# LINELL E. CADY

Dean's Distinguished Professor of Religious Studies Director, Center for the Study of Religion and Conflict Arizona State University

Tempe, AZ 85287-0802 (480) 965-2164

e-mail: [LCady@asu.ed](mailto:LCady@asu.ed)u

# EDUCATION

Harvard University, Th.D., 1981.

Dissertation: "The Conceptions of Love and the Self in the Thought of Soren Kierkegaard and Josiah Royce"

Harvard University, M.T.S., 1976.

Newton College, B.A. *(cum laude),* 1974.

# ACADEMIC POSITIONS

Arizona State University, Department of Religious Studies, Dean's Distinguished Professor, 2003; Professor, 1994-2003; Associate Professor, 1989-94; Assistant Professor, 1983-89.

St. Mary's College, Assistant Professor, Department of Religious Studies, 1 981-83.

# ADMINISTRATIVE EXPERIENCE

Founding Director, Center for the Study of Religion and Conflict, Ari zona State University, 2003- 2017.

Interim Dean, College of Liberal Arts and Sciences, Arizona State University, 1/2001-6/2001.

Associate Dean, College of Liberal Arts and Sciences, Arizona State University, 1998 – 2000.

Chair, Department of Religious Studies, Arizona State University, 1989-1998.

# GRANTS

Co-Principal Investigator (with Ben Hurlbut, PI), “Beyond Secularization: Piloting New Approaches to Religion, Science, and Technology in Public Life,” Templeton Foundation, 2016-2018, $217,400.

Principal Investigator (with John Carlson), "Global Citizenship and Religion," Henry Luce Foundation, 2014-17, $460,000.

Co-Principal Investigator (with Hava Samuelson), "Interrogating the Postsecular Moment," Carnegie-ASU Investment Fund, 2014-16, $40,000.

Principal Investigator (with Carolyn Warner), "Religion and International Affairs: Through the Prism of Rights and Gender." Henry Luce Foundation, 2010-12, $352,000.

Principal Investigator, "Public Religions, the Secular, and Democracy: An International, Cross­ Disciplinary Project." Ford Foundation, 2006-11, $775,000.

Principal Investigator, "Teaching and Talking about Religion in Public Phase II," Ford Foundation Difficult Dialogues Initiative, 2008-10, $100,000.

Co-Principal Investigator (with Hava Tirosh-Samuelson, PI), "Facing the Challenges of Trans-humanism: Religion, Science, Technology." Metanexus Institute/Templeton Research Lectures, 2006-09, $330,000.

Principal Investigator, "Teaching and Talking about Religion in Public," Ford Foundation Difficult Dialogues Initiative, 2006-08, $100,000.

Co-Principal Investigator (with Stephen Batalden, Pl), "Religious Studies in a Global University Curriculum for the 21st Century," US State Department Bureau of Educational and Cultural Affairs, 2004-07, $200,000.

Co-Principal Investigator (with Peter Suwarno, PI), "ASU-Indonesian Institutions Exchange Project on Conflict Resolution," US State Department Bureau of Educational and Cultural Affairs, 2003-06, $174,892.

Principal Investigator (with Richard Wentz), "Religion in Arizona's Cultures." Summer Seminar, Arizona Humanities Council, 1996, $10,800.

Principal Investigator (with Stephen Batalden), "Faculty Position in Religion in the Soviet Union," 1991, American Council of Learned Societies and Social Science Research Council, $51 ,000.

Faculty Grant-in-Aid, summer research support, Arizona State University, 1985. Faculty Research Award, St. Mary's College, 1982.

## PUBLICATIONS

**Books**

*Religion, the Secular, and the Politics of Sexual Difference,* co-edited with Tracy Fessenden (New York: Columbia University Press, 2013).

*Comparative Secularisms in a Global Age,* co-edited with Elizabeth Shakman Hurd (New York: Palgrave Macmillan, 2010). Paperback edition published 2013.

*Religion and Conflict in South and Southeast Asia: Disrupting Violence,* co-edited with Sheldon Simon (London and New York: Routledge, 2007).

*Religious Studies, Theology, and the University: Conflicting Maps, Changing Terrain,* co-edited with Delwin Brown (Albany: State University of New York Press, 2002).

*Religion, Theology and American Public Life.* (Albany: State University of New York Press, 1993.)

Japanese Language Edition, Tamagawa University Press, 1997.

# Scholarly Articles and Chapters

"Outside the Box: (Post)secular Projects of Transcendence," *Dialogue: A Journal of Theology* 54:4 (2015): 327-337.

"Public Theology and the Postsecular Turn," *International Journal of Public Theology* 8 (2014): 292-312.

"Comparative Secularisms and the Politics of Modernity," (with Elizabeth Shakman Hurd) in

*Religion and Politics: European and Global Perspectives,* ed. Johann Amason and

lreneusz Pawel Karolewski (Edinburgh: University of Edinburgh Press, 2014). (revised and republished)

"Gendering the Divide: Religion, the Secular, and the Politics of Sexual Difference," (with Tracy Fessenden) in *Religion, the Secular, and the Politics of Sexual Difference,* ed. Linell E. Cady and Tracy Fessenden (New York: Columbia University Press, 2013).

"Religion and the Technowonderland of Transhumanism," in *Building Better Humans?—Refocusing the Debate on Transhumanism,* ed. Hava Tirosh Samuelson and Kenneth Mossman (Frankfurt, Germany: Peter Lang, 2012).

"Religious Imagination in a Late Secular Age: Extending Liberal Traditions in the 21st "Century,"*American Journal of Theology and Philosophy,* 32: I (2011): 23-42.

"Reading Secularism through a Theological Lens," in Comparative *Secularisms in a Global Age,*

ed. Cady and Hurd (New York: Palgrave Macmillan, 2010).

"Comparative Secularisms and the Politics of Modernity: An lntroduction," (with Elizabeth Shakman Hurd) in *Comparative Secularisms in a Global Age,* ed. Cady and Hurd (New York: Palgrave Macmillan, 2010).

"Choosing our Better History: Religion, Secularism, and American Public Life," *Macalester Civic Forum, 3:I* (2009) ( ([http://digitalcommons.macalester.ed](http://digitalcommons.macalester.ed/) u/maccivicf/vol 3/iss 1/5/)

Royce, Dewey, and the Religion/Secular Classification: Toward a Kaleidoscopic Model,"

*American Journal of Theology and Philosophy,* 29:3 (2008): 231-252.

"The Iranian Letter to President Bush: Analysis and Recommendations," (with H.L. Goodall, S. Corman, K. McDonald, M. Woodward and C. Forbes) in *Weapons of Mass Persuasion,* ed. S. Corman, A. Trethewey and H.L. Goodall (New York: Peter Lang, 2008): 97-1 13.

"Religious Resonances in Bush's 'War on Terrorism,"' *American Journal of Theology and Philosophy.* 29:2 (2008): 184-204.

"Introduction: Reflections on the Nexus of Religion and Violence,' (with Sheldon Simon) in *Religion and Conflict in South and Southeast Asia: Disrupting Violence,* ed. Cady and Simon (London and New York: Routledge, 2007.

"Religion, Secularism, and American Identity," in *In God We Trust?: Cultural Conflict and Consensus in Post 9/1I America,* ed. Carl Raschke and David Hale (Silverton, CO: Aspen Academic Press, 2006).

"Secularism, Secularizing, and Secularization: Reflections on Stout's *Democracy and Tradition, Journal of the American Academy of Religion, 27*:3 (2005): 871-885.

"Categories, Conflicts, Conundrums: Reflections on the Religion/Secular Divide," in *War and Border Crossings: Ethics When Cultures Clash,* ed. Peter French and Jason Short (Lanham, MD: Rowman & Littlefield, 2005).

"Categorical Imperatives: Religion, Spirituality, and the Secular in American Life,"

*American Journal (Theology and Philosophy,* 25:2 (2004): 141-56.

"Introduction", (with Delwin Brown) in *Religious Studies, Theology, and the University: Conflicting Maps and Changing Terrain,* ed. Cady and Brown, (Albany, State University of New York Press, 2002). Reprinted in *The Council of Societies for the Study of Religion Bulletin,* November 2002.

"Disciplinary Disputes: Religious Studies and Theology in Transition," in *Religious Studies, Theology, and the University,* ed. Cady and Brown (Albany, State University of New York Press, 2002).

“Loosening the Category that Binds: Modern "Religion" and the Promise of Cultural Studies," in *Converging on Culture,* edited by Delwin Brown, Sheila Davaney, and Kathryn Tanner (New York: Oxford University Press, 2001).

“Pragmatism and the Category of Religion: Reflections on William James and Stanley Fish,”

*American Journal (Theology and Philosophy,* 22: I (2001): 47-65.

"Academic Freedom and Liberal Humanism: Invited Replies to Stanley Fish 's "When Sauce for the Goose Isn't Sauce for the Gander," *Council of Societies for the Study of Religion Bulletin,* 29:2 (2000): 34.

"The Public Intellectual and Effective Critique," *The Council of Societies for the Study of Religion Bulletin,* 27:2 (1998): 36-38.

"Identity, Feminist Theory, and Theology: An Emerging Historicist Alternative" In *Horizons in Feminist Theology,* edited by Sheila Davaney and Rebecca Chopp. (Philadelphia: Fortress Press, 1997).

"Religious Studies and the Public University" *Method and Theory in the Study of Religion,* 7:4 (1995): 393-406.

"The Religious Critic and the Negotiation of Collective Identities." *American Journal of Theology and Philosophy,* 16:1 (1995): 3-20.

"The Social Location of the Theologian: Intellectual, Legal, and Political Considerations." *The Council of Societies for the Study of Religion Bulletin,* 22 (1993): 3-7.

"Extending the Boundaries of Theology: The Writings of John B. Cobb, Jr." *Religious Studies Review,* 1 9 (1993):1 5-17.

"Theories of Religion in Feminist Theologies." *American Journal of Theology and Philosophy,*

13 (1992): 183-193.

"Resisting the Postmodern Turn: Theology and Contextualization." In *Theology the End of Modernity,* edited by Sheila Greeve Davaney. (Philadelphia and London: Trinity Press International, 1991), pp. 81-98.

"H. Richard Niebuhr and The Task of a Public Theology." *Anglican Theological Review* 72 (1990): 379-398. Reprinted in *The Legacy of H. Richard Niebuhr,* edited by Ronald Thiemann. (Philadelphia: Fortress Press, 1991), pp. 107-129.

"Royce and Postmodern Theology." *American Journal of Theology and Philosophy 9* (1988): 149-164.

"Theology and Public Discourse." *Encounter* 49 (1988): 285-296.

"A Model for a Public Theology." *Harvard Theological Review* 80 (1987): 193-212.

"Foundation vs. Scaffolding: The Problem of Justification in an Historicist Approach to Ethics."

*Union Seminary Quarterly Review* 41 (1987): 45-62.

"Relational Love: A Feminist Theological Exploration." In *Embodied Love,* edited by Paula Cooey, Sharon Farmer, and Mary Ellen Ross. (New York: Harper and Row, 1987), pp 135-149.

"Hermeneutics and Tradition: The Role of the Past in Jurisprudence and Theology." *Harvard Theological Review* 79 (1986): 439-63.

"Communication or Collusion?: Maneuvering through the Maze of Patriarchal Theology." I n *Seeing Our Way Clear: Feminist Revision of the Academy,* edited by Katherine Loring. (Ann Arbor, Michigan: Great Lakes Colleges Association Women’s Studies Program, 1983).

"Alternative Interpretations of Love in Kierkegaard and Royce." *The Journal of Religious Ethics*

10 (1982): 238-63.

"The Philosophical Passion of Wittgenstein." In *Trajectories in Faith,* edited by James Fowler and Robin Lovin. (Nashville: Abingdon Press, 1980), pp. 121 -144.

# Public Essays and Commentary

"ls Religion the Problem?" *Religion and International Affairs: Through the Prism of Rights and Gender Report,* ed. Linell Cady, John Carlson and Matt Correa, Center for the Study of Religion and Conflict, 2013.

"Moses on the Mayflower," *Religion Dispatches,* (www.ReligionDispatches.org), November 12, 2009.

"Rebuilding the Wall of Separation: A Progressive Discussion on Church and State,"

*Religion Dispatches,* (www.ReligionDispatches.org), September 15, 2009.

"My Bible and the Bill of Rights," *Religion Dispatches,* (www.ReligionDispatches.org), March 18, 2009.

"Doubting Obama: A Response to Harper's and Simon Critchley," *Religion Dispatches,*

([www.ReligionDispatches.org](http://www.ReligionDispatches.org)), November 18, 2008.

"Mad About Secularism: Turkey and the Global Politics of Religion," *Religion Dispatches,*

(www.ReligionDispatches.org), April 17, 2008.

"A High Wall, A Sacred Canopy, A Conversation: Religion and American Politics," *Religion Dispatches,* (www.ReligionDispatches.org), February 25, 2008.

"Religion Enters into Controversies, Shapes Pol icy," *Arizona Capitol Times,* February 14,

2003.

"What Does the Census Data Say About the Study of Religion," *Religious Studies News,* March 2002.

# Book Reviews

Reviews appear in *Journal of the American Academy of Religion; Journal of Church and State; Religious Studies Review; Journal of Religion; Crosscurrents; Encounter.*

# PROFESSIONAL PRESENTATIONS

# “Global Citizenship in a Spiritual Register,” Religion, Citizenship and Globalization Workshop, Tempe, 2017.

# “Religion and Global Citizenship: Setting the Stage,” Global Citizenship and Religion Workshop, London, 2016.

"Spirituality and Global Citizenship," Global Citizenship and Religion Workshop, Kuala Lumpur, August 2015.

"Escaping the Secularist Box: Religion and Spirituality in a Global Age," Boniuk Institute, Rice University, March 2015.

"Religion and Competition: The Good, the Bad, and the Ugly," Honors Forum Lecture Series, Maricopa Community Colleges, February 2014.

"Toward a New Democratic Paradigm: Reflections on Stout’s *Blessed Are the Organized,"*

panel, American Academy of Religion, Chicago, November 2012.

"Religion, Secularism, and Science," Center for Transnational Inquiry, Buffalo, December 2011.

"Religious Imagination in a Late Secular Age," Plenary Address, Highlands Institute of American

Religious and Philosophical Thought, Colorado Springs, CO, June 2010.

Panelist, "Religion and Politics in the Obama Era," American Theological Society, April 2009.

"Choosing Our Better History: Religion, Secularism, and American Public Life," Keynote Address, Macalester College Civic Forum, March 2009.

"Navigating the Religion-Secular Boundary in the United States," International Conference on Religious Freedom, Plural ism, and Secularisms, Delhi, January, 2009.

Panelist, "Multidisciplinary Theories and Practices: Conflict Studies at Arizona State University," Association for Conflict Resolution Annual Conference, October 2007.

Panelist, Addressing Religious Plural ism on Campus and in the Community," Difficult Dialogues National Conference, Ford Foundation, New York, September 2007.

"Rethinking the Work of the Religion/Secular Classification," Highlands Institute of American Religious and Philosophical Thought, June 2007.

Panelist, "Religion in the Global Public Square," Iliff School of Theology, May 2007.

"Public Interest and Private Lives: Religion 's Place i n America Today," Panel presentation, Symposium on Religion and Public Life, Colorado College, October 2006.

"Religious Resonances i n Bush 's 'War on Terrorism "', Conference on "The Anatomy of Religious Violence," Institute of Defense and Strategic Studies, Nanyang Technological University, Singapore, May 2005.

"The Development of Religious Studies in the United States," Conference on "Religious Studies in the Public University Curriculum of the Twenty-first Century: An International

Symposium," llidza, Bosnia and Hercegovina, March, 2005.

Panelist, "Secularization, Norms, and Tradition: Responses to Jeffrey Stout," American Academy of Religion, San Antonio, November, 2004.

Panelist, Gary Dorrien, "The Redeemer Nation as Empire: Neoconservatism and the Pol i tics of American Greatness,” Res Publica, San Antonio, November 2004.

Respondent, "Christopher Eberle's "Religious Conviction in Military Service," College of Law, Arizona State University, April, 2004.

"American Identity and the Religion/Secular Landscape" Res Publica Conference, Aspen, October, 2002.

Panelist, "The Study of Religion Counts: What We Know (and What We Don 't Know) About the Shape of the Field," American Academy of Religion, Denver, 2001.

Panelist, "Of Two Communities: The Possible Post-Modern Benefit of Royce's Late Thought for the Life of Both the Polis and the Ecclesia," AAR, 2001.

"Pragmatism and the (Re)l magi nation of Religion," Conference on 'The Pragmatic Century," Highlands Institute of American Religious Thought, June, 2000.

"The Hemorrhaging of Religion," Theology and Culture Conference, Duke University, October, 2000.

"In Pursuit of a Discipline: The Promise and Peril of Cultural Studies for Theology", Theology and Culture Conference, Emory University, October 1999.

"Retail Geniuses, Wholesale Fools: Religion and the Public/Private Boundary," *American Journal of Theology and Philosophy* Annual Lecture, Chicago, November, 1997.

"The Category of Religion", Theology and Culture Conference, University of Chicago, October, 1997.

Colloquium on Feminist Theory and Theology, Candler School of Theology, Emory University, April 1997.

"Theology and the Negotiation of Identity", Feminist Theory and Theology Conference, Denver, CO, October 1994.

"The Religious Critic and the Negotiation of Collective Identities", Highlands Institute of American Religious Thought, June 1994.

"Theology in the Context of Religious Studies," Annual meeting of the American Academy of Religion, San Francisco, November 1992.

"Theology and the Reconfiguration of Public Life," Iliff School of Theology, April 1992.

"Theology and the Reconfiguration of Public Life," Harvard Divinity School, February 1 992. "Theology and Contextualization: Toward Reconfiguring the Genre" Rocky Mountain Regional

meeting, American Academy of Religion, April 1991.

"Regaining a Voice: Theology and the Public Realm," Steel Center for Philosophy and Religion, Hendrix College, April 1990.

"Theology and the Transformation of the Public Realm," Iliff School of Theology, October 1989.

H. Richard Niebuhr and the Task of a Public Theology," Conference on "The Legacy of H. Richard Niebuhr," Harvard Divinity School, September 1988.

"Theories of Religion in Feminist Theologies," Annual Meeting of the American Academy of Religion, Boston, December 1987.

"Religion, Pluralism, and Public Discourse," Mellon Colloquium Series, Princeton University, November 1987.

"Theology and Public Discourse," Southwestern Regional Meeting of the American Academy of Religion, Dallas, March 1987.

Respondent, David Grant's "Kaufman's Reconstructed God," Southwestern Regional Meeting, American Academy of Religion, 1987.

"Josiah Royce: Toward a Public Theology," Annual Meeting of the American Academy of Religion, Anaheim, California, November 1985.

"Rorty and Deconstructionism," Colloquium Series on Postmodernism, Arizona State University, October 1985.

"Spirit and Community in Royce," Western Regional Meeting of the American Academy of Religion, Los Angeles, March 1985.

"Theodicy After the Holocaust," Conference on the Holocaust, Scottsdale, Arizona, April 1984.

"The Problem of Justification: Grounding Theological and Ethical Claims," Annual Meeting of the American Academy of Religion, Dallas, December 1983.

Panelist, "Being Sensible, or Selling Out?," Conference of the Great Lakes Women's Association, November 1982.

"Reassessing the Theological Implications of Love," Annual Meeting of the American Academy of Religion, San Francisco, December 1981.

"A Feminist Reinterpretation of the Idea of Love," Conference of the Great Lakes Women's Association, November 1981.

# COURSES TAUGHT

### Undergraduate

Religion in America

Religion and Conflict

The Promise of Nonviolence

Religion and Public Life: Comparative Perspectives American Spiritual Marketplace

Myth, Symbol, and Ritual

Religion and American Public Life Religion and the Modern World

Contemporary Western Religious Thought

Women and Religion

Christian Tradition

Contemporary Moral Issues Philosophical Theology

Great Theologians

Problems in Religious Studies

### Graduate

Religion and Secularization

Categories of Religion and the Secular Identity

Religious Studies and Theology Gender and Religion

Critiques of Religion

Methods in Study of Religion

Religion and Modernity

20th Century Christian Thought

Theologies of Liberation

**GRADUATE DISSERTATION AND THESIS COMMITTEES**

### Ph.D. Dissertation Committees:

Member, Semiha Topal, "Building a Pious Self in Secular Settings: Pious Women in Turkey," Ph.D. Religious Studies, 2012.

Chair, Doe Daughtrey, "Mormonism and the New Spirituality: LDS Women's Hybrid Spiritualities," Ph.D. Religious Studies, 2012.

Member, Brandon E. Cleworth, "Ambivalent Blood: Religion, AIDS, and American Culture," Ph.D. Religious Studies, 2012.

Member, Kondon R. Smith, "Mormons and the World's Fai r 1893: A Study of Religious and Cultural Agency and Transformation," Ph.D. Religious Studies, 2012.

Chair, Elizabeth Ursic, "Ritualizing Christ Sophia," Ph.D. Religious Studies, 2010.

Member, Mark Montesano, "Rhetoric and Revelation: In Search of a Foundation for a

Postmodern Ethics," Ph.D. English, 2002.

Member, Kristy Nabhan-Warren, "Religion in El Barrio: Apparitions of Our Lady of the Americas and Mexican American Catholicism in South Phoenix, Arizona, Ph.D. Religious Studies, Indiana University, 2000.

Member, Melissa Jones, "Augustine in Russia," Ph.D. History, 1998.

### M.A. Thesis Committees:

Member, Danna Cook, "Wat Phra Dhammakaya: Competition and Authoritative Conflict with the Thai Monastic Elite," M.A. Religious Studies, 2009.

Chair, Robert Daniel Herron, "Seeking Religion in Ghost Hunting TV," M.A. Religious Studies, 2007.

Member, Theodore Cross, "Ethical Dilemmas: Religion, Student Academic Freedom, and the American University," M.A. English, 2007.

Member, Erica Oberin, "Religion and Peacemaking in a Globalized World," M.A. Religious Studies, 2006.

Member, Erika Lopez, "Human Rights Debates Over Religious Rights: The Bahai in

Iran.," M.A. Religious Studies, 2006.

Chair, Ben Dickerson, "Locke's Skepticism and the Reasonableness of Christianity", M.A. Religious Studies, 2005.

Chair, Doe Daughtrey, “Bodies, Parts, and Passions: Erasing the Divine Feminine in the Mormon Tradition,” M.A. Religious Studies, 2002.

Member, Michael Schneider, “A Hauerwasian Objection to Okin’s Contractarian Family,” M.A. Religious Studies,

Chair, Joshua Vidich, "The Psychagogical Function of Ascetic Ideals: A Comparison of Friedrich Nietzsche and Max Weber," M.A. Religious Studies, 2004.

Chair, Katherine Meier, "The Gospel Truth?: Readings of the Past and Present in New Paradigm Evangelicalism," M.A. Religious Studies, 2003.

Chair, Megan Delaney, "Murdering the Marketplace: Manson, Molestation, and the Media as Moral Authority," M.A. Religious Studies, 2003.

Chair, Doe Daughtrey, "Bodies, Parts, and Passions: Erasing the Divine Feminine in

Chair, Christopher J. Scherer, "A Most Delicate Question: Religion, Power and Free

Exercise, "M.A. Religious Studies, 2001.

Member, Christopher Chesnek, “Impoverished History, Impoverished Discipline: Early Modern and Postmodern Challenges to the Naturalists’ Demand for a ‘Science of Religion’”, M.A. Religious Studies, 1999.

Member, Kelly Lynn Farr, "The Effects of Terminal Ill ness on Religiosity," M.A. Religious Studies, 1998.

Chair, Ellen Vellenga, "The Ordination of Women i n the Reformed Church i n America and the Christian Reformed Church," M.A. Religious Studies, 1997.

Chair, Pamela Baker, "Triple Consciousness: Womanist Themes in the Life and Work

of W. E. B. DuBois", 1997.

Chair, Mark Montessano, "From the Word to the Spirit: Toward a Christian Rhetorical

Theology, M.A. Religious Studies, 1996.

Member, Eric Lybeck, "The Social Expression of Religiousness: The Metropolitan Community Church," M.A. Religious Studies, 1995.

Member, Kristy Nabhan, Estela Ruiz: Portrait of a Marian Visionary," M.A. Religious Studies, 1994.

Chair, David Snodgrass, "Against the Idolatry of Culture: An Essay in the Theology of Rationality," M.A. Religious Studies, 1993.

Member, Masahiko Okada, "Fumon Entsu and Bonreki Undo: Modern Japanese Society and a Buddhist Fundamentalist Movement," M.A. Religious Studies, 1993.

Member, Cynthia Wentz, "Modernist Versus Post-Modernist Trends i n Ethnography: The Case of the Yaqui," M.A. Religious Studies, 1993.

Chair, Susan Lumb, “The Common Good: A Vital and Variant Vision,” M.A. Religious Studies, 1992.

Chair, Judy Christensen, "Daly and Ruether: An Analysis of the Self and Community from a Feminist Perspective," M.A. Religious Studies, 1990.

Member, Lori Gordon, "Out of the Wilderness: George McGovern and Civil Religion," M.A. Religious Studies, 1990.

Chair, Kevin Cavanah, "Creating a Fractured Whole: Modernity and the New Age

Movement," M.A. Religious Studies, 1989.

Member, John Lindamood, "The Gift of Changing Woman," M.A. Religious Studies, 1989.

Chair, William Hart, "Liberation Theologies and the Black Female Experience: A Critical Appraisal," M.A. Religious Studies, 1988.

Member, Joyce Beadle, "Children of God," M.A. Religious Studies, 1985.

Chair, Melissa Jones, "Community and Identity: The Development of Doctrines of Sin in the Early Christian Church," M.A. Religious Studies.

# SELECTED PROFESSIONAL ACTIVITIES

### Editorial Boards

Editorial Board, *American Journal of Theology and Philosophy,* 2002-

International Advisory Board, *Politics, Religion, and Ideology,* 2010-

Co-Executive Editor, *Religion Dispatches,* 2007-2010.

Editorial Board, Religion Compass Project, Blackwell, 2006 -2008.

Editorial Board, *Journal of the American Academy of Religion,* 1994 -2005.

Editorial Board, *Teaching Theology and Religion,* 2005-2007.

### Reviewing for Journals, Presses, and Foundations

American Council of Learned Societies

*Harvard Theological Review*

*Journal of Feminist Studies in Religion* Columbia University Press

Routledge

*Journal of the American Academy of Religion*

*Politics and Religion*

Oxford University Press

*Politics, Religion, and Ideology*

*American Journal of Theology and Philosophy*

Templeton Foundation

State University of New York Press

*Journal of Religion*

*Teaching Theology and Religion Journal of Religious Ethics* Blackwell Publishers

*Journal of Feminist Studies in Religion* Wadsworth Publishing Company *Anglican Theological Review*

*Process Studies*

*AAR Dissertation Series*

### Other Professional Activities

External Program Reviewer, Program in Religious Studies, Univ. of Arizona, 2012.

Nominations Committee, American Academy of Religion, 2005-2010.

External Program Reviewer, Department of Religion, Temple University, 2007.

Women 's Public Vision Working Group, Institute for Women 's Policy Research, 2005-08.

Jurist, American Academy of Religion Distinguished Book Award, 2000-2005.

External Program Reviewer, Department of Religious Studies, Pomona College, 2005.

External Program Reviewer, Dept. of Religious Studies, Queen's University, 2004.

External Program Reviewer, Department of Religious Studies, Univ of Alabama, 2003.

External Program Reviewer, Program in the Study of Religion, University of Massachusetts, Boston, 2003.

Faculty Facilitator, Lilly-Luce American Academy of Religion Teaching Workshops, "Teaching in the Global Village," 2000 - 2001.

Member, Western Regional Board, American Academy of Religion, 2000-2003.

Panelist, Workshop on Assessment, Department Chairs Association, American Academy of Religion, Nashville, November, 2000.

Panelist, Faculty Roles, Council for the Arts and Sciences at Urban Universities, Santa Fe, April, 1998.

Program Committee, Council of Colleges of Arts and Sciences, 1998-99.

Board of Directors, Highland Institute of American Religious Thought, 1996- 2000; 2010-2014. Advisory Board, Project on Religion and Civil Discourse, The Park Ridge Center, 1997-98.

External Program Reviewer, Department of Religion and Philosophy, University of Northern Iowa, May 1996.

Member, Future of the Field Committee, American Academy of Religion, 1993 - 95.

Executive Committee, Assoc. of Department Chairs, American Academy of Religion, 1991-96.

External Program Reviewer, Department of Philosophy and Religious Studies, Indiana University of Pennsylvania, November, 1995.

External Program Reviewer, Department of Religious Studies, Emory University, October, 1994.

**University and College**

Member, University Library Committee, 2016 –

Member, Search Committee, Dean, College of Liberal Arts and Sciences. Member, Provost Selection Advisory Committee, 2013.

Member, Search Committee, Dean of Humanities, 2013.

Chair, Search Committee for Chair in Peace Studies, 2009.

Member, Search Committee for Director of Institute for Humanities Research. Member, Committee on School for Global Studies, 2004.

Chair, Southwest Borderlands Search Committee, 2001.

Chair, Search Committee for Lincoln Chair in Ethics, 2000.

Member, Search Committee for Director, University Testing and Evaluation, 1998.

CLAS, Ad hoc Committee on Requirements, 1998.

CLAS, Strategic Planning and Academic Resources Advisory Council, 1998. University Task Force on Service, 1996.

CLAS Administrative Council, 1989-1998.

Member, Search Committee, Chair of Philosophy, 1996.

Chair, Committee on Committees, 1994.

Member, Search Committee, Chair of English Department, 1994. CLAS Committee on Interdisciplinary Studies, 1993-94.

Chair, Search Committee for Director of Interdisciplinary Humanities Program, 1993.

CLAS Strategic Planning and Academic Resources Advisory Council, 1990-93.

Search Committee for Chair of History Department, 1991-1992.

Search Committee for Associate/Assistant Deans, 1990.

Participant, Writing-Across-the-Curriculum Faculty Seminar Series, 1988.

CLAS Academic Standards Committee, 1987-88.

Graduate Committee on Humanities, 1984-1988.

CLAS Quality of Instruction Committee, 1986-87.

### Department and School

Personnel Committee, 2000, 2001, 2003, 2004, 2006, 2008, 2009, 2010.

Graduate Program Committee, 1985-86.

Lecture Series and Colloquium Coordinator, 1986-87

By-Laws Committee, 1986-88.

Faculty Secretary, 1983-85.

Departmental Search Committees, 1984, 1988, 2004, 2009, 2012, 2013.

# PROFESSIONAL ASSOCIATIONS

American Academy of Religion

American Society for the Study of Religion

Institute of American Religious and PhilosophicalThought

(September 2017)