and Yuan Historical Materials), Special Quest Lecture, College of Humanities, Huadong (East China) Normal University, 3/11/2010.

“Zhongguo xueshu sixiang zai Xifang” (On Studies of Chinese Academic Thought in the West), Zhejiang University Eastern Symposium Series Lecture, 3/15/2010.

“Song-Yuan lishi yu wenhua: Luelun wo zhixue de xiangfa yu jingyan” (Song-Yuan History and

Culture: Discussions of my Ideas on and Experience in Conducting Studies), Invited Lecture for Chinese Department, National Taiwan University, 2/23/2010.

“Exploring Revivals of Confucianism in Contemporary China,” for Panel on “1949-1989-2009: A 60-Year Retrospective on China” for the Launch Celebration of the School for Historical, Philosophical and Religious Studies at Arizona State University, 10/14/2009; and for the workshop on “Religions and Revolutions in Modern Chinese History and Literature,” SHPRS, 11/25/2009.

Chair and commentator for Panel on Imperial Period at the international conference, “Confucianism for the 21st Century?” Conference celebrating the centennial of Sinology at the University of Hamburg, sponsored by the Asian and African Institute, 9/21-23/2009.

“Jieyu” (Concluding Comments in Response to Papers), Liangan Zhuzixue yu dangdai shehui lunli yanjiuhui (Conference on Cross-straits Zhu Xi Studies and Contemporary Social Ethics), National Taiwan University, sponsored by NTU’s Institute for Advanced Study in the Humanities & Social Sciences, and Taiwan’s Research Association for Zhu Xi Studies, 7/16/2009.

“Hao Jing lun wujing” (Hao Jing’s Discussion of the Five Classics), National Taiwan University, Institute for Advanced Study in the Humanities and Social Sciences, Taipei, 6/17/2009.

“Lilun, shijian yu cishan shiye: yiming Songshi xuezhe dui Lin Anwu jiaoshou yicheng de bianyuan huiying” (Theory, Praxis and Charity: One Song Historian’s Peripheral Reflections on Professor Lin Anwu’s Agenda), Conference on Tzu-chi Culture, Religious Practice and Healing, Tzu-chi (Ciji) University, Hua-lien (Hualian), Taiwan, 6/14/2009.

“Wenge dui Zhu Xi de piping” (Criticism of Zhu Xi during the Cultural Revolution), Academia Sinica, Institute of Chinese Literature and Philosophy, 6/4/2009.

“Wode Zhu Xi yanjiu” (My Recent Research on Zhu Xi), National Taiwan University, Department of History, Intellectual History Studies Group, Taipei, 5/26/2009.

“Songdai sixiangshi yu dangdai wenhua” (Song-era Intellectual History and the Culture of Our Own Era), invited lecture at the National Dong Hwa University, Hua-lien, Taiwan, 6/15/2009; National Chung Hsing (Zhongxing) University, Tai-chong, Taiwan, 5/1/2009; National Chengkung (Chenggong) University, Tainan, Taiwan, 4/30/2009,

“Songdai yu jindai jiaoyu: dui Lü Zuqian he Zhu Xi youguan xuesheng xuexi lilun jiangou zhi tantiao” (Song-era and Modern Education: An Inquiry into Lü Zuqian’s and Zhu Xi’s Views and Structures for the Education of Students), International Chinan University, Department of History, Puli, Taiwan, 5/21/2009; Suchou (Dongwu) University, Department of History, Taipei, 5/7/2009; Symposium on Song History, National Normal University, Taipei, 4/12/2009.

“Songdai sixiangshi yu women dangdai jiaoyu” (Song era intellectual history and education in our own era), lecture and discussion with high school teachers in an M.A. program at National ChengChi University, Taipei, Taiwan, 3/21/2009.

“Historical and Contemporary Challenges between China and the U.S.” at Facing Contemporary Challenges: Religious Diversity & Public Discourse, sponsored by the Arizona Humanities Council and Religion & Applied Ethics Studies, Arizona State University, West Campus, 11/13/2008.

“Zhu Xi yanjiu zai Meiguo: yi Chen Rongjie, Yu Yingshi yu Tian Hao de yanjiu wei zhongxin” (Zhu Xi Research in America: Reflections on Wing-tsit Chan, Ying-shih Yü and Hoyt Tillman), National Institute for Advanced Humanistic Studies, Fudan University, Shanghai, 10/27/2008.

“Zhu Xi yu Daoxue” (Zhu Xi and the Learning of the Dao Confucianism), One of two keynote addresses

at Songdai xinruxue de jingshen shijie – yi Zhuzixue wei zhongxin (International Conference on the Intellectual World of Neo-Confucian in Song Dynasty: Taking the study of Zhu Xi as the Center of Discussion), Fudan University College of Philosophy, 10/25-26/2008.

“Chu Hsi as seen from the 12th century and the 21st century,” Huaan University, Taiwan, 5/30/2007.

“A Frog in a Well Surveys the Heavens: Reflections on Confucianism from a Remote Space,” Invited by Professor Hiroshi IHARA to give this paper at the 2007 annual International Conference of Eastern Studies, Tokyo, May 2007.

“Yingxiong houzhe Shengren? Fenxi Chen Shou he Pei Songzhi de Zhuge Liang Lun” (Hero or Sage? Analyzing Chen Shou’s and Pei Songzhi’s Discussions of Zhuge Liang), Paper presented at the International Conference Commemorating the 100th Anniversary of the Birth of Professor Deng Guangming, Peking University, Beijing, China, March, 2007.

“Gensui Shihuazi Laoshi yanjiu Songdai sixiangshi: lun Zhu Xi he tian” (Researching Song Intellectual History with Professor Schwartz: Discussions of Zhu Xi and Heaven) Paper presented at the International Conference on Commemorating the Ninetieth Anniversary of the Birth of Professor Benjamin Schwartz, sponsored by Harvard University and East China Normal University and the Shanghai Academy of Social Sciences, Dec. 2006.

“Song, Jin, Yuan wenhua sixiang pengzhuang yu ronghe” (Cultural Thought Conflict and Synthesis in the Song, Jin and Yuan Eras), Lecture for the Department of History, National Taiwan University, Dec. 2006.

“Some Examples of the Relevance of Song Confucian Thought to Modern China,” Lecture for the Institute of Modern Chinese Thought, East China Normal University, Shanghai, Dec. 2006.

“The Making of a Hero: Zhuge Liang,” Salon of the Senses, Phoenix, 1/9/2006.

“Crossing the Frontiers between the Southern Song and the Jin and Yuan: Exploring the Case of Hao Jing’s Comments on Learning of the Way Confucianism,” American Oriental Society Western Branch’s annual meeting, ASU, 11/4-5/2005.

“Either Self-realization or Transmission of Received Wisdom in Confucian Education? An Inquiry into Lü Zuqian’s and Zhu Xi’s Constructions for Student Learning,” Ninth International East-West Philosophers’ Conference, Honolulu, East-West Center, 5/29-6/11/2005.

“Xifang xuezhe yanzhongde Chanyuan zhi meng” (The Treaty of Shanyuan in the Eyes of Western Scholars), International Conference on the Treaty of Chanyuan, Puyang, Henan, 12/2-5/2004.

“Yu Yingshi xiansheng dui Zhuzi yanjiu de zhuanbian” (Professor Yu Yingshi’s turn toward Zhu Xi Studies), Lishixue de guanli zhong de zhengzhi wenhua: Du *Zhu Xi de lishi shijie*, (Political Culture from the Perspective of Historians: Reading Zhu Xi’s Historical World, a conference sponsored by Sanlian Press, Peking University’s Center for Studies on Ancient Chinese History, 11/27/2004.

“Xueshu yanjiuzhongde zhuangxin yu jinlu,” (Creativity and Advancement in Scholarly Research) at College of Humanities and Social Sciences of Zhongguo Jiliang Xueyuan (China’s College of Measurement), Hangzhou, 10/29/2004.

“Dui Chen Liang sixiang de zhongyaoxing ruogan fansi,” (Some Reflections on the Importance of Chen Liang’s Thought) at the International Conference on Chen Liang, sponsored by Zhejiang University and Academy of Social Sciences and Jinhua’s County Government, Hangzhou, 10/29-30/2004.

“Song, Jin, Yuan wenhua sixiang pengzhuang yu ronghe: Tanjiu Hao Jing de Yi-Xia guan, zhengtong lun yu dao xue yanbian” (The Confrontation and Unification of Song, Jin and Yuan Cultural Thought: Exploring Hao Jing’s view of Chinese and Barbarians, the Legitimate Succession of Dynasties, and the

Evolution of the Learning of the Way Confucianism), International Conference on Cultural Confrontation and Unification in China, 900-1300, Chifeng, Inner Mongolia, 7/2004.

“Jin-Yuan dai beibu wenshi dui Cheng-Zhu zhaxue de fanyin: Shenjiu Hao Jing de Daoxue lun” (Reactions to Cheng-Zhu Philosophy by Jin and Yuan Era Intellectuals in North China: Exploring the Case of Hao Jing’s Comments on Learning of the Way Confucianism), International Conference on Frontiers of Philosophy, Anhui University, Hefei, 10/22-24/2004.

“Dui chuangzaoli yu Rujia chuantong yanbian de ruogan fansi” (Creativity and Evolving Confucian Traditions: Some Reflections on Earlier Centuries and Recent Developments), International Confucius Association Conference, Beijing, 10/9-12/2004.

“Lun Hao Jing” (On Hao Jing), Academia Sinica, Institute of History and Philology, 10/6/2004.

“Sima Guang’s Historiography,” Institute of Historical Studies, National Seoul University, 10/1/2004.

“Zhu Xi’s Prayers to Confucius,” Sungkuankyuan University, Seoul, 9/30/2004.

“Lun Zhu Xi yanjiu yu xiandai jingji fazhan” (Discussing Zhu Xi research and modern economic development), Beijing Shoudu Daxue (Beijing Capital University), 9/16/2004; Yuelu Academy, Hunan University, 12/7/04, and Zhongyang Minzu Daxue (Central University for Minorities), Beijing, 12/15/2004.

“Xiantan sixiangshi ruogan yanjiu jieguo” (Discussing Some Results from Intellectual History Research), Department for Research on Intellectual History, Institute of History, the Chinese Academy of Social Sciences in Beijing, 8/31/2004.

“Wode Zhu Xi Yanjiu” (My Research on Zhu Xi), Special University Lecture Series Sponsored by the Humanities & Social Science Administration, Jilin University in Changchun, 6/22/2004; somewhat different version also presented as lectures at the Department of History, Peking University, Beijing, 12/5/2003, at Beijing Normal University, 5/20/2004.

“Luelun Zhongguo Sixiangshi” (Discussion of Chinese Intellectual History), lecture at Northeast Normal University in Changchun on 6/23/2004, and Dalian Normal University, 6/29/2004.

“Meiguoren de Liao-Jin shi Yanjiu,” (American Research on the Liao and Jin History), lecture at Dalian University, Center for Research on the History of Northeast China, 6/27/2004.

“Zhu Xi de Shijie,” (Zhu Xi’s World), lecture at the Institute of Philosophy, Chinese Academy of Social Sciences, Beijing, 9/7/2004.

“Cong Zhuge Liang de gushi lai lun Sima Guang de shixue,” (Discussing Sima Guang’s historiography from the perspective of his account of Zhuge Liang), Zhejiang University, Hangzhou, 12/20/03, and Zhejiang Normal University, Jinhua, 12/21/03.

“Zhu Xi de lishi shijie” (Zhu Xi’s Historical World: Introducing Professor Yu Yingshi’s Recent Work), Conference on Zhu Xi Research, Wuyishan, Fujian, China, 11/29-12/1/2003.

“Zhuzi yanjiu,” (Research on Zhu Xi), Center for Research on Song Dynasty History, Hebei University, Baoding, China, 11/7/2003, Department of History, Peking University, Beijing, 12/5/03, and Zhejiang University, Hangzhou, 12/19/03.

“Luelun Zhu Xi de sixiang” (A discussion of Zhu Xi’s thought), Center for Research on Huizhou Culture, Huangshan College, Huangshan, 10/27/03.

“Confucian Ethics and Modern Chinese Development,” at the International Symposium, “China’s Traditions: Wings or Shackles for China’s Modernization,” held at the Vienna City Hall, June 2-3, 2003,

sponsored by the Departments of International Relations and Science and Research of the Vienna City Government, the Sohmen-China-Foundation, the Boltzmann Institute for Research on China, and the Austrian Association for Research on China.

“Confucian Lineages, Social Networks, and a Possible Role in the Economy and Civil Society: Some Reflections on the Song-Jin Era and the 20th Century,” International Conference on Social Networks and Civil Society: A Comparative Approach, City University of Hong Kong, 3/2-4/2002.

“Cho Shik and Nammyong Studies: Preliminary Reflections and Questions from Afar,” (My paper translated into Korean and read by Jeong-il Lee), International Conference on Nammyong Studies, Korea, 8/16-18/2001.

“Songdai sixiangshi yu jindai jingji fazhan” (Song-era intellectual history and modern economic development), Graduate Seminar, Department of History, Peking University, Beijing, 6/5/2001, and university lecture for Department of History, Sichuan University, Chengdu, 5/27/2001.

“Sima Guang yu Chen Liang de chonggou Kongming gushi de sikao” (Sima Guang’s and Chen Liang’s Reconstruction of Zhuge Liang’s Story; Some Historical Sources of the Romance of the Three Kingdoms), International Conference on Sanguo (Three Kingdoms) Culture, Sichuan, 5-6/2001.

“Zhu Xi on Guishen and the Daotong,” China’s Past and Future, a conference celebrating the retirement of Professor Yü Ying-shih, Princeton University, 5/4-5/2001.

“Re-inventions of Tradition in Song China and Their Relevance to Current Debates over Confucianism in East Asian Economic Development,” Sinology Seminars: University of Bonn 4/30/2001, University of Marburg 6/13/2001, Free University of Berlin 6/17/2001, University of Würzburg 6/22/2001, University of Bochum 7/10/2001, and University of Hamburg 7/12/2001.

“Praying to the Spirit of Confucius and Claiming the Transmission of the Way: Linking Zhu Xi’s Views on Guishen (ghosts) and the Daotong,” Einladung zum Wolfgang Bauer Gedächtnis-Vortrag, Institut für Ostasienkunde—Sinologie, Ludwig-Maximilians-Universität (University of Munich), 2/5/2001.

“Reassessing Du Fu’s Line on Zhuge Liang,” 28th Annual Meeting of Deutscher Orientalistentag, Bamberg, Germany, 3/2001.

“Zhu Xi de guishen lun yu daotong guan” (Zhu Xi’s discussion of spirits and his dogma of the transmission of the Way), International conferences commemorating the 800th anniversary of Zhu Xi’s death held at East China (Huadong) Normal University, Shanghai, 10/2000, and at the National Central Library, Taipei, 11/2000.

“Zuwei chuangshang de ‘luan’: Guanyu dui Menggu ruqin zhi huiying de yanjiu,” (Disorder as trauma: Research on responses to the Mongol invasion), International Song History Conference, Baoding, China, 8/2000.

“China’s historic capitals,” lecture at Renmin (People’s) University, Beijing, 7/8/2000.

“Shixue yu wenhua sixiang: cong Sima Guang lun Zhuge Liang tan qi,” (Historiography and Cultural History: A Discussion from Sima Guang’s Comments on Zhuge Liang), Special invited lecture at the Institute of History & Philology, Academia Sinica, 5/27/00; also delivered at the National Jinan University, 5/3/00, and the National Taiwan University, 5/4/2000.

“Zhuzi yu Songdai wenhuashi,” (Zhu Xi Studies and Song-era Cultural History), Special invited seminar presentation, Institute of History and Philology, Academia Sinica, 5/1/2000.

“Confucian Business Culture? Reflections from a Case Study of Shinkong’s Founder Wu Ho-su,” Center for Chinese Studies, University of California, Berkeley, 2/25/2000.

“Sima Guang’s Historiography” and “My Recent Research,” two lectures at the University of Arizona, Tucson, 1/18/00.

“The Roman Empire and Han China,” ASU Solis Diaboli Classics Club, 10/13/99.

“Reflections on Classifying ‘Confucian’ Lineages With Special Reference to Song-era Re-inventions of Tradition,” Conference on “Rethinking Confucianism in Asia at the End of the Twentieth Century” sponsored by the University of California Pacific Rim Research Program, and the UCLA Center for Chinese Studies, 5/28-6/1/99.

“Sima Guang’s Historiography: the Case of Zhuge Liang’s Story,” invited lecture at the University of Toronto, 3/11/99.

“Zhu Xi on the Spirits,” Annual Meeting of the Association for Asian Studies, Boston, 3/13/99.

“Zhuge Liang lun: fenxi Chen Shou de *Sanguo zhi* he Pei Songzhi de zhu,” (On Zhuge Liang: Analyzing Chen Shou’s *Chronicle of the Three Kingdoms* and Pei Songzhi’s commentary), International Conference on Intellectual Arts of the Wei Jin and Northern & Southern Dynasties (Wei Jin Nanbeichao xueshu), paper read in absentia, Taipei, 12/98.

“Recent Developments in Song Studies in the U.S.,” Conference on Song and Western Xia Studies, Yinchuan, Ningxia, 8/98.

“An Overview of Many Confucianisms in Song China and an Example of the Implications for Modern Controversies,” international workshop on “The Problem of Confucian Theory & Practice in Different Historical Contexts,” UCLA, 5/30/98; and University of Heidelberg, 6/23/98.

“The Concept of Nature in Traditional China,” in conjunction with the special exhibit “World within Worlds,” Phoenix Art Museum, 4/98.

“Textual Liberties and Restraints in Rewriting China’s Histories: The Case of Sima Guang’s Re-Construction of Zhuge Liang’s Story,” invited lecture at Yale University’s History Department, 10/97.

“Texts and Contexts: Ch’en Shou, P’ei Sung-chih, and Ssu-ma Kuang on Chu-ko Liang,” Conference on Historical Thinking and Historical Culture in Sung China, Nassau, Bahamas, 1/6-10/97.

“Zhuge Liang,” Regional Seminar of the Qigong Association, Arizona State University, 8/96.

“Du Fu on Zhuge Liang,” Western Washington University, Bellingham, 5/96.

“Contextualizing Chinese Thought and Culture,” Department of History and Jackson School of International Studies, University of Washington, Seattle, 1/18/96.

“The Concept of *Qi* in the *Mencius (Mengzi)*,” Regional Seminar of the Qigong Association, University of Arizona, Tucson, 8/95.

“Cong Song ru He Chufei yu Zhu Xi dui Zhuge Liang de pingjia huiying Liu Zujian xiansheng de jujiang shuo” (Exploring Ho Chufei’s and Zhu Xi’s evaluations of Zhuge Liang to respond to Professor James T.C. Liu’s view of scholar-generals), National Central Library, Taipei, Taiwan, 9/94.

“Public Interest and the Law: Chen Liang’s View,” annual meeting of the western branch of the American Oriental Society, University of California, Berkeley, 10/93.

“The Confluence of Buddhism and Confucianism,” NEH Summer Seminar for College Teachers, University of Hawaii, 6/93.

"Songdai dui Zhuge Liang de pingjia" (Evaluations of Chu-ko Liang during the Sung dynasty), Colloquium on Sung History, Taipei, Taiwan, 6/93.

"Making a National Hero: Some Sung Views of Chu-ko Liang," (oral presentation and discussion in Chinese), Institute for Chinese Literature and Philosophy, Academia Sinica, 6/93.

"Sung Intellectual History in the U.S. since the mid-1980s, (oral presentation and discussion in Chinese), Institute for Chinese Literature and Philosophy, Academia Sinica, 6/93.

"New Works in Song Intellectual History," at the panel, "Song Studies: The State of the Field," Annual Meeting of the Association for Asian Studies, Los Angeles, 3/93.

"Studying Chinese Thinking in Historical Contexts, Some Personal Reflections," UCLA/USC Center for Chinese Studies Regional Conference on "What's Wrong with Chinese Intellectual History?" Southern California China Colloquium, UCLA, 2/93.

"Chinese Thinking and Confucian Research," Interdisciplinary Humanities Lecture, Arizona State University, 10/92.

"Chu-ko Liang as Hero: Reflections on the Sung Stage," Western Conference of the Association for Asian Studies, Tucson, Arizona, 10/92.

"Confucian Thinking in an Age of Turmoil," gallery talks for the international exhibition, Transcending Turmoil: Painting at the Close of China's Empire, 1796-1911, Phoenix Art Museum, 9/92.

"Reflecting on Confucian Discourse," Institut für Ostasienkunde – Sinologie, Ludwig-Maximilians-Universität München, Germany, 7/92.

"Renshuo': Zhu Xi yu Zhang Shi lun ren" ("On Humaneness": Zhu Xi and Zhang Shi Discuss Humaneness), International Conference on Chu Hsi, sponsored by the Institute for Chinese Literature and Philosophy, Academia Sinica, Taiwan, 5/92.

"Confucian Discourse and the Debate between Chu Hsi and Lu Chiu-yüan," University (Regional) Seminar on Neo-Confucian Studies, Columbia University, 10/91.

"Wuji er taiji: lun Lu Jiuyuan dui Zhu Xi quanwei de tiaozhan" (Debate over the Ultimate: Lu Jiuyuan's Challenge to Zhu Xi's Authority), International Conference on Sung History Research, Beijing, 8/91.

"Chu-ko Liang: From Regional Hero to National Hero," Annual Meeting of the Association for Asian Studies, New Orleans, 4/91.

"Community Action by Intellectuals and Official Action: Some Reflections on Sung," (summarized in Chinese), International Conference held at the Chinese University of Hong Kong, 7/90.

"The Development of Tao-hsüeh Confucianism in the Southern Sung," East Asian Studies lecture, Princeton University, 2/90.

"Tao-hsüeh Confucianism, A Broader Way than Chu Hsi?" Annual Meeting of the Association for Asian Studies, Washington, D.C., 3/89.

"Reconstructing the Fellowship of the Tao in Twelfth-Century Confucianism," University Humanities Lecture sponsored by the Graduate College, ASU, 2/89.

"Reflections on Symmetry in Chinese Thought," Symmetry in a Cultural Context, An Interdisciplinary Workshop, ASU, 3/88.

"Zhongguo lishi yizhi zhong de Zhuge Liang: An Lushan panluan chi de tansuo" (Chu-ko Liang in Chinese Historical Consciousness: Exploring the Period in the Wake of An Lushan's Rebellion); International Conference on the Archeology and Cultural History of the Qin, Han and Tang Dynasties; Xi'an, China, 10/87.

"Encyclopedias, Erudites and Sung Confucians," Annual Meeting of the Western Conference of the Association for Asian Studies, Tucson, 10/87.

"Reflections on Chin Thought and Institutions," Regional Seminar in Neo-Confucian Studies, Columbia University, 3/87.

"Ch'en Liang's Discourse on Public Interests and its Relation to Laws," Neo-Confucian graduate seminar, Columbia University; and The Southern California China Colloquium sponsored by the UCLA Center for Chinese Studies, 3/87.

"Themes in Chinese Confucian Thought and Their Fate in Modern China," Belhaven College, 5/86.

"Ch'en Liang on Statecraft: Reflections from Examination Essays in a Sung Rare Book," Conference on Sung Dynasty Statecraft in Thought and Action, sponsored by the American Council of Learned Societies, Scottsdale, Arizona, 1/86.

"The Eighteenth Century in the Context of Chinese Thought," The Elegant Brush: Chinese Painting under the Qianlong Emperor, 1735-1795, Phoenix Art Museum, 9/85.

"Cong Nan Song moqi keben *Quandian Longchuan Shuixin er xiansheng wencui* de 'Hanlun' kan Chen Liang yu Song Ju Daoxue de guanxi" (Chen Liang and Song-era Confucian Daoxue: Reflections on his 'Essays on Han Dynasty' from the Late Southern Song Edition of His Works); International Symposium on the History of the Sung Dynasty, Hangzhou, China, 5/85.

"Journey to the East," Asian Studies Colloquium of the Center for Asian Studies, Arizona State University, 2/85.

"One Step in Relating Sung and Chin Intellectual History: The Introduction of Southern Sung Confucian Tao-hsüeh into North China," (delivered in Chinese), International Conference on the Sung, sponsored by the Chinese University of Hong Kong, Hong Kong, 12/84.

"Images of Chu-ko Liang: Observations on Three Historical Wu-hou Temples, April-May, 1984," Annual Meeting of the Western Conference of the Association for Asian Studies, Santa Fe, 11/84.

"The Theme of 'Inner Logic' in my Research on Chinese Cultural History," (delivered in Chinese), Peking University, Beijing, China, 6/84.

"Confucianism under the Chin Dynasty: The Introduction and Impact of Sung Confucian Tao-hsüeh," International Conference on Cultural Values in North China during the Twelfth and Thirteenth Centuries, sponsored by the American Council of Learned Societies, Oracle, Arizona, 12/83.

"Chu Hsi's Ethics and Philosophy of Mind: An Inquiry into Parallels between *T'ien*, *T'ien-hsin*, and *Tao-hsin*," International Conference on Chu Hsi, Honolulu, Hawaii, sponsored by the American Council of Learned Societies and the Center for Asian and Pacific Studies of the University of Hawaii, 7/82.

"Reflections on a Tao-hsüeh Stage in Ch'en Liang's Development," Annual Meeting Western Branch of the American Oriental Society, ASU, 2/82.

"Intellectual Diversity in Sung China: Chu Hsi and Ch'en Liang," Annual Meeting of the Association for Asian Studies, Chicago, 4/82.

"Statecraft in Traditional China," Annual Meeting of the American Historical Association, Washington, D.C., 12/80.

"Proto-Nationalism in Twelfth-Century China?" Center for Asian Studies Colloquium, ASU, 11/78.

"The Idea and the Reality of the 'Thing' (*Wu*) during the Sung: Philosophical Attitudes Toward *Wu*," Annual Meeting of the Association for Asian Studies, Chicago, 4/78.

"Neo-Confucianism and China's Political Culture: Reflections on the Controversy over the Role of Sages or Supermen," Phi Alpha Theta History Meeting, ASU, 10/78.

"Thomas Metzger, Neo-Confucianism, and China's Evolving Political Culture," Harvard University, East Asian Research Center, Summer Seminar, 8/77.

"Ethical Orientations in Early Confucianism," Annual Meeting of the Western Conference of the Association for Asian Studies, Flagstaff, Arizona, 10/76.

"Religion in Chou Times," Harvard University—American Council of Learned Societies Workshop on the Classical Period of Chinese Thought, 8/76.

"Motivational Ethics and Ethics of Social Orientation: Mencius in the Context of the *Analects* and the *Hsün Tzu*," Harvard University—ACLS Workshop on the Classical Period of Chinese Thought, Cambridge, 8/76.

SERVICE TO THE PROFESSION

American Historical Association Committee for the John K. Fairbank Prize for best book on East Asia, 1800 to present. Member, 1996, 1997; Chair, 1998.

American Council of Learned Societies, one of five representative grant awardees selected to be interviewed by the visiting evaluating committee from the National Endowment for the Humanities as part of ACLS application for continued NEH funding, 2006.

Social Sciences and Humanities Research Council of Canada.

External referee for tenure and/or promotion decisions: University of Georgia; Harvard University; University of Colorado; University of Hawaii, University of British Columbia, University of California, Berkeley, National Chi Nan University; etc.

External referee for hiring evaluations: Renmin University of China; National Taiwan University; Tsinghua University (Taiwan); Institute of History and Philology, Academia Sinica (Taiwan), the Institute for Chinese Literature and Philosophy, Academia Sinica; Columbia University; University of Hong Kong; etc.

Host of International Conference:

"Culture and Power in China's History," an international conference to be held at ASU, March 28-30, 2019.

"Zhuzi Classical Studies and its Transmission and Development in East Asia," funded by Academia Sinica and the Institute for Research on Ancient Texts at Huadong (East China) Normal University, and held at ASU, May 6-8, 2012.

Translator and assistant composer of grants:

- Proposal for Beijing University, Center for Research on the Middle Period of Chinese History, for a subvention to publish the index to Sung collected works, awarded by the Harvard-Yenching Institute at Harvard University, 1992.
- Proposal for Beijing University, Center for Research on the Middle Period of Chinese History, to compile an index to Sung collected works, awarded by the Harvard-Yenching Institute at Harvard University, 1984.
- Proposals for Wang Teh-yi's compiling of indices to biographical materials for Sung personages, for Yüan personages, and for Ming personages, awarded by the Harvard-Yenching Institute at Harvard University, 1971 through 1983, and 1985. (Wang was Professor of History, National Taiwan University.)

Grant Reviewer for:

- Chinese University of Hong Kong
- Social Sciences and Humanities Research Council of Canada (SSHRC)
- Department of Education, Taiwan.
- National Science Council (Guokehui), Taiwan.
- International Institute for Education Fulbright, national committee for research awards for graduate students and graduating seniors applying for China and Mongolia
- American Council for Learned Societies (Evaluated Grant Categories for Junior and Senior Professors, as well as for the Luce/ACLS dissertation completion.)
- National Endowment for the Humanities (Fellowships)
- National Endowment for the Humanities (Research Centers)
- School for Historical Studies, Institute for Advanced Study, Princeton
- Committee for Scholarly Communications with China
- Fulbright-Hays Fellowships

Editorial or Executive Advisory Committee:

- Asia Major*, Institute of History & Philology, Academia Sinica, 2009—
- Zhongguo xueshu* (China Scholarship), a journal in Chinese studies edited by Dr. Liu Dong, sponsored by the Harvard-Yenching Institute and published by the Commercial Press, 1999—
- Zhuxue yanjiu* (Research on Zhe Learning), Zhejiang Normal University Journal, new journal published by Zhonghua Books, 2019—
- Chang Keng University Journal*, 2014 —
- Journal of Sung—Yuan Studies*, 1991-2017.
- Guoji Hanxue* (International Sinology), Beijing
- Tang Song Historical Research*, Renmin University of China, 2011-2017.
- Bulletin of Sung—Yuan Studies*, 1986-1990.
- Monograph Series on Song History at Hebei University Press, China, 2003-2005.

Advisory Committee:

- Initial organizing for an international conference and *Asia Major* issue, “New Research on the Five Dynasties,” for the Institute of History & Philology,

Academia Sinica, Winter-spring 2018, (turned over to the Institute when I returned to AZ).
 International Song Research Center (Honorary) Director, Hangzhou Normal University, 2011-14.
 Lantian Research Center, Xibei (Northwest) University, Xi'an, China, 2011-12.
 Committee for Prize for Best Publication on Zhuzi by scholars, World Chu (Zhu) Family Association, 2006-.
 Song Studies Center, Zhejiang University, Hangzhou, China, 2005-2010.
 Institute for Multicultural and Multidisciplinary Research, Nankai University, Tianjin, China, 2006-2009.
 Department of History, National University for Minorities, Beijing, 2005-09.
 Center for Research on Huizhou Culture, Huangshan College, China, 2003-05.

Book Manuscripts Evaluated for:

Asia Center, Harvard University Press
 Cambridge University Press
 Princeton University Press
 Council on East Asian Studies (Harvard University Press)
 University of Hawaii Press
 American Council of Learned Societies for their Series at the University of California Press
 Duke University Press
 State University of New York Press
 University of Arizona Press
 University of California, Berkeley, Center for Chinese Studies Monograph Series
 W. W. Norton & Co.
 Arizona State University, Asian Center's Monograph Series
 The Chinese University of Hong Kong Press

Journal manuscripts evaluated for:

Dao
Philosophy East and West
Harvard Journal of Asiatic Studies
Asia Major
Journal of Asian History (Ludwig-Maximilians-Universitaet, Muenchen)
Journal of Chinese Philosophy
Journal of Song and Yuan Studies

Additional affiliations beyond ASU:

Yuelu Academy, Hunan University, Changsha, Guest Professor, 2017-2019.
 Huazhong (Central China) University of Science and Technology, Institute of History and Guoxueyuan, Honorary Guest Professor, Wuhan, 2010-.
 Renmin University of China, Honorary Visiting Chair Professor, Department of History, 2011-2016.
 Renmin University of China's Research Center for Tang & Song Historical

Studies, Beijing, affiliated researcher, 2011-2016.
 International Song Research Center (Honorary) Director, Hangzhou Normal University, 2011-2014.
 Lantian Research Center, Xibei (Northwest) University, Xi'an, China, affiliated researcher, 2011-2012.
 John K. Fairbank Center for East Asian Research, Harvard University, Associate in Research, 1977-1979, 1983-84.
 Southern California China Colloquium, UCLA, 1976-1990s.
 Regional Seminar in Neo-Confucian Studies, Columbia University, Corresponding Member, 1975-1990s.

Major Professional Memberships:

American Historical Association
 Association for Asian Studies
 American Oriental Society
 Society for Asian and Comparative Philosophy
 Phi Alpha Theta (History Fraternity)
 T'ang Studies Society

SERVICE to UNIVERSITY

Ph.D. Completion Fellowship Review Committee, Graduate College, 2018-19
 Fulbright Review Committee, Barrett Honors College, 2018
 Faculty Head, East and Southeast Asian Section, School of International Letters & Cultures, 2015-2017
 Executive Committee Member, SILC, 2015-2017
 East and Southeast Asian Faculty Committee, SILC, 2012-2019
 ASU Confucius Institute Advisory Board, 2012-2019
 Faculty Advisor, Cultural Association for the Performing Arts (a student club learning and performing martial arts and artistic dances), 2013-2017.
 Senator, University Senate, 2014-15
 Senator, College of Liberal Arts, 2014-2015
 Search Committee, SILC, position in modern Chinese language and linguistics, 2014-15
 Search Committee, SILC, Postdoc fellow in modern Chinese literature, 2014
 Organized and chaired a panel of graduate student papers for the Western Conference of the Association for Asian Studies annual meeting, hosted by ASU's Center for Asian Research, October 2014
 East Asian Council Chair, Center for Asian Research, 2011-2014
 ASU Chinese Cuban Archive Project, Advisor to Librarian Qian Liu, 2012-2016
 Science and Society in East Asia Reading Group, 2012-13
 Institute for Humanities Research Pre-modern Texts Group, 2012-13
 Search Committee for Late Imperial Chinese Literature, SILC, 2013
 Committee Chair to make promotion and tenure report to Personnel Committee, SILC, 2012
 ASU-Humboldt Foundation Initiative to establish bridges for ASU to the Alexander von Humboldt Foundation in Germany through my Humboldt Prize and research collaborations, 2000-2012
 Exchange Agreement between ASU and Peking University's Center for Studies of Ancient Chinese History in Beijing, facilitated establishing ASU's first exchange agreement with China's premier university. Agreement for faculty research exchange and research cooperation, 2004-2012
 Secured retiring U of Arizona faculty donations of significant portions of their personal libraries to the ASU Library, from Brian McKnight 2011-12, and from Jing-shen Tao 2008
 External referee for promotion & tenure decision: ASU Library, 2012

Executive Committee, Center for Asian Research, 2006-2008
 Publications Committee, Center for Asian Research, 2006-2008
 Grants Committee, Center for Asian Research, 2006-2008
 CLAS Dean's Faculty Advisory Committee (reviews promotion & tenure files), 2007-08
 Search Committee, Asian History Instructor, 2008
 Search Committee, Modern Japanese History, 2007-08
 Search Committee, Chinese Buddhism, Department of Religious Studies, 2007-08
 Asian Section Coordinator, History Department, 1993-94, 1998-2000, 2005-2008
 Chair, Dudley Award for Outstanding Student of Asian Studies, History Department, 2002, 2003, 2005-2008. Student Awards Committee, 2011-2012
 Fulbright Fellowships, campus committee, Honors College, 2006
 Director's Advisory Committee, Center for Asian Studies, 1977-78, 1980-81, 1984-85, 1990-91, 1995-2000, 2001-2003, 2005-2006
 Library Committee, Center for Asian Studies, Chair, 1980-1982, 1984-1988, 1990-1994, 1998-2000, 2001-2003
 Personnel and Advisory Committee, Department of History, 1977-79, 1991-92, 2002-03
 Traditional China Workshop, Center for Asian Studies, Organizer, 2002-2007
 Chaired ad hoc group to persuade ASU to resume line in Modern Japanese History, 2002-03
 Humanities Interdisciplinary Program, Graduate Board Member, 1988-2000
 Chair, Promotion & Tenure Committee, History Department, 1999
 Curriculum Committee, History Department, 1993-94, 1998-2000
 Faculty Advisor, Phoenix Qigong Association, ASU, 1994-1999
 Humanities Interdisciplinary Program, Undergraduate Humanities Committee on Global Cultures, 1994
 Assistant Chair (Interim), Department of History, 1992
 Participant, Seminar on Scholarly Communication, sponsored by the Arizona Council of University Presidents and the Arizona University Libraries Council, January 1994
 Humanities Research Awards Committee, 1993
 University Exchanges Committee, Center for Asian Studies, 1992-1994
 Search Committee for Premodern Japan, History Department, 1993-94
 Search Committee for Modern Southeast Asianist, 1998
 Graduate Committee of History Department, 1979-1982, 1986-1988
 Humanities Working Group for Assistant Dean Aiken, 1986-87
 Publications Committee, Center for Asian Studies, 1980-1982
 Fulbright-Hays Scholarship Committee, 1979-1982
 Search Committee for History Department Chair, 1981 and 1991
 Search Committee for Director of Center for Asian Studies, 1979 and 1988
 Committee on the A. T. Steele Collection (Center for Asian Studies), 1980-81, 2006
 Senator, Faculty Senate, 1979-1981
 Review Committee for Faculty Grant-in-Aid Program, 1980
 Faculty Senate Committee on University Service (*vice* Wilson), 1979-80
 Committee on the Future of the History Department, 1979-80
 Asian Center Committee on Chinese Blanket Order for Library, 1978-79
 Lecture and Colloquium Committee, Asian Center, 1976-1979
 Dean's Committee to Evaluate Center for Asian Studies, 1977-78
 United Fund Drive Representative, History Department, 1976-77

TEACHING

Courses Taught at ASU

Graduate Courses:

Culture and Power in China's History (Seminar)
 Zhu Xi's and Chen Liang's Letters (Seminar)
 History of Chinese Thought (Seminar)

History of Chinese Thought (Readings in Chinese Texts)
 China: Ritual & Politics
 Song Confucians
 Confucianism
 Comparative Topics: Asian Thought and Society
 China's Classics
 Song-era China
 China's Heroes
 Reading and Conference Courses on Chinese History
 Historiography of China
 Undergraduate Courses: [almost all also for credit in Honors College]
 Chinese Cultural History (I and II)
 Chinese Thought and Way (Classical to Han)
 Chinese Thought and Way (From Han to Present)
 Chinese Science and Medicine (in History Department; History & Philosophy of
 Science Program, Department of Philosophy; and Biology & Society
 Program)
 Chinese Medicine (in History Department and Biology & Society Program of the
 School of Life Sciences)
 Chinese Medicine in Global Perspectives (for Freshman Learning Community:
 Medicine, Culture, and Healing)
 Interpreting China's Classics (in History Department and Humanities Program)
 Mencius and Laozi (in Religious Studies)
 Confucian Texts (11th to 13th centuries) (in History and Languages & Literatures)
 Senior Seminar on Confucianism
 Senior Seminar on Chinese Thinkers
 China (Traditional)
 China (Modern)
 Asian Civilizations (Traditional)
 Asian Civilizations (Modern)

Course taught at Renmin University of China, Beijing

Summer 2014 Graduate Course: Writing History for English Journals

Summer 2011 Graduate Course: English Academic Writing of Historical Studies

Course taught at Peking University, Beijing, Fall 2010

Graduate Seminar: American Sinology

Courses taught at National Taiwan University, Spring 2009

Graduate Seminar: International Journal Articles: Reading & Writing History.

Advanced Undergrad & Graduate Students: Intellectual History of China

Course taught at Peking University, Beijing, with Professor Deng Xiaonan, fall 2003

Graduate course: Western Scholarship on Tang to Ming (618-1368) History

Course taught at the Ludwig-Maximilians-Universität, München (U of Munich)

Advanced Seminar on Song Intellectual History, fall 2000

Courses taught at the University of Washington, winter-spring quarters 1996

Upper division course (History Department): China, 960-1644

Survey course (History Department): Chinese Civilization

Senior Seminar on Confucianism (Jackson School of International Studies)

Teaching at Harvard

Senior (Head) Tutor of East Asian Studies, 1975-76: supervised departmental programs; had administrative supervision of honors theses for seniors; and was a Quincy House non-resident Tutor.

Sophomore Tutor, 1974-75: taught a course on Late Imperial China for Department of East Asian Studies.

Teaching Fellow, 1972-1975, various semesters taught: tutorial on Sinology for Department of East Asian Languages & Civilizations; mini-course on Asian Americans within a course on U.S. & East Asia for Department of History; and discussion sections in an introductory course on Chinese Civilization.

January 8, 2020