

CURRICULUM VITAE

Jeffrie G. Murphy
Regents' Professor of Law, Philosophy, and Religious Studies
Arizona State University

Personal

Date of Birth: November 26, 1940
Place of Birth: Woodruff, S.C.
Citizenship: U.S.

Education

B.A., Johns Hopkins University (Major: Philosophy/Departmental Honors), 1962.

Ph.D., Philosophy, University of Rochester, 1966. Dissertation: "Kant's Philosophy of Moral Right."

Year of post-doctoral study at the UCLA School of Law, 1968-69, on a National Endowment for the Humanities Younger Scholar Fellowship.

Teaching Experience

Affiliated Professor of Religious Studies, Arizona State University, 2001-present.
Regents' Professor, Arizona State University, 1994-present.
Professor of Law, Arizona State University, 1987-present.
Professor of Philosophy, Arizona State University, 1981-present. (Chair of Department, 1981-1985)
Professor of Philosophy, University of Arizona, 1972-1981. (Head of Department, 1972-1976)
Visiting Appointment, UCLA, Spring 1969.
Associate Professor of Philosophy, University of Arizona, 1968-1972.
Assistant Professor of Philosophy, University of Minnesota, 1965-68.
Visiting Appointment, University of Michigan, Ann Arbor, Winter, 1968.

Major Teaching and Research Areas

Philosophy of Law/Jurisprudence
Criminal Law
Ethics and Religion

Moral Philosophy (including Moral Psychology)
Philosophy in Literature/Law and Literature
Kant's Moral, Political and Legal Philosophy

Professional Activities

Invited to make presentation at University of London in October 2018. Conference on Christianity and Criminal Law. Will either attend in person or make presentation via teleconference technology.

Keynote Lecture, Conference on Love and Law, Pepperdine College of Law, February 7 2014 (Lecture delivered by Skype)

Stanton Lectures (4) Series sponsored by the Divinity Faculty, University of Cambridge, May 2010.

Special Session "The Work of Jeffrie Murphy" at the March 2008 meetings of the American Philosophical Association, Pacific Division. Papers by Jerome Neu, Benjamin Zipursky, and Carol Steiker and response by Jeffrie Murphy.

Presidential Address, American Philosophical Association, Pacific Division, March, 2006.

Kharas Lecturer, "Law Like Love," Syracuse University College of Law, April 2004.

Lincoln Center Public Ethics Scholar, Three Public Lectures on "Responding to Evil: Vengeance, Forgiveness, and Reconciliation," Spring, 2002.

Rhoden Lecture on Ethics and Social Philosophy, Oberlin College, March, 2001.

Invited APA Lecture "Jealousy, Shame, and the Rival," for an "Author Meets Critics" session on Jerome Neu's A Tear in an Intellectual Thing, March, 2001.

Invited Paper, St. Louis University Conference on Religion in Public Life, April, 2000.

Keynote Address, Tanner Humanities Center Conference on Forgiveness, April, 2000.

Keynote Address, Fordham Conference on Forgiveness and the Law, January, 2000.

Invited lecture, APA (Pacific) Session on Herbert Morris's work, 1999.

Invited lecture, APA (Pacific) Session on Jean Hampton's work, 1998.

Invited lecture, Oberlin Conference on Punishment, 1998.

Invited lecture, University of Chicago Law School Conference

"Law and the Emotions," May, 1998.
Invited Lecturer, American Philosophical Association, Topic:
The Future of Tenure, Pacific Division, March 1998.
Invited Lecturer, Conference on Harm and Culpability, University
of San Diego Law School, April 1994.
Invited Lecturer, Conference on Imputation, Universität
Erlangen, Nürnberg, Germany, October 1993.
Invited Lecturer, Columbia University Conference on Punishment,
May, 1990.
Primary Lecturer, Canadian Conference on Jurisprudence,
University of Western Ontario Law School, Summer, 1987.
Seminar for Judges, American Academy of Judicial Education,
February, 1987, Tempe, AZ.
Invited Participant, Conference on Law and Philosophy,
University of Michigan, March, 1986.
Invited Lecturer for Liberty Fund Conference on Rationality,
October, 1984.
Participant, American Bar Association Panel on Privacy, August,
1984.
Member, American Philosophical Association Committee on
Philosophy and Law (past).
Editorial Boards: Law and Philosophy (current), Legal Theory
(current), Punishment and Society (current), Public Affairs
Quarterly (past), Philosophical Studies (past), Law and
Human Behavior (past); Regular Referee for: Nous, Journal
for the History of Philosophy, Ethics.
Chairman, Program Committee, APA Pacific Division (1978).
Nominating Committee, APA Pacific Division (1974).
Frequent contributor and commentator on APA programs.
Served on APA Committee on Defense of Professional Rights.
Presented nine invited papers to APA: Pacific Division (1975,
1986, 1992, 1997, 1998, 1999, 2001) and Eastern Division
(1979, 1984).
Numerous papers and lectures presented by invitation at a
variety of universities and conferences (e.g., two invited
contributions to the meetings of the American Society for
Legal and Political Philosophy for publication in Nomos
volumes). Seminars and lectures for lawyers (ABA
sponsored) and Judges (9th Circuit and California Supreme
Court sponsored).

Honors, Grants and Awards

Invited to give the 2010 Stanton Lectures at the University of
Cambridge.

President of American Philosophical Association, Pacific Division, 2005-2006
Selected as Lincoln Center Public Ethics Scholar, 2002.
See some of the invited lectures above—e.g., Rhoden Lecture. Regents' Professorship, Arizona State University, 1994.
Invited to be featured speaker in 1993 at 16th World Congress of the International Association for Philosophy of Law and Social Philosophy in Reykjavik, Iceland.
Mary Olive Woods Lecture on Human Values, Western Illinois, 1990.
Delivered Cameros Lecture on Social Justice at University of Rochester, November, 1984.
Kraemer Lecturer, University of Arkansas, October, 1984.
Symposium on my book Evolution, Morality and the Meaning of Life at meetings of American Association for the Advancement of Science, May 1984.
Delivered Virginia Lectures (3) sponsored by Institute for Advanced Studies, University of Virginia, 1981.
Appointed Danforth Associate (6 year term), March, 1980.
Outstanding Humanist Scholar of 1979, Arizona Humanities Council.
Invited to present a major symposium paper at the Royal Institute of Philosophy's Conference on Philosophy of Law, London, 1979. ACLS Travel Grant to attend the above meeting.
Grant from NEH to conduct a Summer Seminar for College Teachers, 1974.
Excellence in Teaching Award, University of Arizona, 1972.
National Endowment for the Humanities Younger Scholar Fellow, 1968-69, year of law study.
Fellowship, summer of 1967, from the Graduate School of the University of Minnesota to aid in the completion of a book on Kant's legal and political philosophy.

Professional and Scholarly Associations

American Philosophical Association (APA)
American Society for Political and Legal Philosophy
International Association for Philosophy of Law and Social Philosophy
Society of Christian Philosophers

JEFFRIE G. MURPHY

BIBLIOGRAPHY

I have not listed book reviews and have not kept a record of the number of times my essays have been reprinted.

BOOKS PUBLISHED

AUTHOR

Punishment and the Moral Emotions: Essays on Law, Morality, and Religion, Oxford University Press, 2012.

Getting Even: Forgiveness and its Limits, Oxford University Press, 2003.

Character, Liberty and Law; Kantian Reflections on Theory and Practice (a third collection of my essays), 1999, Kluwer.

Retribution Reconsidered (a second collection of my essays), 1992, Kluwer Academic Publishers.

Forgiveness and Mercy (co-authored with Jean Hampton. Murphy: Chs. 1, 3, 5; Hampton: Chs. 2 & 4), 1988, Cambridge University Press.

The Philosophy of Law: An Introduction to Jurisprudence (Co-authored with Jules L. Coleman. Murphy: Chs. 1, 2, 3; Coleman: Chs. 4 & 5) (Rowman and Allenheld, Totowa, N.J., [Designated by Choice as one of the "Outstanding Academic Books of 1984."] Revised Edition from Westview Press, 1990.

Evolution, Morality and the Meaning of Life (Littlefield, Adams, & Co., Totowa, N.J., 1982) [Designated by Choice as one of the "Outstanding Academic Books of 1982" and the object of a symposium session at the 1984 meetings of the American Association for the Advancement of Science. I have actually come to intensely dislike this book, but some distinguished people seem to find it of worth—philosopher of science David Hull who reviewed it, for example.]

Retribution, Justice and Therapy: Essays in the Philosophy of Law (D. Reidel, Dordrecht and Boston, 1979)

Kant: The Philosophy of Right (Macmillan, London, 1970)
Reprinted with new Preface by Mercer University Press in

1994.

Editor

Before Forgiving—Cautionary Views on Forgiveness in Psychotherapy (co-edited with psychologist Sharon Lamb), Oxford University Press, 2002.

An Introduction to Moral and Social Philosophy: Basic Readings in Theory and Practice, Wadsworth Publishing Company, 1973.

Punishment and Rehabilitation, Wadsworth Publishing Company, 1973. 2nd Ed., 1984. 3rd Edition - extensively revised - 1994.

Civil Disobedience and Violence, Wadsworth Publishing Co., 1971.

ARTICLES

"Humility as a Moral Virtue" *Handbook of Humility—Theory, Research, Applications*, ed. Everett Worthington et. alia, Routledge, 2017, pp. 19-32.

"Last Words on Retribution," *Handbook of Criminal Justice Ethics*, ed. Jonathan Jacobs et. alia, Routledge, 2017, pp. 28-41.

"Retribution," *Reforming Criminal Justice*, Volume 4, edited by Erik Luna, The Academy of Criminal Justice, Sandra Day O'Connor College of Law, 2017, pp. 7-18.

"Christian Love and Criminal Punishment," *Agape, Justice, and Law—How Might Christian Love Shape Law?*, edited by Robert F. Cochran, Jr., and Zachary R. Calo, Cambridge: Cambridge University Press, pp. 151-165. Reprinted from 2008 publication.

"People We Hire as Executioners—Who Are They? Who Are We?" *Criminal Justice Ethics*, Vol 35, #2, 87-99, 2016

"Reply to Susan Bandes," [her critique of essay above] *Criminal Justice Ethics*, Vol 35, #3, 201-204, 2016

"A Word on Behalf of Good Haters" and "The Justice of Retribution" two very brief essays (really extended op-ed pieces) in *The Hedgehog Review*, 2016.

"Kant on the 'Right of Necessity' and Other Defenses in the Law of Homicide," *Reason, Value, and Respect—Kantian Themes in the Philosophy of Thomas Hill, Jr.*, ed. Mark Timmons and Robert Johnson, Oxford University Press, 2015, pp. 157-176

"'In the Penal Colony' and Why I Am Now Reluctant to Teach Criminal Law," *Criminal Justice Ethics*, July 2014.

"A Failed Refutation and an Insufficiently Developed Insight in Hart's *Law, Liberty, and Morality*," *Criminal Law and Philosophy*, 7:419-434, 2013

"Human Dignity and the Law—A Commentary on Jeremy Waldron's 'Dignity, Rights, and Responsibilities'" *Arizona State Law Journal*, 43:4, 1273-1286, Winter 2011

"Repentance, Mercy, and Communicative Punishment," in *Crime, Punishment and Responsibility*, edited by Rowan Cruft and Matthew H. Kramer, Oxford University Press, 27-36, 2011.

"Some Second Thoughts on Retributivism," in *Retributivism: Essays on Theory and Practice*, edited by Mark White, Oxford University Press, 91-106, 2011.

"The Case of Dostoevsky's General—Some Ruminations of Forgiving the Unforgivable," *The Monist*, Volume 92, Number 4, 556-582, 2009.

"Response to Neu, Zipursky, and Steiker," in *Law and Philosophy Newsletter*, American Philosophical Association, 2008 and *Criminal Justice Ethics*, Volume 27, Number 2, Summer/Fall 2008.

"Christian Love and Criminal Punishment," *Christianity and Law—An Introduction*, edited by John Witte, Jr., and Frank S. Alexander, Cambridge University Press, 2008, pp. 219-235.

"The Elusive Nature of Human Dignity," *The Hedgehog Review*, Volume 9, Number 3, Fall 2007, pp. 20-31.

"Legal Moralism and Retribution Revisited," *Criminal Law and Philosophy*, Volume 1, Number 1, 2007, pp. 5-20. This also appeared (since it was my 2006 Presidential Address) in *Proceedings and Addresses of the American Philosophical Association*, Volume 80, Number 2, November 2006, pp. 45-62.

- "Remorse, Apology, and Mercy," Ohio State Journal of Criminal Law, Volume 4, Number 2, Spring 2007, pp. 423-453.
- "Well Excuse Me! - Apology and Remorse in Criminal Sentencing," Arizona State Law Journal, Volume 38, Number 2, Summer 2006, pp. 371-386.
- "Forgiveness, Self Respect, and the Value of Resentment," Handbook of Forgiveness, ed., Everett Worthington, Routledge, 2005, pp. 33-40.
- "Law Like Love," Syracuse Law Review, 55, 1, 2004, 15-32.
- "Christianity and Criminal Punishment," Punishment and Society, Volume 5, Number 3, July 2003, pp. 261-277.
- "Jealousy, Shame, and the Rival," Philosophical Studies, Volume 108, 2002, pp. 143-150.
- "Religious Conviction and Political Advocacy," The Modern Schoolman, LXXVIII, January/March, 2001, 125-134.
- Forgiveness, Reconciliation, and Responding to Evil, Fordham Urban Law Journal, XXVII, June 2000, 1353-1366.
- "Shame Creeps Through Guilt and Feels Like Retribution," Law and Philosophy, Volume 18, 1999, 327-344.
- "Two Cheers for Vindictiveness," Punishment and Society, Volume 2, Number 2, April 2000, 131-143.
- "Moral Reasons and the Limitations of Liberty," William and Mary Law Review, Volume 40, Number 3, March 1999, 947-957.
- "Moral Epistemology, the Retributive Emotions, and the 'Clumsy Moral Philosophy' of Jesus Christ" in The Passions of Law, ed. Susan Bandes, NYU Press, 1999, 149-167.
- "Jean Hampton on Immorality, Self-Hatred, and Self-Forgiveness," Philosophical Studies, Vol. 89, 1998, pp. 215-236.
- "Indian Casinos and the Morality of Gambling," Public Affairs Quarterly, January, 1998, pp. 119-136.
- "Freedom of Expression and the Arts," Arizona State Law Journal, Summer, 1997, pp. 551-568.

- "Repentance, Punishment, and Mercy," in Repentance, ed. Amitai Etzioni, Rowman and Littlefield, 1998, 143-170.
- "Repentance and Criminal Punishment," in Practical Ethics, ed. Hugh La Follette, Blackwell, 1996. [Same as below.]
- "Crime and Punishment: Where Does Repentance Fit?" in The Responsive Community, Fall, 1995.
- Entry "Forgiveness and Mercy" in Routledge Encyclopedia of Philosophy, Volume 3, 1998.
- "Legal Moralism and Liberalism," Arizona Law Review, Spring 1995, pp. 73-93.
- "Kant on Theory and Practice," Nomos XXXVII: Theory and Practice, ed. Ian Shapiro, New York University Press, 1995, pp. 47-78.
- "Cognitive and Moral Obstacles to Imputation," Jahrbuch für Recht und Ethik, 1994.
- "Human Decency and the Limitations of Kantianism," Rechtstheorie 15 (1994) (Proceedings of the 16th World Congress of the International Association for Philosophy of Law and Social Philosophy).
- "The State's Interest in Punishment," Journal of Contemporary Legal Issues, Spring 1994, pp. 283-298.
- "Some Ruminations on Women, Violence, and the Criminal Law," in In Harms Way: Essays in Honor of Joel Feinberg, ed., Jules Coleman and Alan Buchanan, 1994, Cambridge University Press.
- "Bias Crimes: What Do Haters Deserve?" Criminal Justice Ethics, Volume II, Number 2, Summer/Fall 1992, pp. 20-23.
- "Faculties as Civil Societies: A Misleading Model for Affirmative Action," in Affirmative Action and the University: A Philosophical Inquiry, edited by Steven M. Cahn, Philadelphia: Temple University Press, 1993, pp. 165-173.
- "Retributive Hatred: An Essay on Criminal Liability and the Emotions," in Liability and Responsibility, ed. R.G. Frey

- and C. Morris, 1991, Cambridge University Press.
- "Injustice and Misfortune," Law and Philosophy, Volume 10, Number 4, November 1991, pp. 443-446.
- "Getting Even: The Role of the Victim," Social Philosophy and Policy, Vol. 7, Number 2, 1990.
- "Forgiveness, Mercy and the Retributive Emotions," and "Rejoinder to Herbert Morris," Criminal Justice Ethics, Vol. 7, #2, Summer/Fall 1988.
- Afterword: "Constitutionalism, Moral Skepticism and Religious Belief," in Constitutionalism: The Philosophical Dimension, edited by Alan Rosenbaum, Greenwood Press, New York, 1988.
- "Kantian Autonomy and Divine Commands," Faith and Philosophy, Vol. 4, #3, July 1987, pp. 276-281.
- "Does Kant Have a Theory of Punishment?" Columbia Law Review, Vol. 87, #3, April, 1987, pp. 509-532.
- "Mercy and Legal Justice," Social Philosophy and Policy, 4, 1, 1986, pp. 1-14.
- "The Justice of Economics," Philosophical Topics, 14, 2, 1986, pp. 195-210.
- "Meaningfulness and Nietzsche's Doctrine of Eternal Return," International Studies in Philosophy, XVIII/2, 1986, pp. 61-66.
- "Rationality and Constraints on Democratic Rule," Nomos XXVIII: Justification, ed. J. Roland Pennock and John W. Chapman, New York, 1986, pp. 141-164.
- "Retributivism, Moral Education, and the Liberal State," Criminal Justice Ethics, Vol. 4, Number 1, Winter/Spring 1985, pp. 3-11.
- "Justifying Departures from Equal Treatment," Journal of Philosophy, Vol. LXXXI, No. 10, October, 1984, pp. 587-593.
- "Do the Retarded Have a Right Not to Be Eaten?" Ethics and Mental Retardation, ed. Loretta Kopelman and John C. Moskop, Dordrecht, 1984, pp. 43-46. (I have come to realize that some people find this title offensive because

they do not understand its purpose. The paper was written in response to a philosopher who argued that we do not need the concept of rights to protect the retarded - that a concept of humane or kind treatment would be sufficient. I wished to reject this view as insufficiently protective of the retarded, since morally decent people generally agree that we should eat animals only after humane killing and that surely we want to say more in defense of the retarded than this.)

"Retribution and the State's Interest in Punishment," Nomos XXVII: Criminal Justice, ed., J. Roland Pennock and John W. Chapman, New York, 1985, pp. 156-164.

"Forgiveness and Resentment," Midwest Studies in Philosophy, Vol. VII, 1982, pp. 156-516.

"Consent, Coercion and Hard Choices," Virginal Law Review, Feb. 1981, 67, No. 1, pp. 79-95.

"Therapy and the Problem of Autonomous Consent," International Journal of Law and Psychiatry, Vol. 2, pp. 415-430 (1979).

"Blackmail: A Preliminary Inquiry," The Monist, 63:2, April 1980, pp. 156-171.

"Cruel and Unusual Punishments," in my Retribution, Justice and Therapy. (A revised version is published in the Proceedings of the Royal Institute of Philosophy's 1979 Conference on Law and Philosophy: Law, Morality and Rights, ed. M.A. Stewart, Dordrecht, 1979, pp. 373-404.

"Hume and Kant on the Social Contract," Philosophical Studies, Vol. 33, No. 1, Jan. 1978, pp. 65-79.

"Rights and Borderline Cases," Arizona Law Review, Vol. 19, No. 1, 1977, pp. 228-241.

"Total Institutions and the Possibility of Consent to Organic Therapies," Human Rights, Vol. 5, No. 1, Fall, 1975, pp. 25-45.

"Rationality and the Fear of Death," The Monist, 59, 2, April 1976, pp. 187-203.

"Incompetence and Paternalism," Archiv für Rechtsund Sozialphilosophie, Vol. 1974 LX/4, pp. 465-486.

- "Violence and the Socratic Theory of Legal Fidelity," in Violence and Aggression in the History of Ideas, ed. P. Wiener and J. Fisher, New Brunswick, 1974.
- "Marxism and Retribution," Philosophy and Public Affairs, vol. 2, no. 3, Spring 1973, pp. 217-243.
- "The Killing of the Innocent," The Monist, 57, 4, Oct. 1973, pp. 527-550.
- "The Vietnam War and the Right of Resistance," in my anthology Civil Disobedience and Violence, Belmont, Calif., 1971, pp. 64-72.
- "Moral Death: A Kantian Essay on Psychopathy," Ethics, 82, 4, July 1972, pp. 284-98.
- "Three Mistakes About Retributivism," Analysis, April 1971, pp. 166-69.
- "Involuntary Acts and Criminal Liability," Ethics, 81, 4, July 1971, pp. 332-342.
- "Violence and the Rule of Law," Ethics, 80, 4, 1970, pp. 319-21.
- "Kant's Theory of Criminal Punishment," Proceedings of the Third International Kant Congress, ed. L.W. Beck, Dordrecht, 1972.
- Preventive Detention and Psychiatry," Dissent, Sept./Oct. 1970, pp. 448ff.
- "In Defense of Obligation," Nomos XII: Political and Legal Obligation, ed. J. Roland Pennock and John W. Chapman, New York, 1970.
- "Criminal Punishment and Psychiatric Fallacies," Law and Society Review, 4, 1, August 1969, pp. 111-22.
- "A Paradox in Locke's Theory of Natural Rights," Dialogue, VIII, 2, Sept. 1969, pp. 256-271.
- "Kalin on the Categorical Imperative," Ethics, 79, 2, Jan. 1969, pp. 163-4.
- "Kant's Second Analogy as an Answer to Hume," Ratio, XI, 1, June

1969, pp. 75-78.

"Allegiance and Lawful Government," Ethics, Vol. 79, 1, Oct.
1968, pp. 56-69.

"Law Logic," Ethics, Vol. 77, Number 3, April 1967, pp. 193-201.

The Hopelessness of Hoping for the Supernatural," Sophia, Oct.
1966, pp. 45-56.

"Berkeley and the Metaphor of Mental Substance," Ratio, VII, 2,
Dec. 1965, pp. 170-79.

"The Highest Good as Content for Kant's Ethical Formalism,"
Kant-Studien, Band 56, Heft 1, 1965, pp. 102-110.

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