

VEDANG S. CHINTALAPATI

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ACTIVITIES

Office of Representative David Schweikert, U.S. House of Representatives JAN 2026 - APR 2026

District Intern (32 hr/wk)

- Processing constituent policy concerns; directing casework communications to proper caseworkers and collaborating on contacting relevant federal agencies to provide timely responses; assisting staff with special projects

Congressional Debate, Extemp, BASIS Scottsdale, NSDA AUG 2022 - JUN 2026 (CAPTAIN AUG 2024 - JAN 2026)

Captain, Competitor (7 hr/wk, 40 wk/yr)

- speech/debate on policy + current events, 1106 NSDA pts (Outstanding Distinction), Academic All American, finals/top 6 at 17 tourn, coached 7-11th graders on content, delivery

Boys State and Boys Nation, American Legion JUN 2025 - JUL 2025

Delegate (120 hr/wk, 2 wk/yr)

- top mock gov't program: won elections, worked in legislatures to craft policies, ran Pres. campaign, discussed with high-level officials and Senate staff

Youth Internship Program, AZ LD4/LD5 Democrats FEB 2024 - NOV 2025 (FELLOW AFTER APR 2025)

Program Fellow (7 hr/wk, 30 wk/yr)

- canvassed, phone banked ~100 hrs for candidates; organized intern training/education, district-level outreach, fundraising

Tri-M Music Honor Society, BASIS Scottsdale SEP 2022 - MAY 2026 (VP JAN 2024-25, PRES. JAN 2025 - FEB 2026)

President, previously VP (3 hr/wk, 35 wk/yr)

- led 30+ members, provided org. + volunteers for 10 concerts (50-250 attendees), 2 Talent Nights raising \$3000 for teacher salaries (200+ attendees)

Rock Band Club, BASIS Scottsdale AUG 2021 - APR 2026 (PRESIDENT JUL 2023 - JUL 2025)

President (2 hr/wk, 35 wk/yr)

- 9 yrs guitarist, singer; taught 22 members guitar, singing, piano, drums, performed together in 10+ concerts (50+ attendees)

Democracy Summer Fellowship, DCCC, Yassamin Ansari for Congress JUN 2025 - AUG 2025

Campaign Fellow (15 hr/wk, 5 wk/yr)

- learned national campaign strategy from congresspeople + strategists, collected \$100 and 50 petition signatures from phone banks/canvasses, designed social media

Student Advisory Council, AZ State Board for Charter Schools JUL 2025 - MAY 2026

Student Councilman (3 hr/wk, 20 wk/yr)

- represented perspectives of 230K+ charter school students in AZ, teachers/admin from 550+ schools, collaborated on projects to improve their experience

National Honor Society, BASIS Scottsdale SEP 2023 - MAY 2026 (SECRETARY JAN 2025-26)

Secretary (2.5 hr/wk, 35 wk/yr)

- 100+ volunteer hours. at library, tutoring, etc., verified student service projects; organized + communicated in-school service (tutoring, dances, cultural events)

Varsity Boys and Co-ed Soccer, BASIS Scottsdale AUG 2023 - OCT 2025

Midfielder (6 hr/wk, 15 wk/yr)

- 5 seasons, 50 games, 30-80 mins/game, consistently attended practices/games, fostered teamwork/inclusion of newer players

AWARDS

● **Boys Nation Senator, Chief Justice + AZ Boys State Senator, Mayor: top 2 in AZ, top 100 in US** JUN, JUL 2025

● **Congressional Debate TOC Semis; NSDA Nats Senate Semis + House Quarters, 3-time Qualifier** APR 2025, JUN 2024, 2025, MAR 2026

● **Flinn Scholar** APR 2026

● **National Merit Scholar** APR 2026

● **AIA D2 Extemporaneous Speaking State Champion & Runner-up** MAR 2025, 2026

● **Two-Time AATSP National Spanish Exam Premio de Oro (98th percentile)** APR 2024, 2025

● **US National Chemistry Olympiad (USNCO) National Qualifier** MAR 2025

● **Two-Time Top 10% in JFK Profiles in Courage Essay Contest** MAY 2024, 2025