OWEN ANDERSON, Ph.D

New College of Interdisciplinary Arts and Sciences

Division of Humanities, Arts, and Cultural Studies

Arizona State University

4701 W. Thunderbird Rd.

Phoenix, AZ 85069-7100

(620) 543-6027

oanderson@asu.edu

EDUCATION

2003-2006​Arizona State University​Ph.D. Philosophy

1999-2002​Arizona State University​M.A. Religious Studies

1999-2000​Arizona State University​M.A. Philosophy

1997-1999​Arizona State University​B.A. Philosophy, (Magna Cum Laude)

1997-1999​Arizona State University​B.A. History , (Magna Cum Laude)

EMPLOYMENT

2006-Present​Assistant Professor​Arizona State University West

2004-2006​Lecturer in Philosophy​Arizona State University West

2002-2004​Faculty Associate​Arizona State University West

ACADEMIC AWARDS/HONORS/FELLOWSHIPS

2013-2014​ William E. Simon Research Fellow​ in Religion and Public Life, James Madison Program, Princeton University

2013-2014 Visiting Scholar, Princeton Theological Seminary

1999-2002​ Regents Scholarship​ Arizona State University, Philosophy

PUBLICATIONS

BOOKS

Anderson, Owen. The Declaration of Independence and God. Cambridge University Press: New York, 2015.

———.Reason, Faith, and the Origins of Princeton Seminary. Palgrave​Macmillan: New York. 2014.

———. Reason and Faith in the Theology of Charles Hodge. Palgrave Macmillan: New York, 2013.

———. The Natural Moral Law: The Good After Modernity. Cambridge University Press: New York, 2012.

———. The Clarity of God's Existence: The Ethics of Belief After the Enlightenment. Wipf and Stock, Eugene. 2008.

———. Reason and Worldviews: Warfield, Kuyper, Van Til and Plantinga on the Clarity of General Revelation and Function of Apologetics. Lanham: University Press of America, 2008. Benjamin B. Warfield and Right Reason. Lanham: University Press of America, 2005. This text is a significant revision of the 2005 volume with 2 chapters added and others revised.

———. Benjamin B. Warfield and Right Reason. Lanham: University Press of America, 2005.

BOOK CHAPTERS

Ross, Jeffrey Ian and Owen Anderson. “religious leaders who have advocated and engaged in violence,” *Religious leadership: a reference handbook*. Sage publications, New York, 2013.

Anderson, Owen. American Indians at Risk. Ed Jeffrey Ian Ross. Native American Religion, Greenwood Press, Westport, 2013

———. "Charles Lyell, Uniformitarianism, and Interpretive Principles." In (Re)Creating Science in 19th Century Britain, edited by Amanda Mordavsky Caleb. Newcastle upon Tyne: Cambridge Scholars Press, 2007.

———. “Normative Ethics.”

REFEREED JOURNAL ARTICLES

Anderson, Owen. “The Light of Nature and the Knowledge of God.” New Blackfriars. In press.

———. “Moral Objectivity: A Socratic Response to Hume.” Heythrop Journal. 51.2 (2010): 178-191.

———. “Augustine and the Ethics of Belief.” New Blackfriars. 91.1031 (2010): 83-101.

———. Anderson, Owen. "Kinds of Gaps in Knowledge." Heythrop Journal - Quarterly Review of Philosophy and Theology. 2013;54(4):574-589.

———. “Augustine and the Ethics of Belief.” New Blackfriars. Forthcoming 2008.​

———. "The Search for the Absolute: Analytic Philosophy as an Insufficient Response to Idealism." Janus Head (forthcoming).

———. "The Presuppositions of Religious Pluralism." Sophia 47, no. 2 (2008): 201-222.

———. "Without Purpose: Modernity and the Loss of Final Causes." Heythrop Journal​49, no. 2 (2008).

———. "Public Theology, the Ethics of Belief, and Proof for God's Existence." International Journal for Public Theology 1, no. 3-4 (2007): 382-407.

———. "Charles Lyell, Uniformitarianism, and Interpretive Principles." Zygon 42, no. 2 (2007): 449-462.

———. "Metaphysical Foundations for Natural Law." New Blackfriars 87, no. 1012 (2006): 617-630.

———. "Contemporary Natural Law Theory." New Blackfriars 86, no. 1005 (2005): 478-492.

———. "Beyond Plantinga and Warrant: Inexcusability for Unbelief." Quodlibet 7, no. 2 (2005).

GUEST EDITOR

*Philosophia Christi*. “Christian Philosophers in the Secular Academy*.* 2013-2014. http://www.epsociety.org/library/articles.asp?pid=212

INVITED ARTICLES

Anderson, Owen. "The New Atheists." Reviews in Religion and Theology, in press.

———. Review Essay of “Francis Schaeffer and the Shaping of Evangelical America” and “A Short Life of Jonathan Edwards.” Reviews in Religion and Theology. 17.3 (2010): 316-321.

———. Review Essay of “World Christianity in the 20th Century” and “A Short History of World Christianity.” Reviews in Religion and Theology. 17.2 (2010): 170-172.

———. “Review Essay of “Concluding Unscientific Postscript” and “Kierkegaard: Thinking Christianly in an Existential Context.” Reviews in Religion and Theology. 17.2 (2010): 189-192.

———. “Response to John Hick.” Conversations in Religion and Theology. 7.2 (2010): 224-229.

———. Review Essay of “The Two Tasks of the Christian Scholar: Redeeming the Soul, Redeeming the Mind,” and “Loving Wisdom: Christian Philosophy of Religion” Reviews in Religion and Theology. 15.3 (2008): 383-391.

———. Review Essay of “Arguing About Gods.” Reviews in Religion and Theology. 14.4 (2007): 593-601.

———. Review Essay of “Buddhists, Brahmins, and Belief: Epistemology in South Asian Philosophy of Religion,” “Kant and the New Philosophy of Religion,” and “Buddhism and Christianity in Dialogue.” Reviews in Religion and Theology.14.2 (2007): 273-278.

———. "Deciphering Rabbinic Judaism." Reviews in Religion and Theology. 13.4 (2006): 563-567.

———. "Islamic Legal, Ethical, and Political Theory: The Search for the Good Society and the Moral Law." Reviews in Religion and Theology. 13.2 (2006): 152-157.

———. "Religious Dissenters, J.S. Mill, and the Importance of Starting Points for Apologetics." Reviews in Religion and Theology. 12.2 (2005): 207-212.

———. "Divine Foreknowledge and Freedom of the Will." Reviews in Religion and Theology. 11.4 (2004): 459-465.

———. "New Books on Darwinism Look at the Religious and Rhetorical Aspects of Evolutionary Theory." Reviews in Religion and Theology. 11.2 (2004): 193-197.

———. "John Hick, Philosophy of Religion, and the Clarity of God's Existence." Reviews in Religion and Theology. 11.1 (2004): 15-20.

———. "Science and Faith: New Books with the Same Skepticism." Reviews in Religion and Theology. 10.1 (2003): 14-19.

WORKS IN PROGRESS

God the Creator in the Declaration of Independence: Self-Evident Truths, in review with Cambridge University Press.

ENCYCLOPEDIA

Anderson, Owen. “David Hume.” *American Governance*. Centgage. In press.

———. “Civic Discourse.” *American Governance*. Centgage. In press.

———. “The Common Good.” *American Governance*. Centgage. In press.

———. “Content in Context,” *Encyclopedia of Deception*. Ed Timothy R Levine. Sage publications, New York, 2014.

———. “Oliver Cromwell,” *Encyclopedia of Deception*. Ed Timothy R Levine. Sage publications, New York, 2014.

———. “Henry Frankfurt,” *Encyclopedia of Deception*. Ed Timothy R Levine. Sage publications, New York, 2014.

———. “Carl Von Clausewitz,” *Encyclopedia of Deception*. Ed Timothy R Levine. Sage publications, New York, 2014.

———. James Stanley Grimes in Dictionary of Early American Philosophers, edited by Eric Luft. Continuum, 2010. Approximately 1000 words.

———. “Quakers.” In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2010. Approximately 2500 words.

———. “Central Asia” In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2010. Approximately 2500 words.

———. “South America” In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2010. Approximately 2500 words.

———. "Animal Sacrifice." In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2010. Approximately 4000 words.

———. "Development of Philosophy in the West." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2010. Approximately 1200 words.

———. "Developments in Philosophy since 1945." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2010. Approximately 1200 words.

———. "Epistemology." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2010. Approximately 1200 words.

———. "Limits of the Enlightenment." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2010. Approximately 1200 words.

———. "Metaphysics." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2010. Approximately 1200 words.

———. "New Religious Movements." In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2010. Approximately 4000 words.

———. "Philosophical Issues." In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2010. Approximately 4000 words.

———. "Philosophy in the 20th Century." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2010. Approximately 1200 words.

———. "Pragmatism." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2010. Approximately 1200 words.

———. "Animal Sacrifice." In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2009. Approximately 4000 words.

———. "Development of Philosophy in the West." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2009. Approximately 1200 words.

———. "Developments in Philosophy since 1945." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2009. Approximately 1200 words.

———. "Epistemology." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2009. Approximately 1200 words.

———. "Limits of the Enlightenment." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2009. Approximately 1200 words.

———. "Metaphysics." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2009. Approximately 1200 words.

———. "New Religious Movements." In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2009. Approximately 4000 words.

———. "Philosophical Issues." In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2009. Approximately 4000 words.

———. "Philosophy in the 20th Century." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2009. Approximately 1200 words.

———. "Pragmatism." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2009. Approximately 1200 words.

INVITED, NON-REFEREED JOUNRAL ARTICLES

———. "The New Atheists." Reviews in Religion and Theology (forthcoming).

———. "Evangelicals and the Crisis of Education." Reviews in Religion and Theology 15, no. 3 (2008): 383-391.

———. "Clarity and Arguing about Gods." Reviews in Religion and Theology 14, no. 4 (2007): 593-600.

———. "Can Philosophy of Religion Move Beyond Kantian Skepticism?" Reviews in Religion and Theology 14, no. 2 (2007): 273-278.

———. "Deciphering Rabbinic Judaism." Reviews in Religion and Theology 13, no. 4 (2006): 563-567.

———. "Islam, Ethics, and Legal Theory." Reviews in Religion and Theology 13, no. 2 (2006): 152-157.

———. "Religious Dissenters, J.S. Mill, and the Importance of Starting Points for Apologetics." Reviews in Religion and Theology 12, no. 2 (2005): 207-212.

———. "Divine Foreknowledge and Freedom of the Will." Reviews in Religion and Theology 11, no. 4 (2004): 459-465.

———. "New Books on Darwinism Look at the Religious and Rhetorical Aspects of Evolutionary Theory." Reviews in Religion and Theology 11, no. 2 (2004): 193-197.

———. "John Hick, Philosophy of Religion, and the Clarity of God's Existence." Reviews in Religion and Theology 11, no. 1 (2004): 15-20.

———. "Science and Faith: New Books with the Same Skepticism." Reviews in Religion and Theology 10, no. 1 (2003): 14-19.

BOOK REVIEWS

Schellenberg, J.L. “A Prolegomena to the Philosophy of Religion.” Review of​Metaphysics, forthcoming.

Webb, Stephen. “American Providence.” Reviews in Religion and Theology, 14.2. ​2007. 237-240.

Newsner, Jacob and Bruce Chilton, (eds). “Altruism in World Religions.” Reviews in​Religion and Theology 14.2. 2007, Pages: 267-269.

Cottingham, John. “The Spiritual Dimension: Religion: Philosophy and Human Value.”​Reviews in Religion and Theology 14.1. 2007. 106-109.

Thiselton, Anthony. “A Concise Encyclopedia of the Philosophy of Religion.” Reviews​in Religion and Theology, 13.2. 2006. 262-263.

De Vries, Hent and Geoffrey (trans) Hale. "Minimal Theologies: Critiques of Secular Reason in Adorno and Levinas." Review of Metaphysics 59, no. 4 (236) (June, 2006): 878-880.

Hodgson, Peter. “Hegel and Christian Theology.” Reviews in Religion and Theology​13.1. 2006. 43-46.

McGuckin, John. “Patristic Theology.” Reviews in Religion and Theology 13.2. 2006.​245-246.

Pattison, George. “A Short Course in Christian Doctrine.” Reviews in Religion and​Theology 13.2. 2006. 177-180.

Sennet, James and Douglas Groothius, (eds.) “In Defense of Natural Theology: A Post​Humean Assessment.” Reviews in Religion and Theology 13.3. 2006. 423-425.

Proudfoot, Wayne ed. “Varieties of Religious Experience” and “William James and a​Science of Religions.” Reviews in Religion and Theology 12.4. 2005. 593-596.

Proudfoot, Wayne (eds ). "William James and a Science of Religions: Reexperiencing 'the Varieties of Religious Experiences'." Review of Metaphysics 59, no. 2 (234) (December, 2005): 443-444.

Audi, Robert. "The Good in the Right: A Theory of Intuition and Intrinsic Value." Review of Metaphysics 58, no. 4 (232) (June, 2005): 873-874.

Young, Julian. “The Death of God and the Meaning of Life.”Reviews in Religion and​Theology, 12.1. 2005. 74-81.

Allman, Dwight D. (eds ). and Michael D. (eds ). Beaty. "Cultivating Citizens: Soulcraft and Citizenship in Contemporary America." Philosophia Christi 6, no. 2 (2004): 360-363.

Berry, R.J. “God’s Book of Works: The Nature and the Theology of Nature.” Reviews in​Religion and Theology, 11.3. 2004. 395-398.

Hall, Christopher and John Sanders. “Does God Have a Future: A Debate on Divine​Providence.” Reviews in Religion and Theology, 11.3. 2004. 375-378.

Mcgrath, Alister. "A Scientific Theology, Volume 2: Reality." Philosophia Christi 5, no. 2 (2003): 622-626.

Hunter, Cornelius. "Darwin's God: Evolution and the Problem of Evil." Philosophia Christi 5, no. 2 (2003): 659-662.

Hunter, Cornelius. "Darwin's Proof: The Triumph of Religion Over Science." Journal of the Evangelical Theological Society 47, no. 2 (06, 2004): 368-370.

Andrews, Dee. “The Methodists and Revolutionary America, 1760-1800: The Shaping​of an Evangelical Culture.”Reviews in Religion and Theology, 11.1. 2004. 140-​141.

Sweeney, Douglas. “Nathaniel Taylor, New Haven Theology, and the Legacy of​Jonathan Edwards.”Reviews in Religion and Theology, 11.1. 2004. 52-55.

Pennock, Robert (ed). "Intelligent Design Creationism and its Critics: Philosophical,​Theological and Scientific Perspectives." Perspectives on Science and Christian​Faith 55, no. 1 (03, 2003): 62-63.

Slote, Michael. "Morals from Motives." Philosophia Christi 5, no. 1 (2003): 340-342.

Stackhouse, John. “Humble Apologetics.” Reviews in Religion and Theology, 10.4.​2003. 429-433.

Noll, Mark. “America’s God: From Jonathan Edwards to Abraham Lincoln.” Reviews in​Religion and Theology, 10.3, 2003. 259-262.

Kaplan, Robert. “Warrior Politics: Why Leadership Demands a Pagan Ethos.”Political​Studies Vol 50, Iss 5 (2003).

Newberg, Andrew, Eugene D'aquili, and Vince Rause. "Why God Won't Go Away: Brain​Science and the Biology of Belief." Philosophia Christi 4, no. 1 (2002): 243-246.

White, James Boyd. “The Edge of Meaning.” Reviews in Religion and Theology, 9.5.​2002. 435-437.

Hunter, Cornelius. "Darwin's God: Evolution and the Problem of Evil." Journal of the​Evangelical Theological Society 45, no. 3 (09, 2002): 553-555.

Kearney, Richard. "The God Who may be: A Hermeneutics of Religion." Journal of the​Evangelical Theological Society 45, no. 3 (09, 2002): 545-547.

Wells, Jonathan. "Icons of Evolution: Science Or Myth? Why Much of what we Teach​about Evolution is Wrong." Journal of the Evangelical Theological Society 45,​no. 3 (09, 2002): 536-537.

Weinberg, Stephen. "Facing Up: Science and its Cultural Adversaries." Christian​Scholar's Review 32, no. 1 (Fall, 2002): 137-139.

Ambrosio, Francis J. (ed). "The Question of Christian Philosophy Today." Philosophia​Christi 2, no. 2 (2001): 560-563.

EDITORIALS

“Debate Helps Us Appreciate ASU West’s Value” March 17 2009; http://www.azcentral.com/members/Blog/WestValleyVoices/48539

“Humanities Degree vs. Budget Cuts: Life Value Weighed” March 7, 2009; http://www.azcentral.com/arizonarepublic/opinions/articles/2009/03/07/20090307anderson07.html

GRANTS

External

Philosophical Theology: The Atonement. Notre Dame Center for Philosophy of Religion, $1000. 2014.

Philosophical Theology: The Atonement. Notre Dame Center for Philosophy of Religion, $15000. 2012.

“Religious Diversity and Public Discourse.” Principal Investigator. Arizona Humanities Council. $850. 2008.

“Religion/State Relations and Uses of Religion in Political Conflict: Comparative​Reflections on China and the U.S.” Spalding Trust. Not funded. 2008.

“Facing Challenges: Common Ground Between China and the U.S. for the 21st​Century,” National Endowment for the Humanities. Not funded. 2007.

“Religious Beliefs and the Need for Meaning: Using the Basic Challenge Facing China​and the U.S. as a Source of Unity,” American Academy of Religion. Not funded.​2007.

“Contemplative Practices in Eco-Communities and the Philosophy​of Religion,” Co​Principal Investigator with Shari Collins-Chobanian. Contemplative Practice​Fellowships. Not funded. 2006.

“Religious History and Diversity of the West Phoenix Area.” Arizona Humanities Council. Not funded. 2006.

“World Religions in Arizona.” Co-Principal Investigator with David Damrel. Harvard Pluralism Project. $6000. 2002.

“World Religions in Arizona.” Co-Principal Investigator with David Damrel. Arizona Humanities Council. $2000. 2002.

“History of World Religion Diversity Curriculum Development.” Principal Investigator. Maricopa Country Community College Diversity Infusion Program. $1800. 2002.

Internal

New College. Center for Critical Inquiry and Cultural Studies. $1500. 2013-2014.

New College “Subvention Grant.” $336.00. 2008.

“Facing Challenges: Common Ground Between China and the U.S. for the 21st Century.”​New College SRCA grant. Not funded. 2008.

Seed Grant. “Religion/State Relations and Uses of Religion in Political Conflict:​Comparative Reflections on China and the US.” Institute for Humanities​Research. Co-Principal Investigator with Hoyt Tillman. Not funded. 2007.

Seed Grant. “Religion/State Relations and Uses of Religion in Political Conflict:​Comparative Reflections on China and the US.” Center for the Study of Religion​and Conflict. Co-Principal Investigator with Hoyt Tillman. Not funded. 2007.

Research Cluster. Institute for Humanities Research. “Exploring Common Ground Between China and the U.S. for the 21st Century.” Co-Principal Investigator with Hoyt Tillman, and Ning Wang. 2006. $1000. In addition to the meetings of the research cluster we also co-sponsored the visiting lectures of Lionel Jensen, Richard Baum, and Peter Perdue with the Center for Asian Research.

PROFESSIONAL CONFERENCES

2014. Scottish Common Sense Philosophy. Presenter.

2013 evangelical philosophical society, Far Western Division, presenter

2013 American philosophical Association, natural religion study group, chair & presenter

2012 200th anniversary Princeton university, Scottish Common Sense Philosophy, presenter

2012 American philosophical association, natural religion study group, chair & presenter

2011 American philosophical association, natural religion study group, chair & presenter

2010 American philosophical association, natural religion study group, chair & presenter

2007, Evangelical Philosophical Society, Annual Meeting, “Uncaused Events, Being​from Non-Being, and the Responsibility for Clarity.” Presenter

2006, Evangelical Philosophical Society, Annual Meeting, “Alvin Plantinga, Improper​Function, and Inexcusability.” Presenter

2005, American Academy of Religion, Far Western Region (2 presentations), “Common​Sense Philosophy and Princeton Seminary,” and “Christianity and General​Revelation.” Presenter

2004, Evangelical Philosophical Society, Western Region, “Presuppositionalism and the​Theistic Religions.” Presenter

2003, Evangelical Philosophical Society, Western Region, “The Clarity of General​Revelation”

2002, Evangelical Philosophical Society, Annual Meeting, “Rationality and Chinese​Philosophy”

2002, Society of Christian Philosophers, Western Region, “Benjamin Warfield and Right​Reason”

2001, Evangelical Philosophical Society, Annual Meeting, “Socrates, Akrasia, and​Knowingly Doing Evil”

TEACHING

COURSES TAUGHT

ASU West Assistant Professor (2006—present)

​PHI 101: Introduction to Philosophy

PHI 306: Applied Ethics

​PHI 318: Philosophy of Religion

​PHI 360: Business and Professional Ethics

​REL 100: Introduction to World Religions

​REL 310: Western Religious Traditions

​REL 321: Religion in America

​REL 394: Thinking, Writing, and Research

​REL/IAS 401: Sacred Scripture Social Choices

​REL 494/IAS 430: Science and Religion

​MAS 598: Philosophy of Religion

MAS 598: Problem of Evil

SJH 598: Philosophical Foundations of Law

ASU West Lecturer (2004—present)

​PHI 306: Applied Ethics

​PHI 360: Business and Professional Ethics

​REL 100: Introduction to World Religions

​REL 200: The Study of Religious Traditions

​REL 321: Religion in America

​IAS 430/REL 494: Science and Religion

​REL 498: Asian Religions

​

ASU West Faculty Associate (2002—2004)

​PHI 101: Introduction to Philosophy

​PHI 306: Applied Ethics

​REL 100: Introduction to World Religions

​REL 201: Religion in the Modern World

​REL 305: Ritual, Symbol, and Myth

​REL 410: Religion in American Thought

​HIS 100: Western Civilization

​HIS 103: U.S. History to 1877

​HIS 104: U.S. History from 1877

Maricopa County Community College (2000-2004)

​PHI 101: Introduction to Philosophy

​PHI 103: Introduction to Logic

​PHI 105: Introduction to Ethics

​PHI 243/REL 243/HIS 243: History of World Religions

​PHI 244/REL244: Philosophy of Religion

​REL 100: Introduction to Religion

COURSES DEVELOPED FOR NEW DEGREE PROGRAM (RAES)

REL/IAS 401: Sacred Scripture Social Choices

REL 394: Thinking, Writing, and Research

REL 310: Western Religious Traditions

GRADUATE AND UNDERGRADUATE INDEPENDENT STUDY​

Masters thesis committee member, Religious Studies, Rod Tussing, 2014

Luke Kosinski (Fall 08)

Matt Nolen (Fall 08)

Hans Schmidt (Fall 08)

SENIOR CAPSTONE PROJECTS

James Allen, 2007

James Peterson, 2007

Edith Cortez, 2008

Megan Olyerhoak, 2008

Jeff Treat, 2008

Samuel Mata, 2008+

Devin Johnson, 2008+

MAIS CAPSTONE PROJECTS

Arturo Gastelum, 2007

Mevin Joshi, 2008

Keith Makedonsky, 2008

PROFESSIONAL CERTIFICATIONS

Arizona Lifetime Teaching Certificate for Philosophy

Arizona Lifetime Teaching Certificate for Religious Studies

Arizona Regular Teaching Certificate for History

TEACHING WORKSHOPS

Write More, Grade Less, 2007. New College of Integrative Arts and Sciences.

Use of Technology in the Classroom—“clickers,” 2007. NCIAS.

Assessing Student Learning, 2006. NCIAS.

Active Learning in Lecture-Based Classes, 2006. NCIAS.

Library Support for Your Research and Instruction, 2006. NCIAS.

SERVICE

DIVISION AND PROGRAM

University Committee for Campus Inquiry Funding Committee, 2014

Committee for Campus Inquiry, 2014

Sabbatical Committee, 2014

Integrative Studies Program member.

Religious Studies and Applied Ethics Program member

Moderator: Spring ’06 Religious Diversity Forum

Moderator: Spring ’07 Religious Studies and Applied Ethics Forum

Moderator: Fall ’07 Philosophy Club Debate

Moderator: Fall ’08 AHC Religious Diversity and Public Discourse Forum

COLLEGE

New College OLEG (On-Line Education Group), 2008

ASU at the West Campus representative for the State Articulation Task Force:

​Religious Studies: 2006-2008

​Philosophy: 2007-2008

OSHER Life-Long Learning Institute Faculty Member/Speaker

PROFESSION

Co-chair of Ethics section for the American Academy of Religion Western Region,​(2005-2006).

Co-coordinator of Far West Regional Meeting of the Evangelical Philosophical Society,​(2008).

Organizer of “Natural Religion Study Group” for 2010 APA Western meeting.

COMMUNITY

Radio Interviews:

James Allen Show, December 7th, “Philosophy and Skepticism”

James Allen Show, February 15th, “What Ever Happened to Reason?”

James Allen Show, March 21st, Discussion with Senator Russell Pearce about Arizona budget and education

Faculty Advisor for the Paradise Valley CC Philosophy Club, (2003-2004).

PROFESSIONAL ORGANIZATIONS

American Philosophical Association

American Academy of Religion

EDITORIAL AND REVIEW BOARDS

Philosophical Frontiers (senior editor for the philosophy of religion beginning fall 2008)

New Blackfriars (on the editorial board beginning summer 2008)

Reviews in Religion and Theology (on the editorial board beginning summer 2008)

Sophia (reviewer beginning summer 2008)

Heythrop Journal (reviewer beginning summer 2008)

PROFESSIONAL WORKSHOPS PRESENTED

OSHER Life-Long Learning Academy, “Philosophy of Religion,” Sun City and Sun City​West, 2005

“Teaching World Religion in Arizona,” Arizona State University, Summer 2003