

JOHNSON KENT WRIGHT

Associate Professor, Department of History
Arizona State University
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EDUCATION

Ph.D. in History, June 1990, University of Chicago, Chicago, Illinois; Dissertation: "The Political Thought of Gabriel Bonnot de Mably, 1709-1785"; Director: Keith M. Baker.

M.A. in History, June 1982, University of Chicago, Chicago, Illinois; Thesis: "Tocqueville and the Revision of the Liberal Revolution"; Director: Leonard Krieger.

B.A. in History, June 1980, Kalamazoo College, Kalamazoo, Michigan.

PROFESSIONAL EXPERIENCE

Associate Professor, School of Civic and Economic Thought and Leadership, Arizona State University, 2017-present.

Editor, *French Historical Studies*, 2011-2014.

Head of Faculty of History, School of Historical, Philosophical, and Religious Studies, Arizona State University, 2009-2011.

Director of Undergraduate Studies, Department of History, Arizona State University, 2006-2009.

Associate Professor, Department and Faculty of History, Arizona State University, 2002-2017.

Director of Graduate Studies, Interdisciplinary Humanities Program, Arizona State University, 1997-2001.

Associate Professor, Interdisciplinary Humanities Program, Arizona State University, 2000-2002.

Assistant Professor, Interdisciplinary Humanities Program, Arizona State University, 1997-2000.

Lecturer, Interdisciplinary Humanities Program, Arizona State University, 1994-1997.

William Rainey Harper Instructor in the College, University of Chicago, 1990-1994.

Lecturer in the College, University of Chicago, 1986-1990.

PUBLICATIONS

Books

The Revolutionary Atlantic, 1763-1826 (forthcoming Cambridge University Press, 2019).

A Classical Republican in Eighteenth-Century France: The Political Thought of Mably (Stanford: Stanford University Press, 1997).

Articles and Book Chapters

- "Narratives of Enlightenment," forthcoming in James Schmidt and Aaron Garrett, eds., *Oxford Handbook of Enlightenment Philosophy* (Oxford University Press, 2019).
- "The Van Kley Thesis," forthcoming in Mita Choudhury and Daniel Watkins, eds., *Religious Conflict in the French Enlightenment* (Voltaire Foundation, Studies in the Enlightenment, 2019).
- "Rousseau and Montesquieu," in Helena Rosenblatt and Paul Schweigert, eds., *Thinking with Rousseau, from Machiavelli to Schmitt* (Cambridge University Press, 2017), pp. 63-91.
- "'A Revolution Ménagée': Mably's *Des droits et des devoirs du citoyen*," in Rachel Hammersley, ed., *Textual Moments in Revolutionary Thought* (Bloomsbury Academic, 2015), pp. 57-71.
- "L'exception qui confirme la règle: L'école de Cambridge et la France," in Pierre Crétois and Stéphanie Roza, eds., *Un républicanisme social aux XVIIIe siècle: l'exception française?* (Presses Sorbonne Nouvelle, 2014), pp. 21-31.
- "Voltaire and the *Lettres philosophiques*," in Christopher Nadon, ed., *Enlightenment and Secularism: Essays on the Mobilization of Reason* (Lexington Press, 2013), pp. 159-173.
- "The Enlightenment," in Edward Berenson, Vincent Duclert, and Christophe Prochasson, eds., *The French Republic* (Cornell, 2011), pp. 11-18.
- "Phocion in France: Adventures of a Neo-Stoic Hero," in Sylain Menant, Robert Morrissey, and Julie Myers, eds., *Héroïsme et lumières* (Champion, 2010), pp. 153-176.
- "Montesquieuan Moments: *The Spirit of the Laws* and Republicanism," *Proceedings of the Western Society for French History*, Volume 35 (2007), pp. 149-169.
- "Mably and Berne," *History of European Ideas* 33 (2007), pp. 427-439.
- "A Rhetoric of Aristocratic Reaction? Nobility in *De l'esprit des lois*," in Jay Smith, ed., *The French Nobility at the End of the Old Regime* (Pennsylvania State University Press 2006), pp. 227-251. Reprinted in *Charles-Louis de Secondat, Baron de Montesquieu*, edited by David W. Carrithers (Ashgate, 2009), pp. 309-333.
- "History in the Service of Philosophy," in Martin Fitzpatrick, Peter Jones, Iain McCalman, Christa Knelwolf, eds., *The Enlightenment World* (Routledge, 2004), pp. 207-216.
- "History and Historicism," in Theodore Porter and Dorothy Ross, eds., *The Cambridge History of Science*, Vol. 7: *The Modern Social and Behavioral Sciences*, Theodore Porter and Dorothy Ross, eds. (Cambridge University Press, 2003). pp. 113-130.
- "The Idea of a Republican Constitution in the French *Ancien Régime*," in Martin Van Gelderen and Quentin Skinner, eds., *Republicanism: A Shared European Heritage*, 2 vols. (Cambridge University Press, 2002), pp. 289-306.
- "Historical Thought in the Era of the Enlightenment," in Lloyd Kramer and Sarah Maza, eds. *The Blackwell Companion to Historical Thought* (Blackwell Publishers, 2002), pp. 123-142.
- "A Bright Clear Mirror: Cassirer's *Philosophy of the Enlightenment*," in Keith Baker and Peter Reill, eds., *What's Left of the Enlightenment? A Postmodern Debate* (Stanford University Press, 2001), pp. 70-101.
- "The Pre-Postmodernism of Carl Becker," *Historical Reflections*, Summer 1999, pp. 1-19; reprinted in Daniel Gordon, ed., *Postmodernism and the Enlightenment* (Routledge, 2001), pp. 161-177.

"National Sovereignty and the General Will: The Political Program of the *Déclaration des droits* of 1789," in Dale Van Kley, ed., *The French Idea of Freedom*, vol. 6 in the series *The Making of Modern Freedom* (Stanford University Press, 1994), pp. 299-233.

"Les Sources républicaines de la Déclaration des droits," in François Furet and Mona Ozouf, eds., *Le Siècle de l'avènement républicain* (Gallimard, 1993), pp. 101-135.

"Conversations with Phocion: The Political Thought of Mably," *History of Political Thought* 13 (Autumn 1992), pp. 391-415.

Encyclopedia Entries and Occasional Writing

"Preface" to *Practiced Citizenship*, ed. Nimisha Barton and Richard Hopkins, forthcoming from University of Nebraska Press, 2018.

"Rachel G. Fuchs, 1939-2016," *French Historical Studies* Vol. 40, No. 1 (2017), pp. 1-3.

"Rousseaus Nachleben," *Zeitschrift für Ideengeschichte*, Heft VI/2 Sommer 2012, pp. 48-57.

"*Encyclopédie*," *Oxford Encyclopedia of the Modern World*, ed. Peter N. Stearns (Oxford University Press, 2008).

"Forum Comment" on Rousseau's "Discourse on Inequality," *Modern Intellectual History* 3 (2006), pp. 105-109.

"Introduction" to Voltaire, *Candide, or, Optimism*, trans. Burton Raffel (Yale University Press, 2005).

"La République des Lumières," Vincent Duclert and Christophe Prochasson, eds., *La République: dictionnaire critique* (Flammarion, 2003), pp. 518-524.

"Preface" to Carl Becker, *The Heavenly City of the Eighteenth-Century Philosophers*, 2nd Edition (Yale University Press, 2003), pp. iii-xv.

"The Enlightenment," in Jonathan Dewald, ed., *Dictionary of Early Modern Europe* (Charles Scribner's Sons, 2003), pp. 299-307.

"Public Opinion," in Jonathan Dewald, ed., *Dictionary of Early Modern Europe* (Charles Scribner's Sons, 2003), pp. 106-109

Book Reviews, Review Essays(*)

Review of Frederick Neuhouser, *Rousseau's Critique of Inequality: Reconstructing the Second Discourse* (Cambridge University Press, 2014), forthcoming in *H-France Review*, October 2017.

Review of Stéphanie Roza, *Comment l'utopie est devenue un programme politique: du roman à la Révolution* (Editions Classiques Garnier, 2015), in *H-France Review* Vo. 17 (July 2017), No. 107, pp. 1-7.

Review of Antoine Lilti and Céline Spector, *Penser l'Europe au XVIIIe siècle* (Voltaire Foundation, 2014), *Journal of Modern History*, Vol. 88, No. 4 (2016), pp. 895-896.

*Review of Jonathan Israel, *Democratic Enlightenment: Philosophy, Revolution, and Human Rights, 1750-1790* (Oxford University Press, 2011), *H-France Forum*, Volume 9, Issue 1 (Winter 2014), No. 1, pp. 1-25.

- Review of Mary Ashburn Miller, *The Natural History of Revolution: Violence and Nature in the French Revolutionary Imagination, 1789-1794* (Cornell, 2010), *Journal of Modern History*, Vol. 85, no. 4 (December 2013), pp. 951-2.
- Review of Jacques de Saint Victor, *La première contre-révolution, 1789-1791* (Presses Universitaires de France, 2010), *Law and History Review*, Vol. 30, Issue 1 (Winter, 2012), pp. 319-321.
- Review of Rachel Hammersley, *The English Republican Tradition and Eighteenth-Century France* (Manchester University Press, 2010) and Marchamont Nedham, *De la souveraineté du peuple, et de l'excellence d'un Etat libre*, trans. Théophile Mandar (Comité de travaux historiques et scientifiques, 2010) in *French History*, Vo. 25, No. 4 (December 2011), pp. 522-524.
- *Review of Malcolm Bradbury, *To the Hermitage* (Overlook Press, 2000), in *Fiction and Film for French Historians: A Cultural Bulletin*, Vol. 2, No. 2 (November, 2011), pp. 1-8.
- Review of John C. O'Neal, *Changing Minds: the Shifting Perception of Culture in Eighteenth-Century France* (University of Delaware Press, 2002), in *H-France Review*, Vol. 11 (October, 2011), No. 22, pp. 788-9.
- Review of Dan Edelstein, *The Super-Enlightenment: Daring to Know Too Much* (The Voltaire Foundation, 2010), in *Journal of Modern History*, Vol. 83, No. 3 (September 2011), pp. 618-620.
- Review of Dan Edelstein, *The Terror of Natural Right: Republicanism, the Cult of Nature, and the French Revolution* (University of Chicago Press, 2009), in *French Forum*, Vol. 36, No. 1 (Winter 2011), pp. 136-140.
- Review Roberty Zaretsky and John T. Scott, *The Philosopher's Quarrel: Rousseau, Hume, and the Limits of Human Understanding* (Yale, 2008), *American Historical Review*, Vol. 115, no. 3 (June, 2010), pp. 881-883.
- Review of Christophe Cave and Simon Davies, eds., *Les vies de Voltaire: discours et représentation biographiques, XVIIIe – XXIe siècles* (Voltaire Foundation, 2008), in *Journal of Modern History*, Vol. 82, No. 2 (June 2010), pp. 467-469.
- *"The Hard Birth of French Liberalism," review of Annelien de Dijn, *French Political Thought from Montesquieu to Tocqueville: Liberty in a Levelled Society?* (Cambridge, 2008), Andrew Jainchill, *Reimagining Politics after the Terror: the Republican Origins of French Liberalism* (Cornell, 2008), and Helena Rosenblatt, *Liberal Values: Benjamin Constant and the Politics of Religion* (Cambridge, 2008), *Modern Intellectual History*, Volume 6, Issue 3 (November 2009), pp. 597-609.
- Review of David Armitage, *The Declaration of Independence: A Global History* (Harvard University Press, 2007), *Journal of Modern History*, Volume 81, Number 3 (September 2009), pp. 653-654.
- *Review of Michael Sonenscher, *Sans-Culottes* (Princeton, 2008), *H-France Forum*, Volume 4, Issue 2 (Spring, 2009), pp. 41-48.
- Review of Jerrold Siegel, *The Idea of the Self: Thought and Experience in Western Europe Since the Seventeenth Century* (Cambridge University Press, 2005), *Journal of Modern History*, Volume 80, No. 1 (March 2008), pp. 114-118.
- Review of Roger Pearson, *Voltaire Almighty* (Bloomsbury, 2005), *H-France Review* Vol. 8 (January 2008), pp. 63-66.
- Review of Béla Kapossy, *Iselin contra Rousseau: Sociable Patriotism and the History of Mankind* (Schwabe, 2006), *American Historical Review*, Vol. 112 (December 2007), pp. 1632-1633.
- *Review of Christopher Kelly, *Rousseau as Author: Consecrating One's Life to the Truth* (University of Chicago Press, 2003), and Virginia E. Swain, *Grotesque Figures: Baudelaire, Rousseau, and the Aesthetics of Modernity*

(Johns Hopkins Press, 2004), *The Journal of Modern History*, Volume 78, Number 4, December 2006.

Review of David Garrioch, *The Making of Revolutionary Paris* (University of California Press, 2002), *The American Historical Review*, October 2005.

Review of David W. Carrithers and Patrick Coleman, eds., *Montesquieu and the Spirit of Modernity* (Voltaire Foundation, 2002), *H-France Reviews*, September 2005.

*Review of Raymond Birn, *Forging Rousseau: Print, Commerce, and Cultural Manipulation in the Late Enlightenment* (Voltaire Foundation, 2001) and James Swenson, *On Jean-Jacques Rousseau, Considered as One of the First Authors of the Revolution* (Stanford University Press, 2001), *Eighteenth-Century Studies* 7.4 (2004), pp. 677-682.

Review of Dario Castiglione and Iain Hampsher-Monk, eds. *The History of Political Thought in National Context* (Cambridge University Press, 2001), in *The Journal of Modern History*, Vol. 76, Number 1 (March 2004), pp. 157-159.

Review of Marisa Linton, *The Politics of Virtue in Eighteenth-Century France* (Palgrave, 2001), *H-France Reviews*, June 2002.

Review of Rebecca Kingston, *Montesquieu and the Parlement of Bordeaux* (Droz, 1996), *The Journal of Modern History*, Winter 1998, pp. 328-331.

CONFERENCE PAPERS, LECTURES, COMMENTS

"The 'R-Word': Keith Baker and French Republicanism," presented at "Bakerfest: A Workshop in Honor of Keith Baker," Stanford Humanities Center, February 3-4 2017.

"Enlightenment and Revolution: Becker to Van Kley," presented at a Conference in Honor of Dale Van Kley, Chicago, October 2015.

"From Improvisation to Theme and Variations: Atlantic Echoes of the *Déclaration des droits de l'homme et du citoyen*," presented at the 14th international Congress for Eighteenth-Century Studies, Rotterdam, Netherlands, July 2015.

"The Dialectic of Enlightenment Studies: from the *Belle époque* to the Current Conjuncture," presented at the conference on "The Civic Arts Re-Loaded," at the Clark Library at UCLA, October 2014.

"Comment" on a Panel on "The Atlantic Revolutions" at the Annual Meeting of the Society for French Historical Studies in Montreal, April 2014.

"Comment" on a Panel on "Visions of Enlightenment" at the 2013 Annual Meeting of the Society for French Historical Studies in Boston (broadcast as part of an *H-France Salon* "Webinar").

"The Never-ending *Querelle*: Antiquity and Modernity in Eighteenth-century France," contribution to a Panel Discussion at the annual Meeting of the Western Society for French, History, Banff, Canada, October 2012.

"Rousseau and Actually Existing Republicanism: Geneva, Corsica, Poland," presented at the Conference, "Rousseau and Republicanism," Heyman Center, Columbia University, September 2012.

"L'exception qui confirme la règle: l'École de Cambridge et la France, presented at the "Colloque: Un republicanism

au XVIII^e siècle: l'exception française?" at Université de Paris 1 Panthéon-Sorbonne, June 2012.

"Rousseau, Mably, et le republicanisme anglais," presented at "Journées d'études sur le republicanisme anglais et la Révolution française," at the Faculté de droit, Université d'Aix-en-Provence, May 2012.

"Historicism and the French Enlightenment," presented at the conference "Life Forms in the Thinking of the Long Eighteenth Century, at the UCLA William Andrews Clark Memorial Library, April 2012.

"Comment" on the Panel on "De-Centering Old Stories: Where Was North American Catholicism Born?" at the annual meeting of the American Catholic History Association (held concurrently with the annual meeting of the AHA), Chicago, January 2012

"The Age of Imperialism: the Making and Unmaking of a European Global Order," Lecture at San Luis High School, Yuma Arizona, December 2011.

"Introduction," to "The Dawn of the King James Bible in America," a colloquium celebrating the exhibit "Manifold Greatness: the Creation and Afterlife of the King James Bible," Arizona State University, November 2011.

"Comment" on a Panel on Nineteenth-Century Revolutions, "Scripting Revolutions" Conference, Stanford University Humanities Center, November 2011.

"The Age of Imperialism: the Making and Unmaking of a European Global Order," Lecture at Canyon del Oro High School, Tucson, Arizona, October 2011.

"The Age of Imperialism: the Making and Unmaking of a European Global Order," Lecture at the 2011 Arizona Academic Decathlon Coaches' Clinic, Arizona State University, September 2011.

"French Republicanism and the Atlantic Tradition: Taking Stock," presented at the 13th International Congress for Eighteenth-Century Studies, Graz, Austria, July 2011.

"Clash of the Republicans: Rousseau versus Mably on Poland," presented at the Biennial Colloquium of the Rousseau Association, Bristol University (UK), July 2011.

"In Pursuit of Origins: Why do They Matter?" Round Table Discussion Participant, Symposium on "Origins: Causes and Beliefs," Institute for Humanities Research, Arizona State University, April 2011.

"The Age of the Patriot Revolutions, 1776-1826," History Faculty Forum, Arizona State University, February 2011.

"Religion and the Rise of the Nation-State," public lecture for the President's Community Enrichment Program, Arizona State University, January 2011.

"The Great Depression and the New Deal," Lecture at the 2010 Arizona Academic Decathlon Students' Clinic, Arizona State University, November 2010.

"Comment" on a panel on "Reconstructions of History Through Diverse Voices," at the annual conference of the Society of French Historical Studies, Arizona State University, Tempe, Arizona, April 2010.

"Comment" on a panel on "French Thought and Culture Outside the Hexagon," at the annual conference of the Society of French Historical Studies, Arizona State University, Tempe, Arizona, April 2010.

"Montesquieu and the Problem of the French Constitution Revisited," presented at the conference "Montesquieu and the Uses of Nobility," at the University of Chicago (March 2010).

- "Comment" on a panel on "Economic and Cultural Exchanges in the Eighteenth Century," presented at the annual conference of the Western Society for French History, Boulder, Colorado, November 2009.
- "The French Revolution," Lecture at the 2009 Academic Decathlon Students' Clinic, ASU, November 2010.
- "The French Revolution," Lecture at the 2009 Arizona Academic Decathlon Coaches' Clinic, Mesa, Arizona, September 2009.
- "Comment" on a panel on "Montesquieu's *De l'esprit des lois*," presented at the annual conference of the Society for French Historical Studies, St. Louis, Missouri, March 2009.
- "Phocion in France: Adventures of a Neo-Stoic Hero," presented at the annual Conference of the Western Society for French History, Quebec City, Canada, November 2008.
- "Defining the Republic," contribution to a Workshop on "French Republicanism and the Atlantic Tradition," Stanford Humanities Center, Palo Alto, October 2008.
- "Phocion in France: Adventures of a Neo-Stoic Hero," invited lecture at the Stanford Humanities Center, Palo Alto, May 2008.
- "Comment" on a panel on "The End of the Enlightenment: *Sociétés de pensée* in the Revolutionary Crucible," at the annual conference of the Society for French Historical Studies, Rutgers University, New Jersey, April 2008.
- "Georgian London: An Overview," contribution to a Symposium on "Handel's London," Sponsored by the ASU Herberger College of the Arts, at Burton Barr Central Library, Phoenix, February 2008.
- "Montesquieuian Moments: *De l'esprit des lois* and Republicanism," presented at the annual conference of the Western Society for French History, Albuquerque, New Mexico, November 2007.
- "Comment" on a panel on "The Practice of Virtue in Eighteenth-Century Europe," at the annual conference of the American Society for Eighteenth-Century Studies, Atlanta, Georgia, April 2007.
- "Montesquieu and the Problem of the French Constitution Revisited," presented at the annual Conference of the American Society for Legal History, Baltimore, Maryland, November 2006.
- "Clash of the Republicans? Rousseau vs. Mably on Poland," presented at the annual Conference of the Western Society for French History, Colorado Springs, Colorado, October 2005.
- "Comment" on a Panel on "The French Nobility at the End of the Old Regime," at the annual Conference for the Society of French Historical Studies, Stanford, California, April 2005.
- "New Trends in the History of Political Economy in France," contribution to a panel discussion, presented at the annual Conference of the Western Society for French Historical Studies, Newport Beach, California, October 2003.
- "Republicanism in Eighteenth-Century France, the Enlightenment to the Revolution," presented at the annual Conference of the Society for French Historical Studies, Milwaukee, Wisconsin, April 2003.
- "Insight and Blindness: Montesquieu and Nobility," presented at the Conference on the French Nobility, the National Humanities Center, Raleigh-Durham, North Carolina, November 2002.

"Mably and Berne," presented at the Conference on Republican Political Economy & Enlightenment: the Economic and Patriotic Societies of Berne in European Context, at the University of Lausanne, September 2000.

"A Bright Clear Mirror: Cassirer's *Philosophy of the Enlightenment*," presented at the Workshop on Modern France, at the University of Chicago, April 1998.

"Republicanism and Commercial Society in Eighteenth-Century France," presented at the Conference on Republicanism and the Rise of Commercial Society, European Science Foundation Network on Republicanism, Netherlands Institute for Advanced Study, Wassenaar, September 1996.

"A Bright Clear Mirror: Cassirer's *Philosophy of the Enlightenment*," presented at the Conference on the Career of the Enlightenment, at the UCLA Center for 17th- and 18th Century Studies and the William Andrews Clark Memorial Library, Los Angeles, June 1996.

"Mably and the Enlightenment," presented at the Conference on Contours of Enlightenment Political Thought, at the UCLA Center for 17th- and 18th Century Studies and the William Andrews Clark Memorial Library, Los Angeles, March 1996.

"The First 'Novel of National Energy': Rousseau's *Considérations* on Poland," presented to the ASU Humanities Lecture Series, Tempe, Arizona, November, 1994.

"Classical Republicanism in Eighteenth-Century France," presented at the University of Oregon at Eugene, January 1994.

"Comment on William Sewell's *A Rhetoric of Bourgeois Revolution*," presented to the University of Chicago Workshop on Political Theory, Chicago, November 1993.

"The French Idea of Freedom: the Declaration of Rights of 1789," panel presentation at the Western Society for French Historical Studies Annual Meeting, Orcas Island, Washington, October 1992.

"The Natural and Essential Order of Society: Mably's Critique of Physiocracy," presented at the American Historical Association Annual Meeting, New York, December 1990.

"Natural Law and Classical Republicanism," presented at the Conference on "Unsocial ociability: Modern Natural Law and the 18th-Century Discourse of Politics, History, and Society," Max-Planck-Institut für Geschichte, Göttingen, June 1989.

"Mably's *Observations sur l'histoire de France*," presented at the American Historical Association Annual Meeting, Chicago, December 1986.

COURSES TAUGHT

At Arizona State University:

HST 100: Global History to 1500

HST 101: Global History, 1500-Present

HST 102: Western Civilization I

HST 103: Western Civilization II

HST 112: Foundations of Democracy

HST 200: Historical Interpretation (for first-year majors in History)

HST 300: The Enlightenment

HST 304: European Political Thought: Machiavelli to Nietzsche

HST 353: Old Regime Europe

HST 362: Culture and Imagination in Modern Europe

HST 427: The French Revolution and the Napoleonic Era

HST 498: The Age of the Democratic Revolution: Senior Seminar

HST 513: Historiography: Mapping the Discipline

HST 590: Theoretical Tool-Kit for Historians (graduate reading course)

HST 590: Readings in 18th-Century Philosophy (graduate reading course)

HST590: Lacan and Lacanianism (graduate reading course)

HST 590: Leo Strauss (graduate reading course)

HST 598: Art in Historical Context

HST 598: Medieval and Pre-Modern Europe

HST 598: World & Global History

HUM 110: Introduction to Contemporary Issues in the Humanities (a survey of American autobiographical writing)

HUM 110: Introduction to Contemporary Issues in the Humanities: Classical Gas (a survey of classical scholarship)

HUM 301: Humanities in the Western World I: Cities and Cultures (from the ancient world to the Renaissance)

HUM 302: Humanities in the Western World II: Cities and Cultures (from the Renaissance to Postmodernism)

HUM 462 and 598: The European Enlightenment and its Legacy

HUM 462 and 598: Psychoanalysis and Culture: An Introduction

HUM 511: Classics in Social and Cultural Theory (Marx to Foucault, for graduate students)

HUM 512: Aesthetics in Theory and Practice (a general introduction for graduates, with surveys of literary theory, the philosophy of visual art, and musicology)

HUM 590: Graduate Reading and Conference Course on Political Theory, Locke to Rawls

HUM 590: Graduate Reading and Conference Course on Biblical Literature

HUM 590: Graduate Reading and Conference Course on Walter Benjamin

HUM 590: Graduate Reading and Conference Course on Twentieth-Century Literary Theory

HUM 592: Graduate Research Course on French Cultural Studies

HUM 592: Graduate Research Course on Feminism, Postmodernism, and the Media

At the University of Chicago:

Classics of Political and Social Thought (a three-quarter survey, from the ancient to the modern world)

History of Western Civilization (three-quarter survey)

ACADEMIC HONORS AND GRANTS

Participant in Liberty Fund Colloquium on "The Science of the Legislator: the Pursuit of Liberty in Montesquieu's *On the Spirit of the Laws*," at Denver, Colorado, September 2009.

Vice-President, Society for French Historical Studies, 2009-2010.

Participant in Liberty Fund Colloquium on "François Furet: On Liberty, Democracy, and Revolutions," at Houston, Texas, December 2007.

Nomination for Distinguished Teaching Award, Arizona State University, Spring 2007.

Participant in Liberty Fund Colloquium on "Liberty and Responsibility in the French Revolution," at San Diego, California, December 2006.

Participant in Liberty Fund Colloquium on "Madame de Staël and Benjamin Constant," at Chicago, August 2006.

Participant in Liberty Fund Colloquium on "Montesquieu's Legacy in America and France," at Chicago, October 2002.

Participant in Liberty Fund Colloquium on "The Founding Fathers and France" at Savannah, Georgia, October 2001.

Participant in Seminar on "Globalization: Mega-Narrative or Myth" at the School for Criticism and Theory at Cornell University, Summer 2001.

Vice-President, Society for French Historical Studies, 1999-2000.

College of Liberal Arts and Sciences Distinguished Teaching Award, 1998-99, Arizona State University.

Research Fellow at the Max-Planck-Institut für Geschichte, Göttingen, Summer 1998 (declined).

Faculty Grant-in-Aid for research abroad, Arizona State University, Summer 1995.

Fellow of the Institute for the History of Freedom, Washington University, 1992.

Georges Lurcy Fellowship for research in France, 1984-85.